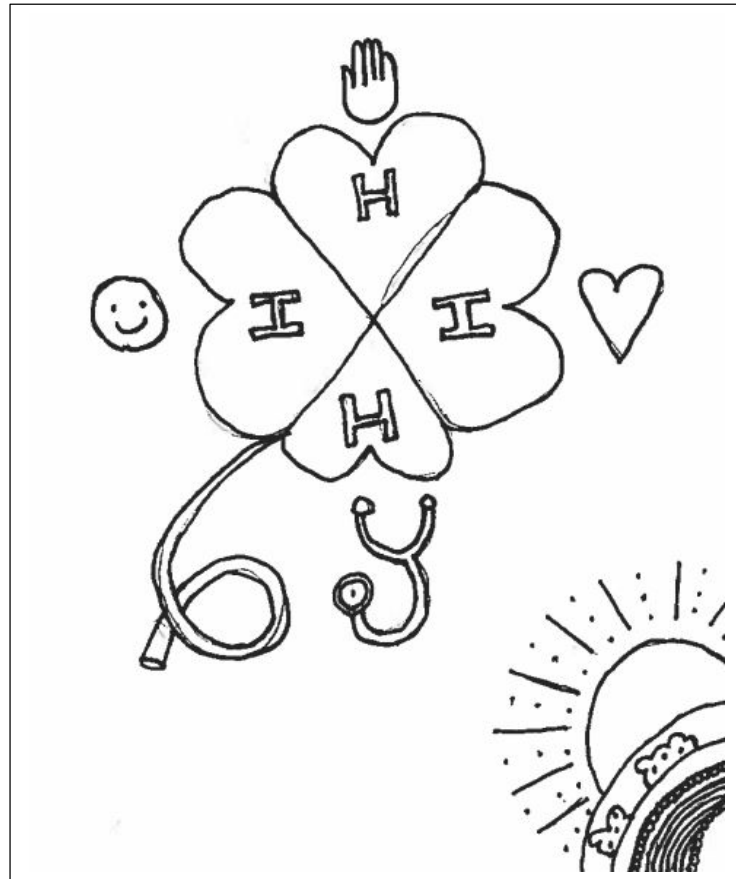




4-H: Where Young Generations of Leaders are Born!



Fairfield County 4-H Fair CT's Beardsley Zoo

1875 Noble Ave., Bridgeport, CT 06610

Saturday, October 28, 2023

<https://4-h.extension.uconn.edu/fairfield-county/>

Registration Deadline is October 6th

Beverages provided: Hot Chocolate and Water



Bronze Sponsor of Fairfield County 4-H



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4-H- Making the Best Better

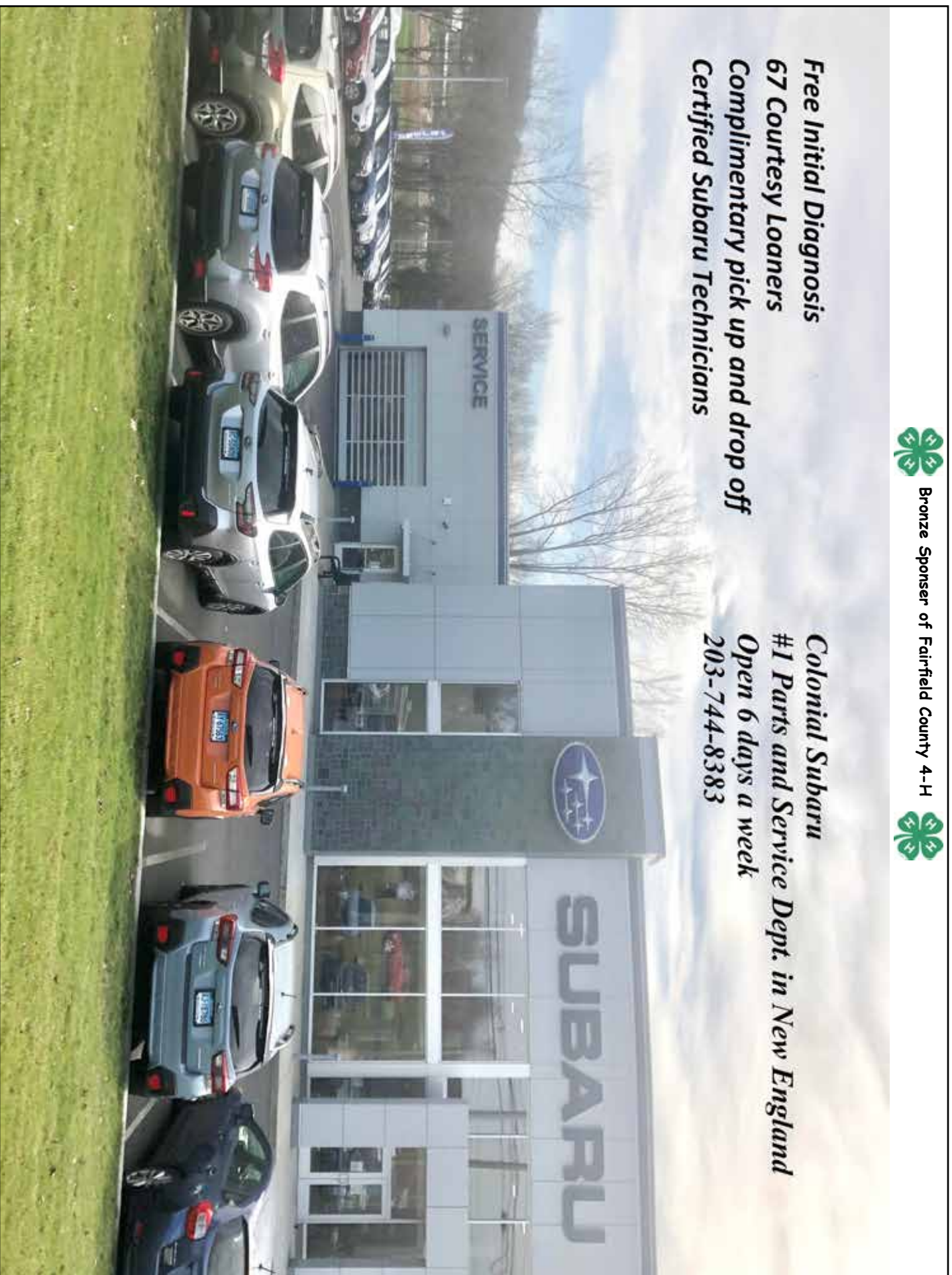


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POWER SURGE 4-H ROBOTICS

~~~~ Proudly Announcing ~~~~

Power Surge 4-H Robotics Workshop  
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in: ***The Innovation Rooms***

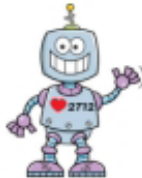
on the campus of ***ACES at Chase***

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or call/text: Dan 203-598-2373



Power Surge 4-H Robotics is a regional 4-H STEAM club. We accept any youth ages 13-18, from any school or home-schooled, through open enrollment.

Our imaginative and enthusiastic members are guided by a host of skilled mentors and are supported by sponsors, parents, and friends.

Power Surge competes in the ***F.I.R.S.T. Robotics Competitions*** as FRC team #2712 at the Statewide, Regional and when possible, at the National level.



2020-2021 Competition Robot



***For our member's safety we follow CDC & 4-H COVID-19 Safety Protocols***  
Therefore, depending on circumstances meetings (7-9pm) are either held online or in person using safety protocols.  
Contact the club for meeting dates.







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**Power Surge 4-H Club**



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"4-H is a community of young people across America who are learning leadership, citizenship and life skills."



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your life” - LMM

Joan & Kevin Beaudoin

Good Luck Geeta Sara. - Michael Ratanavong & Anne Liu

The Jordan Family

Best Wishes Sara - Susan, Revi & Sammi Nadesan

The Mangan Family

Thank you to all the dedicated people who help make 4-H  
such an amazing organization! - The Cantone Family

The Treschuk Family

Best Wishes. - Portia Scott-Thiam

Kati & Don Corrigan

Geeta, Enjoy your time with your friends in the  
4-H Club. - Love Janet & John

Nikki Treschuk & Family

Suely Martinho



**FAIRFIELD COUNTY 4-H FAIR**  
**Saturday, October 28, 2023, 9:00am**  
**CT's Beardsley Zoo, Bridgeport**

**REGISTRATION DEADLINE - DUE October 6, 2023**

FC 4-H Fair info is also on our web page- <https://4-h.extension.uconn.edu/fairfield-county/>

|                                                                                                         |    |
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**The winning Fair Book cover was submitted by: Victor Zapf**

The winning slogan: 4-H: Where Young Generations of Leaders are Born!

