Middlesex County
Junior Awards Form

*4-H members submitting this form are eligible for **Middlesex County Junior Project Achievement Certificates** only.* <u>**Please write neatly.**</u> **Applications that we cannot read will not be considered. Use the back of these sheets or additional sheets of paper as needed.** Completed forms should be emailed to Emily.alger@uconn.edu AND Donna.dione@uconn.edu with the subject line reading "*Current Year* 4-H Awards" (i.e., "2023 4-H Awards"). Forms may also be submitted in person to <u>Donna Dione</u> in the Front Office at the Middlesex County Extension Center (1066 Saybrook Road, Haddam) during business hours with a follow-up email to Emily.alger@uconn.edu stating the date your form was handed to Donna. **Forms will be due by 5:00 p.m. on October 1 of the current year**.

Name _____ Years in 4-H _____

Address _____

Town _____`_____ Zip Code _____

Phone _____   Age_____   Birth Date _____
                             (As of 1/1 this year)

Name of 4-H Group _____   Grade in School _____

Please list any Middlesex County Junior Project Certificates you have already received.

1. _____   _____
   Project Area   Year

2. _____   _____
   Project Area   Year

3. _____   _____
   Project Area   Year

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I have personally prepared this form and believe it to be accurate.

Date _____   Member's Signature _____

We have received this report and believe it to be correct.

Date _____   4-H Leader's Signature _____

Date _____   Local 4-H Staff Member's Signature _____

Section I. Major Project

A. Describe your major project area. Include how many years you have been working in this project and how your project work has changed.

B. Describe your participation in your major project area. Have you given a demonstration or made an exhibit? Have you attended a workshop, tour or field trip about your project? Please explain.

C. Outline the skills you have learned in your major project area. What knowledge have you gained through your work?

Section II. Leadership and Citizenship Experiences

A. Please explain the leadership you have provided to your group or club. If you have led, planned or organized any events, please list them and describe your role as a leader within the activity. Make sure to include any 4-H promotional activities.

B. Please list all elected or appointed offices.

Year	Office or Committee	Your Responsibilities

C. Describe your leadership experiences in organizations other than 4-H.

D. Describe your work with citizenship and community service. Include your club's community service projects and what you have done to be a good citizen in your community.

Section III. Other Projects

4. List each of your other projects. Please outline what you have learned, the size and scope of your project, and any awards you have received. If you have done any demonstrations, made an exhibit or done any promotional work concerning each project, please list that as well.

1. _____
   Project

2. _____
   Project

Section IV. Other 4-H Experiences

A. Please list the year(s) you participated in any of the following:

_____4-H Camp   _____4-H Citizenship Day

_____4-H Fair   _____4-H Public Speaking

_____4-H Food Show   _____4-H Academic Team

_____4-H Auction/Fundraiser   _____4-H State Days
                                                                              (STEM/EXP Arts…)
_____Eastern States Exposition 4-H Program

B. Please write a paragraph about your 4-H experiences and what being a 4-H member means to you.

Leader's Statement

4-H Member's Name _____ _____

4-H Leader's Name _____ ` _____ Phone _____

I recommend _____ for consideration for the following award(s):

_____ _____

Please write a statement of why the Awards Committee should select this member for a Middlesex County Junior Project Achievement Certificate. (*This should be written by another adult who knows the member's 4-H work, if the club leader is the member's parent.*)

Signature _____ Date_____

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