

## **JUNIOR AWARDS**

Not to have reached the 13th birthday as of January 1 of this year. To receive award a second time, extraordinary growth must be documented on application and youth must participate in county level activity. Leader should complete application. Applications are due in the 4-H office by May 1. Please note: If the junior has not yet received this award, consider all their years in 4-H when completing the application, not just the current year.

### **USE 4-H JUNIOR AWARD APPLICATION FOR THE FOLLOWING THREE AWARDS**

**ACHIEVEMENT AWARD CRITERIA** -- This award, a ribbon, is given to members who exhibit a high degree of involvement, effort and interest in 4-H work. Two years as an enrolled 4-H member and leader recommendation are required. Participation in at least one county/district event ie. Fair, Public Speaking, Horse Judging, Recognition Night, Fashion Revue, Food Show, etc. **RECORD BOOK, COMPLETED TO DATE IS NECESSARY.**

**LEADERSHIP AWARD CRITERIA** -- This award, a ribbon, is given to members who show outstanding cooperation and assistance at 4-H meetings and special programs. Two years as an enrolled 4-H member and leader recommendation are required. **RECORD BOOK, COMPLETED TO DATE IS NECESSARY.**

**PUBLIC SPEAKING AWARD CRITERIA** -- This award, a ribbon, is given to members whose strength is in the area of public speaking. The 4-H'er must have participated in the county/district Public Presentations at least once, not necessarily during the current year. Members being considered for this award should also have demonstrated their public speaking abilities during other functions. To qualify a 4-H'er must be an enrolled member for at least two years and a leader recommendation is necessary. **RECORD BOOK, COMPLETED TO DATE IS NECESSARY.**

## 4-H JUNIOR AWARD APPLICATION

**DUE MAY 1**

Youth not to have reached their 13th birthday as of January 1 this year.

**A RECORD BOOK, COMPLETED TO DATE, IS REQUIRED.**

NAME \_\_\_\_\_ AGE AS OF 1/1 \_\_\_\_\_

CLUB \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_

I recommend the above named 4-H member be considered for the following award:

- Leadership     Achievement
- Public Speaking (list speaking events, at least one must have been at County/District Public Presentation Day during the last two years)

Has applicant received this award before?  no     yes    If yes, what year? \_\_\_\_\_

Please write a statement explaining why this member should be considered for recognition. To receive an award for a second time, extraordinary growth must be documented and youth must have participated in county/district level activity. (If the leader is the member's parent, another significant adult should write the statement). Please be specific. State actual events where applicant exhibited behavior that qualifies them for this award.

Leader's signature \_\_\_\_\_ Date \_\_\_\_\_