## **Judges' Comments & Suggestions**

1. The thing I liked most about your exhibit today was......

2. If I could make a suggestion about a food item it would be...

3. To improve your exhibit for next year I would suggest....

4. Additional Comments

## **4-H Food Show Score Sheet**

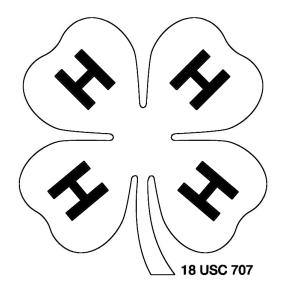
Section Number	Section	Score	Comments
I.	The exhibitor understands		
	or exhibits		
10	Menu Planning		
5	Food Preparation		
5	How recipe choices link to		
	theme		
5	Professional/Appropriate		
	Appearance		
25	Total for section		
II.	The menu is balanced in		
5	Food groups		
5	Flavor		
5	Color		
5	Texture		
20	Total for section		
III.	The Food is		
10	Pleasing in flavor		
10	Attractive in appearance		
10	Suitably prepared		
5	Well Presented		
35	Total for section		
IV.	The Table Setting is		
5	Attractive & Theme Oriented		
5	Suitably Arranged		
10	Total for section		
V.	Other Information		
5	Recipe present for each food		
5	4-H Record Project Record		J
10	Total for section		
Possible total			
100	TOTAL SCORE		

Theme:				
Club:				
Age Group: Senior	Junior	Mixed		
Number of Exhibitors:				

List Sources of information used for your exhibit:

An equal opportunity employer. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, Stop Code 9410, 1400 Independence Avenue, SW, Washington, DC 20250-6410, or call (202) 720-5964. If requested by a program participant at least 72 hours in advance, every effort will be made to provide special accommodations.

## New London County 4-H Food Show



## **Judges Evaluation Sheet**



EXTENSION