**- Submitted by: Sara Nadesan**

Honorable Mention Slogan: 4-H: Coming Together for a Great Purpose!

**-Submitted by: Levi Corrigan**

**Honorable Mention Cover by: Sylvie Treschuk**

*Honorable Mentions are on the inside back cover.*



# Cash Premiums!

## Paid for Fair Projects

Payments will be offered for the following awards earned at the 4-H Fair this year!!!!

### Individual Projects

**Blue:** \$1  
**Red:** .50 Cents  
**White:** .25 Cents



### Group Projects

If a club participates in a group project the money will go to their club.

**Blue:** \$5  
**Red:** \$4  
**White:** \$3

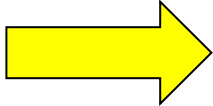
*Premiums will be mailed at a later date.  
 \*Please cash your check in a timely fashion!!*

**Each Exhibitor will receive 3 raffle tickets.  
 You may choose which raffle prize bucket to put your tickets in!  
 \*\*First time exhibitors will receive 1 extra ticket  
 NEW: Maximum 1 prize per winner.  
 Tickets will only go to 4-H exhibitors.  
 YOU MUST BE PRESENT TO WIN**



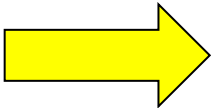
## FAIRFIELD COUNTY 4-H FAIR

Want to exhibit projects at  
the 4-H Fair??? ...YES!



**FIRST:**

Fill out the Exhibit Registration  
form on pages 27 & 28



**Next:**

Mail or scan & email the form by  
October 6th to Ashley Colombo  
Email & Address are on the Exhibit  
Registration forms.

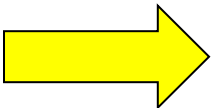


Exhibit cards will be emailed back to you with your  
exhibitor number. Be sure to use the number, not  
your name on the exhibitor cards. On the Exhibit  
Registration, pages 27 & 28. You may check off if you  
need exhibit cards returned by mail.



# Enter these Special Categories!!

All winners will receive a special ribbon!!

## Environmentalist of the Year:

- ★ 4-H Goes Green!
- ★ Food Preservation
- ★ Horticulture



## Crafter of the year:

- ★ Leisure Arts
- ★ Home Arts
- ★ Woodworking



## Writer of the year:

- ★ Communications
- ★ Record Books
- ★ Career Exploration

## Baker of the year:

- ★ Foods
- ★ Food Preservation??
- ★ Baking Contest



## Artist of the year:

- ★ Art
- ★ Photography
- ★ Clothing



## Scientist of the Year:

- ★ STEM
- ★ Natural Sciences
- ★ Veterinary Sciences



→ Please read: Important Information

To win an 'Of the Year' award you must win a blue ribbon in two (2) divisions listed under the award title with exception of Artist of the Year.

To win Artist of the year, you must win blue ribbons in two divisions. If you choose both Photography and Art you must enter & win blue ribbons in two lots of each division. If you chose Clothing and either Art or Photography, you must still have blue ribbons in two lots of Art or Photography.





**Fairfield County 4-H Fair!!**  
**Sunday, October 28, 2023**  
**CT's Beardsley Zoo, Bridgeport**

**REGISTRATION DEADLINES** - All registration sheets are DUE *October 6<sup>th</sup>*.

**Send Exhibit Registration to:**

Ashley Colombo [fairfieldcounty4hexhibits@gmail.com](mailto:fairfieldcounty4hexhibits@gmail.com)

Fax 203-207-3273 One exhibit registration needed per 4-H member.

**Send Workshop Registration to:**

Campbell Treschuk, 306 Quincy St., Fairfield, CT 06824 [fairfieldcounty4hworkshops@gmail.com](mailto:fairfieldcounty4hworkshops@gmail.com)

Fax 203-207-3273 One workshop registration sheet per 4-H member.

**Send Lunch / Volunteers to:**

4-H Office, 67 Stony Hill Road, Bethel, CT 06801 [edith.valiquette@uconn.edu](mailto:edith.valiquette@uconn.edu)

Fax 203-207-3273 One sheet per family.

**ANY QUESTIONS?**

**Exhibits:** [fairfieldcounty4hexhibits@gmail.com](mailto:fairfieldcounty4hexhibits@gmail.com)

Ashley Colombo 203-794-2584 [ashlynhorse789@gmail.com](mailto:ashlynhorse789@gmail.com)

Ava Cantone 475-279-1802 [avac6446@gmail.com](mailto:avac6446@gmail.com)

Lucie Lelievre 203-247-7768 [lucielelievre125@gmail.com](mailto:lucielelievre125@gmail.com)

**Workshops:** Cambell Treschuk 203-292-3920 [fairfieldcounty4hworkshops@gmail.com](mailto:fairfieldcounty4hworkshops@gmail.com)

**Special Events & Good Goofy Fun:** (slogan, cover, pumpkin, coin & candy counting contests)

Sara Nadesan 203-414-5865 [sarnadesan@gmail.com](mailto:sarnadesan@gmail.com)

James McGuire 203-212-3575 [aunti\\_emc@yahoo.com](mailto:aunti_emc@yahoo.com)

Christina Nguyen 203-583-5144 [happykid2017@gmail.com](mailto:happykid2017@gmail.com)

**Community Service Project:**

Shelby Jones 203-984-8707 [shelbyshadow@gmail.com](mailto:shelbyshadow@gmail.com)

Erin Torpy 203-292-0436 [k\\_torpy@hotmail.com](mailto:k_torpy@hotmail.com)

Ede Valiquette, 4-H Youth Educator [edith.valiquette@uconn.edu](mailto:edith.valiquette@uconn.edu)

Donna Liska, Educational Assistant [donna.liska@uconn.edu](mailto:donna.liska@uconn.edu)



# FAIRFIELD COUNTY 4-H

**DREAM and  
ACHIEVE**

## **Welcome from the FAIRFIELD COUNTY 4-H FAIR Teen Fair Board President**

Hi everyone, welcome to the 2023 Fairfield County 4-H Fair! We are all looking forward to hosting another fun fair here at the Beardsley Zoo. There are going to be so many exciting workshops and Good Goofy Fun games, as well as a scavenger hunt for everyone to participate in! Organizing and planning the fair is a big task each year, so I am so grateful for everyone that played a role in executing this event. Our teen Fairboard members deserve a huge shoutout, as they all took on a big responsibility this year. This event also wouldn't be possible without the valuable guidance from our adult Fairboard volunteers - we cannot thank you enough! I am very thrilled to see this event in action and I have had a wonderful time taking part in the leadership of our fair. Good luck to everyone exhibiting, and I'm always impressed with the creativity and talent of the Fairfield County 4-H exhibitors. With all of this being said, the rest of the Fairboard and I could not be more excited to present to you the 2023 Fairfield County 4-H Fair! Enjoy!

*Ava Cantone, 2023 Fairboard President*



The Executive Board



*4-H is a community of young people across America who are learning leadership, citizenship, healthy living, science and life skills."*



## FAIRFIELD COUNTY 4-H FAIR TIME SCHEDULE

**8:00 a.m. - 9:00a.m.**

Set up exhibits for **Fairfield County 4-H Fairboard Members & Special Fair Volunteers**

**9:00 am - 10:00 am Please look for Fair signage**

Exhibit set up - (*NO EXHIBITS ACCEPTED AFTER 10:15 am.*)

**ONLY EXHIBITORS ALLOWED in Exhibit Hall (Hansen Building) NO PARENTS**

- Fair Check-in at Registration table
- Set up Pumpkins on the deck
- Guessing Contests
- Work on 4-H Community Service Project before or after checking in and setting up exhibits

**10:15 am - 10:30 am**

- Opening Ceremonies on Hanson building deck
- Pumpkin Contest Voting Hanson building deck
- Fair Group Photo on hill by the deck

**10:15 am - 12:30 pm**

*Exhibit Judging: No one is allowed in the Exhibit Hall until after Good Goofy Fun as volunteers will still be working!*

**10:45 am - 11:30 am**

- Workshop

**11:40 am – 12:25 pm**

- Large Group Activity-Scavenger Hunt in Ct's Beardsley Zoo

**12:30 pm -1:00 pm**

**LUNCH- Exhibit Hall will remain closed**

- Ballots counted for Pumpkin Contest and Guessing Contests
- Set-up for Good Goofy Fun

**1:00 pm - 1:45 pm**

- Good Goofy Fun

**1:45pm – View exhibits. Do Not Touch or Move until after Closing Ceremonies!**

**2:00 pm**

- Closing ceremonies. Celebrate Best Of Division Winners!
- Raffle & Contest winners will be announced.

