

# Middlesex County Rotating Cup Awards

## Award Nominations

Now is the time to complete the nominations for trophies that are specifically related to the 4-H Fair, to community service, or to club project work. These awards are the Lillian Logan Community Service Cup, The Marion Watson Home Economics Cup, The John C. Anderson Cup, The Russell Cup, The Chris Valleriay Memorial Award, The Forestry Cup, and the Safety Cup.

## Awards

Rotating cups are awarded to **clubs** for outstanding work in an activity area. To nominate your club for a cup, please list all of the activities and events your club participated in or conducted that are pertinent to the award. Please use the nomination forms provided.

The Chris Valleriay Memorial Trophy – Donated by the Rim Rock Riders and is now given by Middlesex County 4-H Advisory Committee to an outstanding 4-H horse club. Criteria for selection include: all members must have submitted evaluated record books, 50% of the club's members must have competed at the 4-H Fair, and the club must have conducted a community service project.

Lillian Logan Community Service Cup – Awarded to the club whose members have best served their community through community service projects this year. A majority of club members must have been actively involved in each community service project.

John C. Anderson Cup – Awarded to the Middlesex County club who demonstrated outstanding work in the area of agriculture. A majority of club members must have agricultural projects and submit up-to-date record sheets on their agricultural projects for evaluation.

The Safety Cup – Awarded to the club who not only uses safe practices when completing their 4-H work but goes on to promote safety at the 4-H Fair and in their community.

The Marion Watson Home Economics Cup – Awarded to the club who is most active in home economics projects. These projects may include food preparation and storage, sewing, needlework, home furnishings, gardening, woodworking, electrical work, artwork, or crafting of any kind. Club work must be exhibited at the 4-H Fair.

The Forestry Cup – Awarded to the Middlesex County club who has exhibited outstanding work in the forestry project area.

Russell Cup – A rotating award honoring the club that does the most to promote and conduct the Middlesex and New Haven County 4-H Fair. Please see the Russell Cup Nomination Form for more details.



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## Russell Cup Nomination Form

The Russell Cup is a rotating award honoring the Middlesex County 4-H club that does the most to promote and conduct the Middlesex and New Haven County 4-H Fair. Please answer the following questions about your club's involvement in the Middlesex and New Haven County 4-H Fair. Completed forms should be emailed to [Emily.alger@uconn.edu](mailto:Emily.alger@uconn.edu) AND [Donna.dione@uconn.edu](mailto:Donna.dione@uconn.edu) with the subject line reading "*Current Year 4-H Awards*" (i.e. "2023 4-H Awards"). Forms may also be submitted in person to Donna Dione in the Front Office at the Middlesex County Extension Center (1066 Saybrook Road, Haddam) during business hours with a follow-up email to [Emily.alger@uconn.edu](mailto:Emily.alger@uconn.edu) stating the date your form was handed to Donna.

**Forms will be due by 5:00 p.m. on October 1 of the current year.**

- a. Number of 4-H members who attend 4-H Fair Meetings regularly during the year. \_\_\_\_\_
- b. Number who regularly attend horse show (or other fair sub-committee) meetings. \_\_\_\_\_
- c. Number who were 4-H Fair officers. \_\_\_\_\_
- d. Number who participated in the sponsorship campaign. \_\_\_\_\_  
Number of sponsorships sold. \_\_\_\_\_  
% of club selling sponsorships. \_\_\_\_\_  
Total sponsorship \$ collected by club. \_\_\_\_\_
- e. Number involved in advanced publicity. (Press releases, posters put up, flyers delivered etc...) \_\_\_\_\_  
Please specify numbers, locations, radio stations or newspapers contacted, Internet or social media
  
- f. Number who helped with clean-up and set-up before and after the fair. \_\_\_\_\_
- g. Number who served as superintendents. \_\_\_\_\_
- h. Number who served as managers. \_\_\_\_\_
- i. Number who served as show secretaries, ring crew, gate workers, etc... \_\_\_\_\_
- j. Number who exhibited at the fair. (Including state horse show) \_\_\_\_\_
- k. Number who worked in fair headquarters, draw ring, or at the gate. \_\_\_\_\_
- l. Number who attended the fair. Leaders, parents, family, friends & 4-H volunteers \_\_\_\_\_
- m. Number of parents & leaders who worked at the fair. \_\_\_\_\_  
(Advisors, food booth, gates, horse show, helping managers, pulling ring, set up & clean up etc...)
- n. Number of parents & leaders who were fair advisors. \_\_\_\_\_

(over)

How have your 4-H club's members been responsible for planning activities for the fair?

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In what ways has the club been involved with the community?

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4-H Club Name: \_\_\_\_\_

Leaders Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## Rotating Cup/Trophy Nomination Form

Completed nomination forms should be emailed to [Emily.alger@uconn.edu](mailto:Emily.alger@uconn.edu) AND [Donna.dione@uconn.edu](mailto:Donna.dione@uconn.edu) with the subject line reading “*Current Year 4-H Awards*” (i.e. “2023 4-H Awards”). Forms may also be submitted in person to Donna Dione in the Front Office at the Middlesex County Extension Center (1066 Saybrook Road, Haddam) during business hours with a follow-up email to [Emily.alger@uconn.edu](mailto:Emily.alger@uconn.edu) stating the date your form was handed to Donna.

**Forms will be due by 5:00 p.m. on October 1 of the current year.**

In your nomination, please cover the following: How has the club excelled in its work? List all pertinent events and activities that your club conducted or participated in relevant to the cup/award. (Please specify if the activity was conducted by your club or participated in by your club.) How have the 4-H members grown through their 4-H work?

**Feel free to attach additional paper if there is not enough space provided.**

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Cup/Trophy Name: \_\_\_\_\_

Club Name: \_\_\_\_\_



## Rotating Cup/Trophy Nomination Form

Cup/Trophy Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

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## Rotating Cup/Trophy Nomination Form

Cup/Trophy Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

