

SUPER 4-HER AWARD



This award is designed to recognize youth that participate in the variety of opportunities that 4-H has to offer. Youth must complete **six mandatory** and **ten optional** activities from May 1 to April 30. **Do Not Duplicate Activities** in the top and bottom sections. Fill out as many items as you can. List activity/event and date that fits the criteria. If the leader is also the child's parent, they can sign this form.

4-Her's Name: Ava Cantone

Years in 4-H: 9

Age as of 1/1 current year: 16

Name of Club: Fairfield County 4-H Leaders of Tomorrow /Dogs Rule

The attitude and involvement of this 4-Her warrants receiving this award? [x] yes [] no

Leader's Signature Alison Rogers; D. Billie G. Chiccarello Date: 4/27/23; 4/30/2023

*The following activities are considered county events: Fair, Recognition Night, Public Presentations and, Spring Benefit Horse Show.

**Possibilities for leadership include: club office, member/officer of committee organizing a club or county event or assisting other members in a club activity or project. Remember, leadership positions vary according to the age of the 4-Her and size of club. Be creative.

SECTION 1 Mandatory Requirements (each one must be met)

Date and How was Requirement Completed

10/22/22 - Entered an Animal Project Record at the Fairfield County 4-H Fair.	Submit one <i>project record sheet</i> in your Record Book for judging. State which <i>project record sheet</i> .
10/22/22 - Entered a poster in the career exploration division at the Fairfield County 4-H Fair.	Submit one project for judging at the Fairfield County 4-H Fair, or CT Expressive Arts Day - Photography, Talent Show, Textiles, Art Show or state Public Speaking Contest Indicate which one and type of project.
Present - President of the Fairfield County 4-H Leaders of Tomorrow club.	Serve in a Leadership position** (see above) Which one?
2/14/23 - Submitted \$175 for the Fairfield County 4-H Ad Campaign.	Submit \$35 for 4-H Ad Campaign
2/12/23 - Presented "How to Have a Better Memory" for the Fairfield County 4-H Public Speaking contest.	Prepare and present a demonstration, talk or speech at Public Presentation Day in Fairfield
3/12/23 - A photo of my dog and I training with Dogs Rule was featured in the Junior AKC Magazine.	Participate in a 4-H promotion event - poster, newsletter, article about 4-H activities, interview, school talk, radio announcement, parade, a 4-H booth, etc.

Leader's Signature Alison Rogers; D. Billie G. Chiccarello

Date: 4/27/23; 4/30/2023

SECTION 2

Elective Requirements (complete 5 of those listed below) – try to fill in as many as you can.
DO NOT LIST THE SAME THING TWICE. Include all dates for events. New things are in bold.

Date and How was Requirement Completed

Leader's signature <i>Alison Rogers; D. Billie G. Chiccarello</i>	Be able to recite from memory the 4-H Pledge, Motto, Slogan and Colors
Project, event, date 10/22/22 - Photography at Fairfield County 4-H Fair.	Submit a second project for judging at a county event* (see above)
Project	Submit a second <i>project record sheet</i> in your Record Book for judging. State which <i>project record sheet</i> .
Leader's signature <i>Alison Rogers; D. Billie G. Chiccarello</i>	Attend at least 90% of your club's activities
Leader's signature <i>Alison Rogers; D. Billie G. Chiccarello</i>	Attend at least 90% of your club's regular meetings
	Submit a cover entry for 4-H Dog Show or the Fair
	Visit or speak at another club's meeting
2/14/23 - Sold a \$50 sponsorship and a \$125 ad.	Sell at least \$70 (total) of ads for the 4-H Ad Campaign
	Participate in a second 4-H promotional activity - poster, newsletter, article about 4-H activities, interview, school talk, radio announcement, parade, a 4-H booth, etc.
6/12/23 - Participated in the Fairfield County 4-H Dog Show.	Participate in any 4-H Fairfield County event*
	Participate in a Safety Program (doesn't have to be 4-H related- bike safety, driver's education, fire safety). Include date, topic and brief explanation
Name of member	Bring a new member into 4-H
11/9/22 - Worked with a group of students at my school to organize Veteran's Day activities, such as a card collection as well as a school announcement recognizing sacrifices of veterans.	Participate in a non 4-H community service project - Include date, topic and provide a brief explanation.
	Participate in an environmental awareness program (school, club, etc.)
4/12/23 - Participated in CT 4-H Citizenship Day.	Participate in a State/regional 4-H event: Judging Contests, Marine Science Day, Citizenship Day, State Horse Public Speaking, Teen Connection, CT 4-H Expressive Arts Day- Photography, Public Speaking, Talent Show, Textiles, or Art Show; Dog Clinic. State which one and what you did.
3/12/23 - Made no-sew dog toys to be donated to a local animal shelter as a part of the Fairfield County 4-H Leaders of Tomorrow.	Participate in a 4-H community service as part of a club or as an individual

10/22/22 - Helped with the set up and clean up for the Fairfield County 4-H Fair	Help with set up or clean up at a county event* (see above)
11/25/22-11/29/22 - Participated in the National 4-H Congress trip.	Participate in a regional or national event such as Big “E”, Washington Focus, 4-H Congress, 4-H Conference
	Attend a Connecticut Fair (do not count FC 4-H Fair)
	Attend the Big “E”
Present - President of Dogs Rule 4-H Club	Serve in a second leadership position at the club, county or state level. State o position (don’t forget State Teen Council or Fair board membership)
3/15/23 - Presented “How to Have a Better Memory” at the State 4-H level on Zoom	Second Public Speaking experience (doesn’t have to be 4-H related, state date, topic and where)