**Clean-up and Pack-up your belongings. Everyone helps!**  
*Ribbons, rosettes, water, snacks are funded through the*  
**Fairfield County Ad & Sponsorships Campaign.**

*Did you sell ads to help make this day possible?? Coming December 2023!*



## A QUICK LOOK at the FAIRFIELD COUNTY 4-H FAIR

The FAIR is Saturday, October 28, 2023. Registration deadline for everything- exhibits, workshops, lunch/volunteers & community service is October 6, 2023. **Exhibits must be pre-registered.**

### GENERAL INFORMATION

Some of the goals of our Fair are to provide an evaluation for 4-H exhibits; provide educational experiences for members; and to provide an opportunity for 4-Hers from different clubs to get to know each other. If these goals are to be accomplished, 4-Hers need to stay for the entire day. PLEASE make every effort to do this. \*As a reminder, 4-Hers must set up their own exhibits and exhibits cannot be removed until the end of the day after closing ceremonies. Fair premiums will be mailed. **FC 4-H Fair Admission is \$3 per 4-H Member, Adult and Siblings! One Zoo ticket for the 4-H Member and One for their Guardian. \*All others pay the entrance fee into the Zoo.**

### EXHIBITS (starts on page 15)

→ If you are planning to complete the Super 4-Her form due May 1, 2024, you must exhibit at least one item at this Fair 2023.

- Read the Exhibit Guidelines and specific division requirements carefully! Some requirements may have changed. Items must be exhibited exactly as indicated in the directions or it will result in a lower score. If you have questions, call/text Ashley Colombo 203-794-2584 or Ava Cantone 475-279-1802 or email [fairfieldcounty4hexhibits@gmail.com](mailto:fairfieldcounty4hexhibits@gmail.com)

**\*Points will be deducted from projects not exhibited according to the directions.**

### What is an Exhibit??

An exhibit is anything you have created, collected, built or written since last years' Fair. It does not have to be related to your 4-H project you are currently working on in your club or independently.

→ Exhibits created and submitted by two or more members **must** include a description of who did what on the exhibit card.

- There are no limits to the number of exhibits that a 4-Her can exhibit. However, there are limits within some divisions such as lots in Photo & Art.
- Did you go to camp? - How about those arts and crafts projects?
- How about those creative writing, science, or home economics school projects?
- Exhibit those projects that you did at home for fun! – Do you have a hobby or collection?

Any 4-Her winning a blue ribbon in 4 different divisions will be awarded a special rosette, **Premier Exhibitor**. All Premier Exhibitors will be entered into a drawing for a \$25 gift card!

### RAFFLE TICKETS

**NEW- limit one raffle prize per 4-Her. You must be present to win.** You will receive 3 tickets when you exhibit an item for judging at the Fair.

**BAKING CONTEST is Thumbprint Cookies** (page 25).

### PUMPKINS (page 14) & GUESSING CONTESTS

Back by popular demand! The Pumpkin Decorating Contest is back!! Bring a decorated pumpkin from home and place it in the category of your choice. Welcome back, Jar Guessing Contests! Guess the number of candies! Guess the amount of change! Win the jar!



## **WORKSHOPS** (pages 14, 29)

Workshops and other activities are conducted while exhibits are being judged. All 4-Hers spending the day at the Fair must attend workshops. All youth must pre-register for workshops unless they have specific Fair responsibilities (Fairboard members). All descriptions and registration forms are included in this booklet. Pre-registration is necessary. \*Please note - Youth enrolling in workshops past the deadline will have a limited choice.

A special workshop for pre-teens, parents & leaders on the 4-H Travel Bug! Curious? Join up! Sign up for this workshop on the workshop registration.

## **GOOD GOOFY FUN**

After lunch and before closing ceremonies, we have some good goofy fun! Popular cheese ball toss & some new fun games!

## **COMMUNITY SERVICE PROJECT** at the FAIR (page 12)

Every year during the morning activities of setting up exhibits and checking in for the fair, Fairfield County 4-Hers' work on a specific community service project.

## **LUNCH** (page 30)

Participants and their families can bring their own lunch or pre-purchase one supplied by the Fairboard. This year we are selling 6" Subway sandwiches. (page 30)

## **VOLUNTEERS are NEEDED!** (page 30)

Parents and 4-H Volunteers- Help is always needed the day of the Fair. We also need help with set up for the Fair the day before on Friday, October 27th. Please fill out the volunteer form that is included with this packet and send/e-mail to the 4-H office. [edith.valiquette@uconn.edu](mailto:edith.valiquette@uconn.edu).

**CLUB POSTERS-** What did your club create last year? What community service project did you work on? What about your regular meetings and activities, do you have photos? Exhibit a club poster and tell others what you did!

**SUPER 4-Her-** To apply and receive a Super 4-Her Award next May 2024 (along with other requirements) you must exhibit one project (item) for judging at the Fair.

# 4-H: Where Young Generations of Leaders are Born!



## 2024 FAIRFIELD COUNTY 4-H FAIR BOARD

We hope you will participate in this special day! The Fairboard has spent many hours preparing a FUN worthwhile experience. If you have any questions, contact one of the board members. If you need more registration forms please call the 4-H office at (203) 207-8440.



Ashley



Ava



Campbell



Christina



Erin



James



Lucie



Sara



Shelby

### MEET YOUR 2023 FAIRBOARD!

**President** – Ava Cantone  
**Secretary**- Shelby Jones

**Workshops Committee**  
Chair: Campbell Treschuk  
Adult Advisor: Coreen Ahmad

**Exhibits Committee**  
Chair: Ashley Colombo  
Ava Cantone  
Lucie Lelievre  
Adult Advisor: Joanne Malia

**Vice-president**- Ashley Colombo  
**Treasurer**- Campbell Treschuk

**Special Events & Good Goofy Fun Committee**  
Chair: Sara Nadesan  
James McGuire  
Christina Nguyen  
Adult Advisor: Linda Tomas

**Community Service Project**  
Chair: Erin Torpy  
Shelby Jones  
Adult Advisor: Alison Cantone

## FAIRFIELD COUNTY 4-H FAIR GOALS

The Fairfield County 4-H Program established the annual Fairfield County 4-H Fair with the following goals:

- to provide evaluation for 4-H member's projects.
- to provide educational experiences for members.
- to kick-off the new 4-H year.
- to provide visibility in the community.
- to provide a leadership experience for seniors and selected junior 4-Hers.

*The Fairboard attempts to reach these goals for 4-H members.*

## 4-H PHILOSOPHY OF EVALUATING

There are two major purposes of evaluating:

- to contribute to the learning experience of the 4-H member.
- to evaluate the quality of a project.

Contributing to the 4-H member's learning experience is important. Members should receive positive feedback as to ways they have shown themselves to be proficient as well as suggestions of ways to improve future projects. Fostering positive self-image is our goal.

Evaluating the project involves an objective appraisal of the finished product (whether it is a loaf of bread or a public presentation). By using appropriate score sheets, we try to evaluate in a uniform way according to certain standards.

The Danish system is used at the 4-H Fair. This approach emphasizes individual achievement rather than competition. Each 4-H'er is evaluated on his/her own personal ability and experience. This means that there can be many "blue ribbons" - it is determined by individual achievement, not in relation to other entries.

Having a 4-H project evaluated should be a positive learning experience, stimulating the 4-H member to greater achievement and personal development. Therefore, always offer specific constructive written comments on what the 4-H'er has done well and ways in which they might improve.

## 2023 COMMUNITY SERVICE PROJECT

### ***Everyone has been touched by cancer...***

For this year's community service project, we are going to be decorating and packing goodie bags for pediatric cancer patients at Yale New Haven Health Hospital. These goodie bags should bring happiness to kids going through difficult times and we can't do it without your help! To make this happen, we need you to bring the following toys:

- Play-Doh (single cans and sets)
- Playing Cards /Uno
- Toy cars and trucks (match box cars)
- Activity/Coloring Books and Crayons
- **Character figurines (superheros, princesses, ect.)**
- **LEGO and LEGO Kits (small and medium kits only)**

**\* All toys MUST be brand new and unopened; no gift cards can be accepted. No plush toys. Electrical, spark producing or friction producing toys, fragile toys, toys made from brittle plastic, toys with sharp edges or protrusions, toys with parts that can pinch fingers or pull hair or toy guns or other toys with violent themes can NOT be accepted.**

The donations should be brought to the fair or dropped off at the 4-H office. Please bring the donations to the community service area! A member of the committee will contact Leaders.



## WHEN YOU ARRIVE AT THE FAIR

You can start by checking in at the registration area. Look for signs.



### Before 10am do the following:

- ✓ Check-in for Fair Day, pay your \$3 admission fee per 4-H Member, Adults and Siblings.
