Middlesex New Haven County 4-H Fair

**Club List of Record Books Evaluated**

**To be completed by Organizational leader for each Club or Individual Members Only and turned into Main Registration no later than 5:30 pm Thursday of 4-H Fair or email to** [**Margaret.grillo@uconn.edu**](mailto:Margaret.grillo@uconn.edu) **by Tuesday of Fair week**

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_2019\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Ribbon Name Ribbon

|  |  |  |  |
| --- | --- | --- | --- |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |
|  | B R W |  | B R W |

B is blue (first place) R is red (second place) W is white (third place)

Name Court of Honors First Year Member - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Court of Honors Junior Member - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Court of Honor Senior Member - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total # Blue Ribbons: \_\_\_\_\_\_\_\_\_\_\_\_

Total # Red Ribbons: \_\_\_\_\_\_\_\_\_\_\_\_

Total # White Ribbons: \_\_\_\_\_\_\_\_\_\_\_\_

**Please complete the reverse side before turning in**

For use of Fair Committee only: -------------------------------------------------------------------------------------------------------

Received Record Books: Date: \_\_\_\_\_\_\_\_\_\_\_\_ Initial: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ribbons Distributed: Initial: \_\_\_\_\_\_\_\_\_\_\_\_

**Leader’s Record Book Judging Summary**

In an attempt to retrieve valuable information from our participants record books we are instituting a leader’s summary sheet to be turned in for each club. Please take the time to give careful consideration to the completion of this sheet. This sheet can be sent electronically to the 4-H staff member in your county.

Names of members NOT submitting a record book:

Please find a meaningful quote from any of the submitted record books. This quote should be in the exact words from the member and speak to how 4-H has impacted them or made a difference in their life. One quote should be found for each of the following areas: general 4-H, citizenship, healthy living, and STEM. Please provide them below.

**GENERAL 4-H**

**4-H Citizenship**

**4-H Healthy Living**

**4-H STEM**

Attention Leaders:

If you are collecting wrist bands for your members – ONLY take wrist bands for those members you KNOPW that you can distribute before the come on to the fairgrounds. If you are unsure, leave them with the main registration area for individuals to pick up on their own.

Please note that forms are due no later than 5:30 pm Thursday of 4-H Fair week or email to [Margaret.grillo@uconn.edu](mailto:Margaret.grillo@uconn.edu) by Tuesday of Fair week.

Record books being considered for Court of Honor must be turned in by this deadline. Record book forms will be accepted on Friday ONLY if they are in by 5:00 pm