

Pacesetters Most Outstanding 4-H Club Award Application

This award will be presented to the 4-H club whose members exhibit in the largest number of Departments/Classes at the fair, excluding record books. Overall fair participation, including helping to set up and clean up fairgrounds and having members that carry out leadership roles like officers, managers and superintendents will also be considered.

Please print clearly. Use additional sheets of paper if necessary. The decision to present this award is contingent on the number of applications meeting the criteria received by the deadline stated below. **Only club leaders can apply.**

Leader name _____ Club name _____

1. How many registered members did you have in May? _____
2. How many of the above members exhibited at the fair? _____
3. On the back of this form (page two on digital version), check off the departments/classes in which at least one club member exhibited at the fair. (Only one check mark per class/dept. is necessary.)
4. How many of your members held leadership positions during the fair (i.e., fair officer, manager, superintendent, etc.)? _____
5. How many club members came to the fairgrounds clean up (the Saturday before) and/or clean up after the fair? _____
6. Did your club participate in the fair Sponsorship Campaign? _____
Estimated amount raised: _____
7. Why do you think your club deserves this award?

Leader Signature _____ Date _____

Completed forms should be emailed to Emily.alger@uconn.edu AND Donna.dione@uconn.edu with the subject line reading "Current Year 4-H Awards" (i.e. "2023 4-H Awards"). Forms may also be submitted in person to [Donna Dione](#) in the Front Office at the Middlesex County Extension Center (1066 Saybrook Road, Haddam) during business hours with a follow-up email to Emily.alger@uconn.edu stating the date your form was handed to Donna. **Forms will be due by 5:00 p.m. on October 1 of the current year.**



