

FAIRFIELD COUNTY 4-H COLLEGE SCHOLARSHIP APPLICATION FORM DUE MAY 1

Applicants MUST submit Record Book (Activity Record and Project Record) and MUST have been a 4-H members for at least 3 years, including the current year. Scholarships are awarded on the basis of length of time in 4-H and involvement in 4-H.

Name:		Date of Birth:	
Address:		Age (as of Jan. 1st):	
Town:		Zip:	
Phone:	Email:		
Years in 4-H:	Number of years record books submitted:		
Name of Club:			
Project Areas (include number of years in each):			
College you will be attending:			
Area of Interest:			

1. Why do you feel you deserve this scholarship?

2. What has 4-H meant to you?

3. PARTICIPATION IN ACTIVITIES AVAILABLE TO ALL YOUTH REGARDLESS OF PROJECT

Activity	Total Years Of Involvement	Leadership Roles/ Recognition Received/Participation
<u>Participation in</u> Fairfield County 4-H Activities		
Spring Benefit 4-H Horse Show Ad Campaign		Participated 4 years; 1 year honorable mention
Spring Benefit 4-H Horse Show Ad Campaign Cover Contest		
Spring Benefit 4-H Horse Show	5 years	Volunteered
Public Speaking Contest	6 years	Participated; Honor Group 3 years
County Science Workshops	3years	Participated 3 years
K9 Festival/Dog Match		
Fairfield County 4-H Fair		
Submitted Cover Contest		
Submitted Slogan Contest		
Attended Fair		9 years
Exhibited at Fair	8 years	Exhibited 8 years; 5 years leisure Arts; Collections 3 years; baking contest 4 years; Art- 6 years
Recognition Night	8 years	X Super 4-Her 3 years Good Character Does Count X 4-H Promotion 8 years X 4-H Spirit 1 year X Senior Awards 2 years- Dog and Community Service X I Can Make A difference – 8 years <input type="checkbox"/> Helping Hands Community Service Project
Other		

Activity	Total Years Of Involvement	Leadership Roles/ Recognition Received/Participation
<u>Participation in State 4-H Activities</u>		
Hartford Citizenship Day	1 year	attended
Marine Science Day/Environmental Science Day	4 years	attended
State Public Speaking Contest		
State Expressive Arts Day	6 years	Exhibited art- 4 years; photography 2 years, talent show 1 year- won best of show photography 1 year
State Communications Day		
State STEM day	3 years	
4-H Camp	4 years	New London camp
UConn Teen Connection	2 years	attended
Other		
<u>Participation in Regional/National 4-H Activities</u>		
Washington Citizenship Focus	1 year	
4-H Conference		
4-H Congress		
Eastern States Exposition	6 years	Worked at my clubs New England building booth
Other		

Activity	Total Years Of Involvement	Leadership Roles/ Recognition Received/Participation
<u>Leadership at the Club Level</u>		
Club Level Offices	6 years	President- 2 years; vice president- 2 years; refreshment chair 1 year; birthday card chair 1 year
Junior Leader	1 year	
Committee	3 years	1 year Record book committee; 2 years club fair exhibit; 3 years parade chair 1 year- themed basket for horse show silent auction
Other		
<u>Leadership at the County/State Level</u> (Member of County/State Committees, other special project you have <u>organized</u> at the <u>COUNTY LEVEL</u> that you have not mentioned elsewhere)		
Fair Board	4 years	Treasurer, 1yr; food committee 1 yr; workshop committee 1 yr; exhibits 1` yr
Development Committee		
State Citizenship Day Planning Committee		
Other		
Groom Squad	1 year	Organized contest for 11 county 4-Hers
Eastern States Exposition	1 year	Organized my club's New England building activity

Leader's Statement

I recommend _____ be considered for the Fairfield County 4-H College Scholarship.

Please write a statement explaining why the committee should consider this member for the scholarship. (Statement may be written by another adult who knows the member). In the case of independent members or if the parent is the club leader, if possible, an adult other than the parent should write the statement with the parent signing as the leader.

Involvement:

Please rate this member's involvement on a scale of 1 (not involved) to 5 (extremely involved): _____

Leader's Name (please print): _____

Leader's Signature: _____ Date: _____

Please send this statement with the Scholarship application to the 4-H office by May 1.