- ✓ Receive a Zoo bracelet (one parent and 4-H member) All others must pay the Zoo Entry Fee.
- ✓ Pick up Workshop Slip & Confirm Lunch
- ✓ Set-up Exhibits in the Hanson Building Exhibit Hall
- ✓ Vote for the Guessing Contests
- ✓ Enter the Pumpkin Contest (if you brought a decorated pumpkin)
- ✓ Help with the Community Service project.
- ✓ Enjoy some snacks and hot chocolate on us! *No coffee or tea will be served.*

### Opening Ceremonies start at 10:15 a.m.

**Parents may not enter the Exhibit Hall.** There are people inside to help the younger and new 4-Hers' set up. Exhibits must be set up by 10 a.m. From 10 - 10:15 you will receive the next lower ribbon.

## GENERAL FAIR GUIDELINES

1. **SAVE THIS BOOKLET.** Please feel free make copies of the registration forms if you need more or call the office at 203 207-8440 or e-mail [donna.liska@uconn.edu](mailto:donna.liska@uconn.edu). The Fair book will be posted on [s.uconn.edu/fairfield4-h](http://s.uconn.edu/fairfield4-h)
2. All information concerning exhibits, workshops, contests, lunch and our community service project is available in this booklet. Please read each section carefully for specific guidelines.
3. Participation is open to any enrolled Fairfield County 4-H member aged 5 - 19 as of January 1, 2023. 4-Hers' may exhibit in any or all divisions as long as they meet the requirements of that division. Projects must have been completed since the last Fair 2022. *Youth do not have to have a record book to enter.*
4. Exhibit judging will start on time, all projects must be entered AND SET UP by 10:00 am **ABSOLUTELY NO** entries will be accepted after 10:15 am. Late entries (10 - 10:15) **will be penalized by receiving the next lower ribbon.**
5. Everyone, aged 4 and up, is asked to pay \$3 admission to help defray the costs of the Fair.
6. 4-Hers may attend the Fair without exhibiting a project but they **must** register for and attend workshops.
7. Workshops are for 4-H members and pre-paid guests only. 4-H members will register for and attend workshops.
8. We encourage all youth to exhibit at least one item and **it is expected that all youth stay for the entire day.** Closing Ceremonies at 2pm then Clean-up.
9. Have a friend that is thinking of joining 4-H? Invite them to the 4-H Fair! They can participate in workshops for a registration fee of \$5.



## FAIRFIELD COUNTY 4-H FAIR WORKSHOP GUIDELINES

- **Workshop registration is due October 6, 2023**
- **Email to:** [fairfieldcounty4hworkshops@gmail.com](mailto:fairfieldcounty4hworkshops@gmail.com)
- **Fax: 203 207-3273 Mail:** Campbell Treschuk, 306 Quincy St., Fairfield, CT 06824
- Any youth spending the day at the Fair must sign up for and attend workshops and activities. The exception is youth who have specific Fair responsibilities.
- Workshops are filled on a first-come, first-served basis. Number your choices for each workshop slot. Every effort will be made to accommodate your first choice.
- It is expected that people will participate in the workshops assigned to them – attendance is taken.

### **WORKSHOP REGISTRATION**

On the registration form (page 29), please mark your first, second and third choices for workshops. Unless indicated, workshops are appropriate for all ages.

### **WORKSHOP 10:45am – 11:30am**

#### **A. Marble Mazes**

Embrace your inner trickster by creating marble mazes using straws, tape and cardboard. Youth will draft maze routes on paper first before creating and testing out their own mazes. *Space is limited to 14 youth.*

#### **B. Animal Enrichment**

The CT's Beardsley Zoo provides animals with ways to exhibit some of their natural behaviors through animal enrichments. During this workshop the group will make enrichment for a specific group of animals and watch to see what happens. *Ages 10 and up, space is limited to 12 youth maximum.*

#### **C. Make your own Paper**

Get a hands on look at how recycled paper is made by creating your own sheet of paper! Opportunities will also be provided to make upcycled book crafts in this fun and sustainable workshop.

#### **D. Got the Travel Bug?**

Open to pre-teens, teens and parents. Learn ways teens can take advantage of the 4-H sponsored trips. What they are, where they go and the application process. Also learn about leadership opportunities in the state and county.

### **LARGE GROUP ACTIVITY-ZOO SCAVENGER HUNT 11:40am – 12:25pm**

### **PUMPKIN DECORATING CONTEST**

The categories were selected by the Special Events Committee. Decorate your pumpkin at home and bring it to the Fair!!

• **HALLOWEEN ANIMAL** • **SCARY** • **EMOJI** • **4-H**





# Fairfield County

## 4-H Fair

### Exhibit Book

**Please read carefully!**

**Questions about exhibits?**

**Contact Ashley Colombo**

**Email:** [fairfieldcounty4Hexhibits@gmail.com](mailto:fairfieldcounty4Hexhibits@gmail.com)

**Phone: 203-794-2584**

*\*Points will be deducted from projects  
not exhibited according to the directions.*



## FAIRFIELD COUNTY 4-H FAIR EXHIBITS GENERAL RULES AND REGULATIONS - PLEASE READ CAREFULLY

All Exhibits must be pre-registered. Registration forms must be returned by mail/email to:

Ashley Colombo, 29 Huckleberry Hill, Brookfield, CT 06804  
e-mail: [fairfieldcounty4Hexhibits@gmail.com](mailto:fairfieldcounty4Hexhibits@gmail.com)



**Exhibit registration must be submitted no later than October 6, 2023.** The Exhibit Registration form should be typed or printed in ink. Include your name, age, division, number of entries and, where appropriate, size of space needed. If you have questions, please contact Ashley Colombo.

**Upon receipt of the Fair registration form, *appropriate 4-H exhibitor cards and an exhibitor # will be emailed to 4-Hers to attach to each of their exhibit entries.*** Each 4-H exhibitor is assigned a number for their exhibits. **Your name is not used on the exhibitor card.** Every exhibit entry including different lots within a division need to have an exhibitor card with your # number not name. **First time exhibitors should indicate this on the exhibit registration form.**

1. Participation is open to any enrolled Fairfield County 4-H member or Explorer aged 5-19 as of January 1, 2023.
2. 4-H members may exhibit in any or all divisions as long as they meet the requirements of that division. Projects must have been completed since the last 4-H Fair. Exhibits created and submitted by more than one member must include a description of who did what on the exhibit card. Youth do not have to have a record book to enter. Please sign up for only those exhibits you will definitely bring. Youth are encouraged to exhibit as many items as they want. *Some divisions do have limits.* Items do not have to be part of their regular club or independent projects. Explorers aged 5 & 6 enter only Division 23 4-H Explorers.
3. Judging will start on time, so all projects must be entered AND SET UP by 10:00 a.m. on Saturday morning. **ABSOLUTELY NO** entries will be accepted after **10:15 a.m.** Late entries (10am -10:15) will be penalized by receiving the next lower ribbon.
4. **IMPORTANT:** Each 4-Her must **set-up and take down** their own exhibits - only exhibitors (4-H members) will be allowed in the exhibit area during set-up time. **Parents must wait outside the Exhibit Hall (Hanson Building).** There are volunteers to help members' set-up. Each member must completely clean their area and dispose of debris in the proper trash can before leaving the grounds. Exhibits **MUST** remain in place until **after** closing ceremonies. ***The Exhibit Hall will not open for viewing until after Good Goofy Fun.***
5. All articles must be made by the 4-H exhibitor since last year's 4-H Fair.
6. Upon receipt of the Fair registration form, a 4-H exhibitor card will be emailed to each 4-Her. Each 4-H exhibitor is assigned a number for labeling their exhibits. Your name is not used on the exhibitor card. Label each article with a 4-H exhibitor card filled out completely. Attach the exhibitor card securely to your items. Feel free to add any pertinent information that will help

the evaluator understand the effort you made to do this project. **On the exhibitor card, be sure to list your years in the project (the # of years you have been doing the technique), not the number of years you have been in 4-H.**

7. *Any entries not meeting the specific requirements of the division will receive the next lower ribbon.* For example, artwork not mounted; recipes not accompanying food exhibits or written on something other than 3" x 5" card. Please read all directions for your division carefully.
8. There will be no exhibit entry fee. Only the fee (\$3/per person 4 & up) to enter the Fair. Cash premiums will be paid to exhibitors by check. **See page 3.**
9. Ribbons will be awarded according to the Danish System. Every Division will have a Best of Show for Junior and Senior exhibitors. Special ribbons will be awarded to youth entering designated categories and lot winners in various divisions. Team/Club exhibits will only be awarded one Best of Show rosette.
  - **BACK THIS YEAR!** Foods division and the Baking Contest! In the Foods division please clearly note if the recipe is *gluten-free*.
