

# Most Outstanding Agricultural Exhibitor Award Application

*Presented to the most outstanding agricultural exhibitor participating at the fair. Variety of 4-H member's agricultural exhibits as well as participation in the total fair will be considered when selecting the recipient of this award.*

**Please write neatly.** Applications that we cannot read will not be considered. Use the back of this sheet or additional sheets of paper if needed. The decision to present this award is contingent on the number of applications meeting the criteria received by the deadline stated below. **Individuals must apply – no nominations accepted.**

Name of Member \_\_\_\_\_ Club \_\_\_\_\_

1. How many Ag exhibits did you enter? \_\_\_\_\_
2. List different Ag Departments/Classes (i.e., dog, goat, diary, horse etc).
3. Did you receive any special awards (i.e., best of show, herdsman, premier)? List.
4. Did you participate in other areas of the fair? Describe.
5. Did you participate in the Fair Sponsorship Campaign? Approximate total sold?
6. Which Fair Association and/or sub-committee meetings did you attend?
7. Did you help with fair grounds clean up before or after the fair?
8. What fair leadership roles did you hold during the year (i.e., officer, manager, superintendent)?
9. Why do you think you deserve this award?

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Completed forms should be emailed to [Emily.alger@uconn.edu](mailto:Emily.alger@uconn.edu) AND [Donna.dione@uconn.edu](mailto:Donna.dione@uconn.edu) with the subject line reading “Current Year 4-H Awards” (i.e. “2023 4-H Awards”). Forms may also be submitted in person to Donna Dione in the Front Office at the Middlesex County Extension Center (1066 Saybrook Road, Haddam) during business hours with a follow-up email to [Emily.alger@uconn.edu](mailto:Emily.alger@uconn.edu) stating the date your form was handed to Donna.

**Forms will be due by 5:00 p.m. on October 1 of the current year.**

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