Pacesetters Most Outstanding 4-H Club Award Application

This award will be presented to the 4-H club whose members exhibit in the largest number of Departments/Classes at the fair, excluding record books. Overall fair participation, including helping to set up and clean up fairgrounds and having members that carry out leadership roles like officers, managers and superintendents will also be considered.

<u>Please print clearly</u>. Use additional sheets of paper if necessary. The decision to present this award is contingent on the number of applications meeting the criteria received by the deadline stated below. <u>Only club leaders can apply.</u>

Leader n	ame Club name		
1.	How many registered members did you have in May?		
2.	How many of the above members exhibited at the fair?		
3.	On the back of this form (page two on digital version), check off the departments/classes in which at least one club member exhibited at the fair. (Only one check mark per class/dept. is necessary.)		
4.	How many of your members held leadership positions during the fair (i.e., fair officer, manager, superintendent, etc.)?		
5.	How many club members came to the fairgrounds clean up (the Saturday before) and/or clean up after the fair?		
6.	Did your club participate in the fair Sponsorship Campaign? Estimated amount raised:		
7.	Why do you think your club deserves this award?		

Leader Signature

Date_

Completed forms should be emailed to <u>Emily.alger@uconn.edu</u> AND <u>Donna.dione@uconn.edu</u> with the subject line reading "*Current Year* 4-H Awards" (i.e. "2023 4-H Awards"). Forms may also be submitted in person to <u>Donna Dione</u> in the Front Office at the Middlesex County Extension Center (1066 Saybrook Road, Haddam) during business hours with a follow-up email to <u>Emily.alger@uconn.edu</u> stating the date your form was handed to Donna. **Forms will be due by 5:00 p.m. on October 1 of the current year**.



EXTENSION

(1-2023) The University of Connecticut complies with all applicable federal and state laws regarding non-discrimination, equal opportunity and affirmative action, including the provision of reasonable accommodations for persons with disabilities. UConn does not discriminate on the basis of race, color, ethnicity, religious creed, age, sex, marital status, national origin, ancestry, sexual orientation, genetic information, physical or mental disability, veteran status, prior conviction of a crime, workplace hazards to reproductive systems, gender identity or expression, or political beliefs in its programs and activities. Employees, students, visitors, and applicants with disabilities may request reasonable accommodations to address limitations resulting from a disability. For questions or more information, please contact the Associate Vice President, Office of Institutional Equity, 241 Glenbrook Road, Unit 4175, Storrs, CT 06269-4175; Phone: (860) 486-2943; Email: equity@uconn.edu. Website: equity.uconn.edu.

Department/Class Listing for Clubs

Department/Class	Check off if entered by a club member	Department/Class	Check off if entered by a club member
Animal Products		Beef	
Arts		Camelid	
Canning/Food Preservation		Cat Show	
Child Development & HG		Dairy	
Clothing		Dog Show	
Club Projects		Goats	
Collections		Poultry	
Communications		Rabbits	
STEM (formerly computers)		Sheep	
Conservation & Natural Science		Small Animals	
Crafts		Swine	
Educational Exhibits		State Horse Show	
Fiber Arts		Swine	
Flowers		State Horse Show	
Food & Nutrition			
Fruits & Vegetables			
Home Furnishings			
Jewelry			
Mechanical & Electrical			
Model Building & Rockets			
Needlework			
Photography			
Posters			
Scrapbooks			
Woodworking			