  - **BACK THIS YEAR!** A special rosette, *Premier Exhibitor*, will be awarded to 4-Hers with exhibits receiving blue ribbons in 4 separate divisions. Premier Exhibitors will be entered into a drawing for a \$25 gift card, selected at the closing ceremony.
  - **NEW THIS YEAR!** Earth Warrior of the year has changed to Environmentalist of the year!!! We now have six "Of the Year" awards, Crafter of the Year, Artist, Scientist, Writer and Baker & Environmentalist of the year awards. Please review page 5.
10. Every precaution will be taken to ensure the safety of exhibits while they are on exhibit, but 4-H will not be responsible for any loss or damage that may occur. All exhibitors must give personal attention to their property and at the close of the Fair and take charge of it. *The Fairboard is not responsible or liable for any accidents resulting in personal injury that occur on the grounds.*
11. Alcoholic beverages and other controlled substances are NOT allowed. There is no smoking permitted on the grounds. No pets are allowed.
12. Siblings of 4-H'ers are welcome to attend if accompanied by a parent or guardian. You will need to pay for the youth to enter the Fair and CT's Beardsley Zoo.
13. Enrolled 4-H Explorers (kids ages 5 & 6) may exhibit in Division 23. **See page 26.**
14. PLEASE DO NOT TOUCH ANY EXHIBITS.
15. Any live animal exhibit must be contained in a double fenced cage or secure covered top for aquariums. At **NO** time can animals be removed from secured containers.
16. Space is limited for large exhibits such as booths or hobbies. On the exhibit registration form please be as exact as possible about the amount of space needed.
17. This year the Baking Contest is *Thumbprint Cookies*. See recipe on **page 25.**



## DIVISION 1 – CLOTHING

1. Garments must have been made by a 4-H member since the last Fair.
2. Pattern envelope and directions **must** accompany garment.
3. All clothing must be clean, well pressed and on a hanger.
4. Clothing Revue garments are welcomed to be displayed but cannot be judged again and will only receive a participation ribbon. Do not list Clothing Revue garments on clothing line of registration form. Please write "Do Not Judge" on exhibit cards.
5. *Exhibits will be judged on neatness, proper use of sewing techniques, choice of fabric, condition and construction.*

## DIVISION 2 – FOODS

1. Cover all exhibits with clear transparent wrap.
2. Recipes, including recipe source, (include frosting recipes) **must** be provided for all food exhibits on a 3" x 5" card. They may be printed neatly (in ink), typed or copied and attached to the card.
3. *Please note clearly if the recipe is a **gluten-free** food.*
4. The following are not allowed: packaged mixes such as store-bought frostings, Bisquick, pie crust mixes, etc) beverages, and anything that needs refrigeration.
5. *Your food will be judged on the following qualities:*
  - Outside characteristics - (color, shape, size, frosting)*
  - Inside characteristics - (texture, grain, crumb, filling)*
  - Flavor - (pleasing blend, characteristics of product)*
6. Exhibits in this division may include but are not limited to:  
(Please note that specific amounts are required for each item)
  - whole quick breads
  - 4 pieces of candy/fudge, nutritious snacks
  - 4 cookies
  - 4 muffins
  - whole cakes
  - 4 biscuits
  - loaf of bread
  - 4 cupcakes
  - whole pies
  - 4 rolls

**4-H: BUILDING A BRIGHTER TOMORROW!**



## DIVISION 3 - FOOD PRESERVATION (Canning)

1. All entries must have been canned by 4-H member since the last Fair.
2. Must use label on product. Label should include name of product, date canned and processing method used.
3. Jars made specifically for canning purposes must be used. Jars from commercially prepared products will be disqualified as they are unsafe for home canning.
4. Recipes, including recipe source, must be printed neatly (in ink) or typed on 3 x 5 card(s) and need to accompany all exhibits.
5. Your canning will be judged on:  
*Jar - well sealed, clean and neatly labeled. Processing method used. Pack - full but not crowded. Pieces of size convenient for serving. No foreign pack. No extra credit for fancy pack. Liquid clear, not discolored. Liquid should cover the pieces. Product - good texture, right stage of maturity, uniform size and shape. Appearance - natural color, careful preparation.*

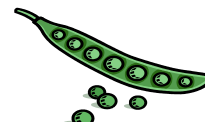
## DIVISION 4 - HORTICULTURE

1. All exhibits must have been grown, cared for or selected by the exhibitor. All exhibits **must** be insect free. Exhibits in this category includes flowers, vegetables, foliage plants and terrariums.
2. **Flowers** should be uniform in size and color with appropriate number per container. *They will be judged on quality of flowers and freedom from disease.* Flowers not used in an arrangement must be grown by the exhibitor.
3. **Arrangements** must be made by the exhibitor, but the flowers need not be grown by the exhibitor (for example, silk flowers, dried flowers or any store bought fresh flowers). *Arrangements will be judged on color, design, balance and proportion, and condition.* A good arrangement must have balance and pleasing line in its design, good color, harmony and well-related textures.
4. **Houseplants** must be in the exhibitor's possession for at least three months prior to the Festival. *Plants will be judged on condition, form (uniformity, shape), stem and foliage quality, color and size.* Plants must be insect free and in proper proportion to their containers. If entering houseplants: include a 3" x 5" card on which is stated how often the plant is watered and fertilized; what type of fertilizer is used and any other pertinent information regarding the care of that plant.
5. **Fruit & Vegetable** entries must be grown by the exhibitor. *Entries will be judged on uniformity (size, shape, color, stem quality) and condition (freshness, maturity, preparation).* Only fruits & vegetables which are of uniform size, shape and color and are at proper maturity for table use or canning should be selected. Vegetables must be clean, fresh, firm and free from blemishes caused by disease, insect and rough handling. Fruits & vegetables should be exhibited on a paper plate.  
 (Please note that specific amounts are required for each item)

Beans - 6 pods (any type)  
 Carrots - 5  
 Eggplant - 1  
 Potatoes - 5  
 Swiss Chard - 1 plant  
 Fruit large - 1

Beets - 5  
 Celery - 5  
 Onions - 5  
 Pumpkin - 1  
 Tomatoes - 3 (green/red/yellow)  
 Fruit small - 3

Broccoli - 1 bunch  
 Corn - 3 ears  
 Parsnips - 5  
 Radishes - 5  
 Cabbage - 1 head  
 Cucumbers - 3  
 Peppers - 3 (any type)  
 Squash - 1 (any type)  
 Herbs or spices, 1 pot or in water







## **DIVISION 5 – S.T.E.M.** (Science, Technology, Engineering & Math)

1. Exhibits must have been made by the exhibitor since the last Fair.
2. Exhibits in this division include but are not limited to: veterinary science, electrical, metal, Legos (with moving pieces) and rocket projects.
3. Kit projects are acceptable, please indicate "Kit" on exhibitor card.
4. Exhibits will be judged on
  - *Design (choice of materials, proportions, balance and color)*
  - *Workmanship (neatness, construction, finishing)*
  - *Creativity.*

## **DIVISION 6 - NATURAL SCIENCES**

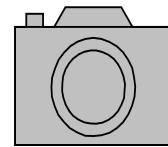
1. Each article or collection must be a current 4-H project made or altered since the last Fair.
  - If entered in previous years, exhibitor must provide a written explanation of what has been added or changed for the current year.
2. Each article must have been made, collected or kept by each exhibitor.
3. All collections must be neatly mounted and well labeled by the exhibitor.
4. Exhibits in this area may include but are not limited to: forestry and wildlife collections, rocks and minerals, insects, shells, wildflowers, and ecology exhibits.
5. *Articles will be judged on nearness, labeling, quality and completeness.*

## **DIVISION 7 - 4-H BOOTH EXHIBITS**

1. Exhibits in this category may be individual or done by a group of club members. If done as a group, it should be registered by only one member. The exhibitor numbers and ages of each person in the group must be on the exhibitor card. Blue, red or white ribbons will be provided to all members creating and submitting the exhibit. Only one rosette, if selected as division winner, will be awarded.
2. An exhibit is meant to stand on its own without explanation from members.
3. This division serves as an opportunity for individuals or groups of 4-H members to demonstrate a craft or skill or offer visitors information on a project or issue.
4. Size of exhibit (amount of space needed) MUST accompany registration. Due to limited space, a maximum of 4 feet by 2½ feet will be allowed. Display boards must be provided by exhibitor. Display MUST fit pre-measured booth area. Items on floor or walls around the booth WILL NOT be included in the booth and WILL NOT be judged.
5. Preparation and setting up of booths MUST be the work of club member(s) AND NOT of leaders or parents. Title of booth must be prominently displayed.
6. Only pre-registered booths will be accepted. All booths must be COMPLETELY set up by 9:45.
7. If animals are used (i.e. rabbits, hamsters, ferrets, snakes, etc.), they must be in good physical condition and free from apparent disease. In accordance with state Rabies guidelines, all animals must be kept in a secure cage and must be double caged at all times.
