## **Book Recommendations**

## **UConn 4-H Healthy Living**

Interested in learning more about the topics discussed in this program? Check your local library for these recommended titles.



## If you enjoyed this project, visit <u>4-h.extension.uconn.edu</u> to learn more about UConn 4-H. Check out the <u>UConn 4-H New London County</u> webpage to view the videos and resources associated with this program.

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