

## Tolland County 4-H Fair



### TOLLAND COUNTY APPLICATION for 4-H CLUB VENDOR BOOTH



<https://s.uconn.edu/tc4hclubvendorbooth>

All 4-H Club Vendor Booths will be outside on the fair grounds. These booths will not be allowed to be set up in any of the buildings.

#### RULES:

1. 4-H Club Vendor Booths need to be pre-entered, the entry date is July 28, 2023. If power is required this must be stated on the entry form.
2. The club will be responsible for getting their own Health Certificate (if applicable).
3. 4-H clubs are responsible for setting up and cleaning the booth on the fair set up date.
4. The club will provide their own hardware, paint, etc. they need for their booth.
5. The club will provide their own helpers to operate the booth during the fair.
6. The club will provide their own tables, chairs, power cords, etc. that may be needed for their booth.
7. The club will be responsible for taking down the booth and removing it from TAC property at the end of the 4H Fair on Sunday, August 13, 2023. It **must** be done on that day.

NAME OF 4-H CLUB: \_\_\_\_\_

NAME OF 4-H LEADER: \_\_\_\_\_

4-H LEADER'S TELEPHONE NUMBER: \_\_\_\_\_

ITEM(S) TO BE SOLD BY THE 4-H CLUB: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WILL THE CLUB NEED ELECTRICITY?      YES                      NO  
(Circle One)

IF YES, WHAT VOLT RATING? \_\_\_\_\_

SIZE OF SPACE REQUESTED \_\_\_\_\_