8. Scoring of exhibits will be as follows:
  - a. *Subject - 20%*
    1. *One main idea*
    2. *Important to people (practical and timely)*
    3. *Expressed simply and clearly*
    4. *Accurate information, readable signs*

- b. *Public appeal - 40%*
  - 1. *Causes people to stop and look*
  - 2. *Arouses and holds interest*
  - 3. *Will be remembered and talked about later*
  - 4. *If appropriate, tells where to get further information*
- c. *Attractiveness - 20%*
  - 1. *Neat,*
  - 2. *Good arrangement*
  - 3. *Simplicity*
  - 4. *Appropriate size and style of lettering*
  - 5. *If appropriate, good use of color combination*
- d. *Originality - 20%*  
*Idea shown in an unusual way (motion, color, slogan)*

## DIVISION 8 – PHOTOGRAPHY



1. Photographs must have been taken by 4-H member since the last Fair.
2. All photographs must be mounted on a firm surface with at least a 1" border. **DO NOT PUT IN A FRAME.**
3. **CAPTION ALL PICTURES.**
4. Type of camera used (35mm automatic focus, Polaroid, 35mm single lens reflex, disposable, phone, digital, etc.) **MUST** be written clearly on exhibitor card. If entries warrant, this division will be divided into traditional film and digital image. The judge may decide to award two Best of Shows.
4. **NEW Exhibitors may enter 2 (two) photos per Lot, up to a total of 10 photos.**
5. The winner of each Lot will receive a special ribbon. One Best of Show, per each age division will be awarded.  
 \*Any Exhibitor not following these directions will lose points.
6. *Exhibits will be judged on storytelling ability (as suggested by the caption), photographic quality, mounting and captions.*

### LOTS

1. Macro
2. Landscape/Architecture
3. Portraits
4. Animals
5. Computer assisted (with programs such as Photoshop)

## DIVISION 9 – 4-H SCRAPBOOKS



1. Individual or club scrapbooks may be entered. **The exhibitor card must indicate if the entry is a 4-H club scrapbook or an individual 4-H scrapbook.**
  - Individual scrapbooks must be about the member's experiences in the past 4-H year.
  - Club scrapbooks must focus on a club's events and activities and have more than one author. In that situation, on the scrapbook exhibitor card, list all exhibitor I.D. numbers of individual club members. Blue, red or white ribbons will be provided to all members creating and submitting the exhibit. Only one rosette, if selected as division winner, will be awarded.
2. Scrapbooks will be judged on entries made since the previous year's Fair.
3. *Scrapbooks will be judged on neatness, organization, interest and attractiveness*



## DIVISION 10 – SCRAPBOOKING

1. Only individual scrapbooks may be entered. Individual scrapbooks must be non-4-H related.
2. Scrapbooks will be judged on entries made since the previous year's Fair.
3. *Scrapbooks will be judged on neatness, organization, interest and attractiveness.*

## DIVISION 11 - ART

1. Entries submitted must be done by a 4-H member since the last Fair.
2. All art work must be mounted (able to be hung on the wall), where appropriate.
3. Exhibitors may enter **3** art items per Lot, up to a total of 10 art items per exhibitor.
4. Examples of projects eligible for this division include but are not limited to: drawings, sketches, paintings, stenciling a picture, block printing and sculpture.
5. Art created by computer may consist of drawing by hand or the use of clip art & program-modified photos including technology such as three dimensional renders.
6. *Exhibits will be judged on neatness, subject matter and originality. Computerized art will also be judged on the exhibitor's knowledge of the technology and how smoothly the piece is put together.*
7. The winner of each Lot will receive a special ribbon. One Best of Show, per each age division will be awarded.

**LOTS:** 1. Painting    2. Pencil    3. Pastels    4. Computer    5. Other

## DIVISION 12 - LEISURE ARTS

1. Each exhibit must have been made by the member since last year's 4-H Fair. 4-H'ers may enter no more than **5** items in this Division.
2. If item is a club project, please check the appropriate box on exhibitor card. Indicate any camp or school project as well. If a kit craft is used, please indicate on exhibitor card "kit craft". **Also note that the section on the entry card asking for "years in project" should indicate the number of years you have been using this technique or doing this particular craft, not the number of years in the leisure projects in general.**
3. If an item is pottery, ceramic or clay, please indicate the following:
  - Item thrown on a potter's wheel by 4-H'er.
  - Created from a slab of clay by 4-H'er.
  - Purchased green ware.
4. Examples of projects eligible for this division include but are not limited to: carving, pottery, collage, decoupage, ceramics, jewelry, leather work, nature craft, basketry, bead work, macramé, papier-mâché, candles, mobiles, mosaic, stenciling, paper craft, tie dyeing, soft sculpture, kit crafts, paint by number, holiday decoration, kites, or a mold made by 4-H'er.
5. *Exhibits will be judged on neatness, correct preparation and finish and quality of work.*

**4-H: Where Young Generations of Leaders are Born!**



## DIVISION 13 – HOBBY COLLECTIONS

1. Exhibits in this division must only be the work of the 4-H member. Each exhibit must be a current collection or one that has been altered since the last Fair. If entered in previous years, exhibitor must provide a written explanation of what has been added or changed this year.
2. Size of space needed MUST accompany registration. Due to limited space, a maximum of 4 feet by 2½ feet will be allowed. **Only pre-registered hobby exhibits will be accepted.**
3. Animals are not a hobby collection and may only be exhibited as part of a booth exhibit.
4. Every effort should be made to omit or cover exhibitor's name from collection
5. Examples of projects eligible for this division include but are not limited to: baseball card, horses, dolls, stamps, Legos without moving parts, coins.
6. *Exhibits will be judged on correctness of labels, neatness, and methods of display (originality) and titles.* Also explain your interest in this hobby collection. In judging collections, the size and value of the collection is not as important as the neatness, methods of display, proper labeling and titles.

## DIVISION 14 - HOME ARTS



1. Each exhibit must have been made by the member since the last Fair.
2. If a kit craft is used, please indicate on exhibitor card "kit craft".
3. If item is a club project, please check the appropriate box on exhibitor card. Indicate any camp or school project as well.
4. Similar or identical items are limited to two individual exhibits per person. If there are more than two similar items in this category, they must be grouped as one exhibit.
5. Examples of projects eligible for this division include but are not limited to: crochet or knit articles, embroidery, needlepoint, cross-stitch, quilting, hooking, pillows, tote bags, pajama bags, bean bags, pin cushions or stuffed toys.
6. *Exhibits will be judged on neatness, correct preparation and finish and quality of workmanship.*

## DIVISION 15 - RECORD BOOKS

1. To be eligible for this division, a 4-H'er must have received a blue ribbon at the county evaluation.
2. Your completed evaluation sheet from this year MUST be inserted on top of this year's activity record sheet or it cannot be considered for this division.
3. No exhibitor card is needed for this division.
4. 4-H member **SHOULD NOT** make changes to record book following county evaluation held earlier in the fall before submitting for consideration for Best of Show. Because record books have already been judged, only three best of show ribbons will be awarded in this division: one for juniors, one for seniors and one for first year books.
5. *Books will be judged on neatness, accuracy, completeness, effort put forth and arrangement.*

## DIVISION 16 – WOODCRAFTS

1. Exhibits must have been made by the exhibitor since the last Fair.
2. Kit projects are acceptable, please indicate "kit" on exhibitor card
3. Exhibits in this division include but are not limited to: birdhouse or feeder, tray, shelf, bookends, stool, bookcases and other wooden projects.
4. *Exhibits will be judges on design (choice of materials, proportions, balance and color), workmanship (neatness, construction, finishing) and creativity.*



## DIVISION 17 – COMMUNICATIONS

1. For Junior 4-Hers all written work should be neat and easy to read; it may be typed. For Senior
2. 4-Hers all written work should be typed with double spacing unless it is part of the creative presentation of the work.
3. Previously evaluated work (such as school reports) is acceptable if it fulfills the criteria below. A clean copy of such work should be entered - work with grades or comments will not be judged.
4. Exhibits can include but are not limited to:
  - Original Essay (not to exceed 5 pages)
  - Original Research Reports (not to exceed 5 pages)
  - Original Short Story
  - Original Poetry Collection (up to 5 pieces)
  - Other original miscellaneous written work
  - Original Web Page (printout is acceptable)
  - Original 4-H Press Release
5. *All work will be evaluated on content, correctness, neatness and presentation.*

## DIVISION 18 - CAREER EXPLORATION

Poster can be on standard poster board and must be of uniform size 22" X 28" or a standard tri-fold board 36" X 48" - other sizes are ineligible. Use a theme to select a career you are interested in and share it with us! For example: "Explore Nursing."

