



Application for Participation Connecticut Delegate to New England 4-H Dairy Program at Eastern States Exposition



Due Date: May 1st of Current Year

Name _____ County _____

Address _____ Town _____ Zip _____

Email _____

Club _____ Leader _____

Years in 4-H Dairy _____ Age as of Jan.1st _____ Date of Birth _____

This is an application only. Invitations will be made at your local 4-H Fair where a selection committee or committee member will interview you and your animal. Selection's will be determined by State 4-H Dairy Advisory Committee at a meeting in late August. **This application is due on May 1, along with your verification forms and a copy of your registration form or application for registration. If you are leasing your animal please attach the lease form. There will be a required orientation for selected 4-H'ers prior to the New England 4-H Dairy Show at Eastern States.**

4-H'ers are encouraged to read and keep a copy of the eligibility requirements so that they are prepared, have met all the requirements, and have all of the necessary paperwork at the time of selection.

Eligibility Requirements

- 1. Must be an enrolled 4-H dairy member who is 12 years old on or before January 1 but has not turned 19 years of age on or before January 1 of the current year. Members must have completed at least one year of 4-H club work prior to the current year.
- 2. Registered heifers must be owned or leased by May 1st of the year of the show. In all milking age classes, 2 year olds and up, the cow must have been owned or leased on May 1st, before the animal reached her second birth date. Proof of lease or ownership is required. Original registration papers (not copies) are required, to be entered.
- 3. 4-H'ers must be willing to follow all rules and regulations of the program and be a willing team member.
- 4. 4-H'ers parents/guardian, must be willing to follow all rules and regulations of the program and be a willing team member.
- 5. At the time of selection, 4-H'ers must be present and have: **Record Books, Lease, Verification and Original Registration Papers**
- 6. The decision of the selection committee is final.
- 7. Delegates/alternates must attend an orientation meeting and should have a parent or guardian with them.

I have read the eligibility requirements.

4-H Member _____ Date _____

Parent _____ Date _____

1. The following are registered animals owned or leased by me, that I would like to have considered for the New England 4-H Dairy Program. Must provide registration #. If not available, note that you are listing the dams registration #.

Breed

Date of Birth

Registration #

2. List the years that you have participated in the New England 4-H Dairy Program at Eastern States Exposition.

3. List your 4-H leadership responsibilities and activities.

4. List your citizenship activities.

5. List your 4-H Dairy judging, Quiz Bowl or Public Speaking participation.

**For selection committee only.
Score Card**

4-H Exhibitor Name _____

Total Points	Total Points Awarded	
15		<u>4-H member application</u> neatness, provided complete answers to questions
15		<u>4-H Record Book</u> has included complete financial information, project goals, animal health, and feeding records
20		<u>4-H'ers knowledge of animal feeding & preparation</u> to include how 4-H'er presents animal to the committee and answers interview questions
Total 50		

To committee members—using the dairy cow unified score card or the dairy calf & heifer score card provided, evaluate the animal. List it's strong and weak points.

50 Points	Total Points Awarded	Name of Animal
		Breed _____ DOB _____ Strengths: Weaknesses that can be worked on: Weaknesses:
		Name of Alternate Animal
50 Points		Breed _____ DOB _____ Strengths: Weaknesses that can be worked on: Weaknesses:

For selection committee only.

Placing in showing

Breed Class: number in class _____

_____ **placing**

Showmanship Class: number in class _____

_____ **placing**

Recommendations (to be filled out by the committee)

Name of Committee Members

4-H Leader Evaluation

In order to provide the most up to date information, please fill out this form and return to the county office by May 1. If circumstances change please feel free to submit an updated evaluation to the selection committee at your county 4-H Fair. This form is to remain with the selection committee and not returned to the 4-H member.

4-H'ers Name _____ County _____

	Outstanding	Above Average	Average
1. Interest in dairy project	_____	_____	_____
2. cooperation with other youth	_____	_____	_____
3. Cooperation with other adults	_____	_____	_____
4. Ability to handle and care for animal on his/her own	_____	_____	_____
5. Grooming & showmanship skills	_____	_____	_____
6. Understanding of feeding maintenance requirements	_____	_____	_____
7. Contributes to club meetings	_____	_____	_____
8. Leadership skills	_____	_____	_____
9. Initiative	_____	_____	_____
10. Responsibility	_____	_____	_____

Recommendation to be a CT 4-H delegate this year (explained below)

_____ highly recommended _____ recommend _____ not this year _____ no

On reverse side, please evaluate this delegate on leadership ability, cooperation, independence, maturity, ability to handle animal independently and to successfully complete requirements of the ESE activities.

*Thoroughly discuss the strengths and weaknesses of this applicant. Applicants do not see this evaluation.

4-H Leader

Date

Phone Number _____