1. Posters must contain artwork or text created by the 4-Her.
2. Pictures or diagrams may be drawn by the 4-Her or neatly cut out from other sources (magazines, website printouts, etc.). If not original work the source should be cited.
3. Do not attach items thicker than the poster board to the poster.
4. Keep it simple and to the point.
5. *Exhibits will be judged on originality, follows the theme, conveys easily understood message, accurate information and general appearance.*

## 4-H: Helping Hands and Happy Hearts







## DIVISION 19 - 4-H BAKING CONTEST

1. Entries must be covered with clear plastic wrap.
2. Participants must be enrolled in Fairfield County 4-H.
3. All entries will be judged on the Danish system. A Best in Show Rosette may be awarded in each section.
4. Entries will be judged *on the following qualities*:
  - *Outside characteristics - (color, shape, size, frosting)*
  - *Inside characteristics - (texture, grain, crumb, filling)*
  - *Flavor - (pleasing blend, characteristics of product)*
  -

### 4-H BAKING CONTEST RECIPE

#### **Thumbprint Cookies**

¼ cup packed brown sugar

½ cup butter or margarine, softened

½ teaspoon vanilla

1 egg

1 cup all-purpose flour

¼ teaspoon salt

Jelly \*choose your own flavor jelly- write on recipe card the chosen flavor.

1. Heat oven to 350°F.
2. Mix brown sugar, butter/margarine, butter, vanilla, and egg in a medium bowl. Stir in flour and salt until the dough holds together.
3. Shape dough into 1-inch balls. Then roll balls into sugar. Place on greased cookie sheet before pressing your thumb deeply into the dough.
4. Bake for about 10-15 minutes or until light brown. Immediately remove from cookie sheet to wire rack. Cool completely, about 30 minutes. Fill thumbprints with jelly.
5. Place 4 cookies on a plate and cover with plastic wrap.

## DIVISION 20 - 4-H GOES GREEN!!!

1. Entries may be no more than 18 inches long by 18 inches wide (not including hanging materials). Entries must consist entirely of recycled or repurposed materials in keeping with the "Green" theme. Can't think of anything? What about wind chimes, an art project, a sculpture, or some technology?
2. Entries will be judged *on the following qualities*:
  - Attractiveness 30%
  - Originality 20%
  - Workmanship 15%
  - Suitability of materials 35%



## **DIVISION 21 – VETERINARY SCIENCE**

1. Any Articles in this class must have been made by the exhibitor by last 4-H Fair date.
2. No more than two entries per lot. Each entry must be different. All work must be original. No kits can be used.
3. Box projects are displays which are at least the size of a shoebox, but no larger than a three section display board 36" height X 24" Width X 12" Depth. Posters must be no larger than 24" X 36".
4. Entries will be judged on the following qualities:
  - Attractiveness 30%
  - Originality 20%
  - Workmanship 15%
  - Accuracy 35%

Lots:

1. Poster or box project about an animal disease.
2. Poster or box project about the anatomy of a specific animal.
3. Poster or box project about proper nutrition for a specific animal.
4. Poster or box project that illustrates a safe, healthy environment for a specific animal.

## **DIVISION 22- CHILD DEVELOPMENT/ HOME GAMES**

1. Each article must provide a tag of the name of the article, directions for its use and appropriate age range for the child or children who will be using it.

2. Points considered in judging will be:

-Neatness 30%

-Attractiveness 25%

-Originality- 25%

-Is toy or game appropriate to age of child/ren? 20%

3. Examples of projects eligible for this division include:

-Babysitter bag includes: written description of the items included and the purpose of each item

-Homemade toy

-Board Game. Games can be original or adapted. The game must include the rules, age level, and number of participants.

-Indoor/Outdoor Game. Games can be original or adapted. The game must include the rules, age level, and number of participants.

## **DIVISION 23 - 4-H EXPLORERS**

1. Participants must be enrolled in 4-H Explorers ages 5 & 6 years old as of January 1st of the current year. Siblings (almost a clover) should be younger than seven years of age as of January 1<sup>st</sup> of the current year.
2. Participants can enter exhibit items from any division listed in this Fair Book.
3. All entries will be exhibited in Exhibit Hall and receive participation ribbons only.

**4-H: Coming Together for a Great Purpose!**

## FAIRFIELD COUNTY 4-H FAIR EXHIBIT REGISTRATION

**Exhibit Registrations are due October 6, 2023**

Questions? Ashley Colombo

Mail, Email or Fax to: Ashley Colombo, 29 Huckleberry Hill Rd., Brookfield, CT 06804

[Fairfieldcounty4hexhibits@gmail.com](mailto:Fairfieldcounty4hexhibits@gmail.com) FAX 203-207-3273 by October 6, 2023

**Are you a first-time exhibitor? \_\_\_\_\_ YES \_\_\_\_\_ NO**

PRINT LEGIBLY OR TYPE: One form per 4-H member exhibiting.

|                      |                                   |
|----------------------|-----------------------------------|
| <b>Name:</b>         | <b>Age as of January 1, 2023:</b> |
| <b>Phone Number:</b> |                                   |
| <b>Address:</b>      | <b>Town &amp; Zip</b>             |
| <b>Club:</b>         | <b>Years in 4-H</b>               |
| <b>Email:</b>        |                                   |

### Division 23 - 4-H Explorers Registration

**Exhibit registrations are due October 6, 2023**

Questions? Contact Ashley Colombo, 203-794-2589 [fairfieldcounty4hexhibits@gmail.com](mailto:fairfieldcounty4hexhibits@gmail.com)

PLEASE PRINT. You need one form for each 4-H Explorer

Name \_\_\_\_\_ Age (as of 1/1/2023) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_ \*must have

Signature of Exhibitor

Signature of Parent/ Guardian

\_\_\_\_\_

\_\_\_\_\_

**Exhibit cards will be emailed to you. If you do not receive them by October 23, email Ashley. Enter your fair exhibits on the reverse side of this sheet in the 'Number of Exhibits' column. The rest of the columns are for office use only.**

**If you need exhibitor cards by snail mail please check here \_\_\_\_\_**

- Office use/ Exhibitor Number: \_\_\_\_\_ (Assigned by Exhibit Committee)

*/For Office Use Only: Total # of Exhibits*

*Exhibitor #*

| Division #                         | Enter #<br>of<br>Exhibits | # Blue | #Red | #White | Total<br>Premium |
|------------------------------------|---------------------------|--------|------|--------|------------------|
| <b>1-CLOTHING</b>                  |                           |        |      |        |                  |
| <b>2-FOODS</b>                     |                           |        |      |        |                  |
| <b>3-FOOD PRESERVATION</b>         |                           |        |      |        |                  |
| <b>4-HORTICULTURE</b>              |                           |        |      |        |                  |
| <b>5-STEM</b>                      |                           |        |      |        |                  |
| <b>6-NATURAL SCIENCES</b>          |                           |        |      |        |                  |
| <b>7-4-H BOOTH EXHIBIT</b>         |                           |        |      |        |                  |
| <b>8-PHOTOGRAPHY</b>               |                           |        |      |        |                  |
| <b>9-4-H SCRAPBOOKS</b>            |                           |        |      |        |                  |
| <b>10-SCRAPBOOKING</b>             |                           |        |      |        |                  |
| <b>11-ART</b>                      |                           |        |      |        |                  |
| <b>12-LEISURE ARTS</b>             |                           |        |      |        |                  |
| <b>13-HOBBYS</b>                   |                           |        |      |        |                  |
| <b>14-HOME ARTS</b>                |                           |        |      |        |                  |
| <b>15-RECORD BOOKS</b>             |                           |        |      |        |                  |
| <b>16-WOODWORKING</b>              |                           |        |      |        |                  |
| <b>17-COMMUNICATIONS</b>           |                           |        |      |        |                  |
| <b>18-CAREER<br/>EXPLORATION</b>   |                           |        |      |        |                  |
| <b>19-4-H BAKING CONTEST</b>       |                           |        |      |        |                  |
| <b>20-4-H GOES GREEN</b>           |                           |        |      |        |                  |
| <b>21-VETERINARY SCIENCE</b>       |                           |        |      |        |                  |
| <b>22-CHILD DEV/HOME<br/>GAMES</b> |                           |        |      |        |                  |
| <b>23-4-H EXPLORERS</b>            |                           |        |      |        |                  |
| <b>TOTAL EXHIBITS</b>              |                           |        |      |        |                  |

**KEY: BAKER OF THE YEAR**  
**SCIENTIST OF THE YEAR**

**ARTIST OF THE YEAR**  
**CRAFTER OF THE YEAR**

**WRITER OF THE YEAR**  
**ENVIRONMENTALIST**

Booth Exhibits (one registration per booth)\_\_\_\_\_ Is this a live animal booth? Yes\_\_\_\_\_ No\_\_\_\_\_

Hobby/collections (space is limited) Only request space if you plan to make use of it.

Space needed (max is 4 ft x 2.5)\_\_\_\_\_ No electricity can be used.

I agree to hold the Fairfield County Cooperative Extension 4-H program and all those who are assisting and donating to the event harmless from suit, claim, damage that may be occasioned by me or my exhibit. I also agree to abide by the rules of the event and to show good sportsmanship. I agree that my entry will be on display until the time stated in the general rules.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Guardian

**FAIRFIELD COUNTY 4-H FAIR  
WORKSHOP REGISTRATION**

**Workshop Registrations are due October 6, 2023.**

Campbell Treschuk, 306 Quincy St., Fairfield, CT 06824 Fax 203-207-3273

Email to [fairfieldcounty4hworkshops@gmail.com](mailto:fairfieldcounty4hworkshops@gmail.com)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Age as of January 1, 2023 \_\_\_\_\_ E-MAIL \_\_\_\_\_

|                                |                                   |                              |
|--------------------------------|-----------------------------------|------------------------------|
| <b>Workshop: 10:45 – 11:30</b> |                                   |                              |
| <b>A. Marble Mazes</b>         | <b>B. Animal Enrichment</b>       |                              |
| <b>C. Make your own Paper</b>  | <b>D. Got the 4-H Travel Bug?</b> |                              |
| 1 <sup>st</sup> choice _____   | 2 <sup>nd</sup> choice _____      | 3 <sup>rd</sup> choice _____ |

See page 14 for a full workshop descriptions.

## 4-H: Creates Strong Leaders





**FAIRFIELD COUNTY 4-H FAIR LUNCH & VOLUNTEER FORM**

To reserve your lunch, please complete the LUNCH ORDER FORM, enclose a check for the proper amount, made out to the Fairfield County 4-H, and mail to 4-H Fair, 67 Stony Hill Road, Bethel, CT 06801 by October 13.

-----  
**LUNCH ORDER FORM**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

I would like to order subs for lunch.

Turkey \_\_\_\_\_ X \$6.00 = \_\_\_\_\_

Veggie \_\_\_\_\_ X \$6.00 = \_\_\_\_\_

BMT \_\_\_\_\_ X \$6.00 = \_\_\_\_\_ (pepperoni, ham, salami and bologna)

Total Due    \$\_\_\_\_\_

Payment must be made with the order of sandwiches.  
Checks should be made out to Fairfield County 4-H. *Money is non-refundable.*

-----  
**Help Needed**

**Help Needed**

**VOLUNTEER FORM**

**Parents and 4-H Volunteers:** Help is always needed for the Fair! **Friday**, set-up is at CT's Beardsley Zoo. Saturday, volunteers are needed as workshop attendants, helping with refreshments, etc. If you are able to help, please fill out the bottom of the registration form. A member of the committee will contact you to discuss your duties.

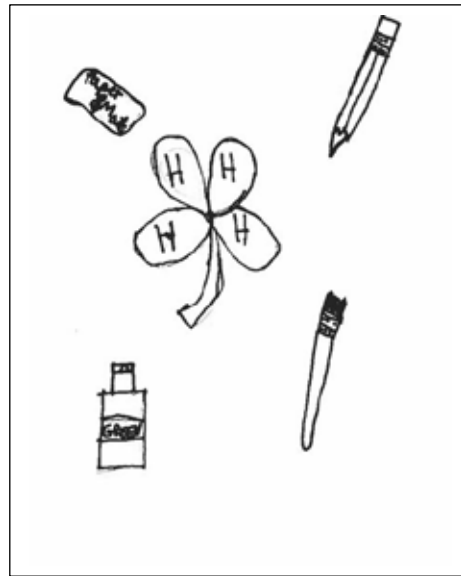
**Send, email or just call! 67 Stony Hill Rd., Bethel 203-207-8440 edith.valiquette@uconn.edu**

Friday, October 27: 10am-1pm \_\_\_\_\_

Saturday, October 28: 8am – 11am \_\_\_\_\_ 11am – 2pm \_\_\_\_\_

Name & email \_\_\_\_\_

Everyone helps with clean-up after the Fair.



***Honorable Mention Cover by Sylvie Treschuk***

*Cover Entries by: Victor Zapf, Sylvie Treschuk, Levi Corrigan, Sara Nadesan, Ayda Corrigan, Emilia Zapf, Liam McGuire, Kate McGuire, Savanna Barge & Clair Mathissen.*

**4-H: Coming Together for a Great Purpose!**

***Honorable Mention Slogan by Levi Corrigan***

*Youth entering the Slogan Contest this year were: Levi Corrigan, Sara Nadesan, Sylvie Treschuk, Victor Zapf, Emilia Zapf, Ayda Corrigan, Kate McGuire, Savanna Barge & Clair Mathissen*

All the entries came from the Cool Creators 4-H Club except Sara from CT's Beardsley Zoo 4-H. Let's get more people to enter the Fair & Slogan Contest next year!!

*Did you sell ads to help make this day possible?? Coming December 2023!*

**Thank you to everyone involved in the 2023  
Fairfield County 4-H Fair!**





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# FAIRFIELD COUNTY 4-H

where youth DREAM and ACHIEVE



## 4-H HALL OF FAME

We would like to honor the very special efforts of these youth, parents and clubs. Money raised through this fundraiser support the educational efforts of our local 4-H program.

**Highest Overall Seller** - Sara Nadesan

**Honorable Mention** - Ashley Colombo, Kyrie Jordan

**Extra Effort** - Ava Cantone, Savanna Barge, Levi Corrigan, Emma Bookbinder

**Highest Selling Clover** - Hannah Mathissen

### Participating Clubs

**Cool Creators:** Sylvie Treschuk, Levi Corrigan, Ada Corrigan, James McGuire, Kate McGuire, Liam McGuire, Lilly Mangan, Savanna Barge, Allie Pennella, Luc Pennella, Clair Mathissen, Hannah Mathissen

**FC 4-H Leaders of Tomorrow:** Ava Cantone, Ashley Colombo, Brian Nguyen, Christina Nguyen

**Dogs Rule:** Ava Cantone, Kyrie Jordan, Erin Torpy, Leah Cupole, Allison Colombo

**Pineview 4-H:** Shelby Jones, Wyatt Jones, Cody Jones, Mackenzie Thomas, Hailey Thomas

**CT's Beardsley Zoo 4-H:** Sara Nadesan, Pdraig Monehan, Finnigin Monahan, Emma Bookbinder, Allison Colombo, Saylor Terwilliger, DJ Santarsiero, Alice Santarsiero, Jonathan Pillsbury, Eli Goldman, Katie Parkin, Anasara Figueroa

**Independent:** Campbell Treschuk

### 100% Clubs

The Beardsley Zoo 4-H Club

Pineview 4-H Club

**UConn**

CAHNR EXTENSION



## Fairfield County 4-H Leaders of Tomorrow

*Growing leaders, building connections, and making a difference.*

We are welcoming new members! Interested? Join us at one of our meetings!!

**Second Sunday of each month, 6pm @ the Fairfield County 4-H UConn Extension Center**

---

For more information please contact:

Doreen Chiccarello ([chicfamily@aol.com](mailto:chicfamily@aol.com))

Ede Valiquette ([edith.valiquette@uconn.edu](mailto:edith.valiquette@uconn.edu))

*(Formerly the Happy Hoofers 4-H Club)*

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Leaders - Alison Rogers and Janice Beekman  
For information - ali.rogers44@gmail.com  
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**Good Luck to all 4-Hers!**

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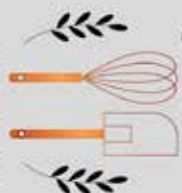
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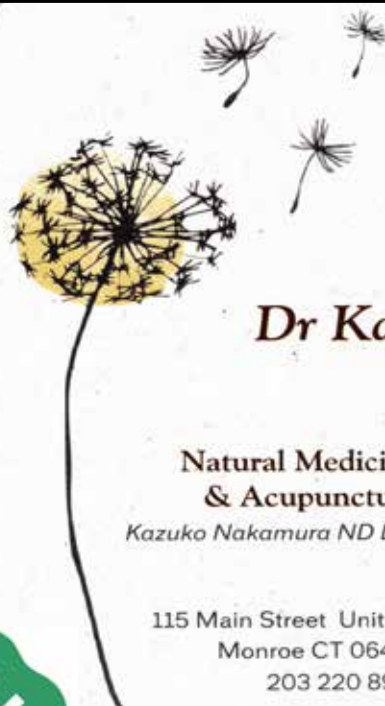


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## Fairfield County 4-H: Where Youth Dream & Achieve!

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## COLLEGE OF AGRICULTURE, HEALTH AND NATURAL RESOURCES

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