



ADVISORY COMMITTEE

Application can be found at: <https://4-h.extension.uconn.edu/middlesex-county/>

- ❖ Click on Awards, Grants & Campership Forms
- ❖ Click on **Academic Award Application**, print out the form and complete application.
- ❖ Prior to May 1 of any given year, email completed application to: Emily Alger emily.alger@uconn.edu, Sue Dearborn sdearborn11@att.net and Donna Dione donna.dione@uconn.edu. Subject line MUST read the “Current Year 4-H Academic Award” (i.e. “2024 4-H Academic Award”).

AWARDS

The Middlesex County 4-H Advisory Committee awards three (3) academic awards of \$500.00 each to graduating high school or homeschooled seniors to assist them in their education at an accredited institution of higher learning.

- ❖ One (1) Leadership - Middlesex County 4-H Advisory Committee
- ❖ One (1) Community Service - Lillian Logan
- ❖ One (1) Agriculture - Louis O. Pettengill

REQUIREMENTS

1. The applicant must be a high school or homeschool-equivalent senior in good standing.
2. Must currently be enrolled in the UConn Middlesex County 4-H program and have completed a minimum of three (3) years in the Middlesex County 4-H program either as a club or lone member.
3. No applicant will be considered for an award without submitting a completed form.
4. Completed application form must be submitted via email to the above addresses on or before 12:00 a.m. (midnight) May 1st of that given year. No hard copy form will be accepted.
5. Application must be approved, signed, and dated by your 4-H Leader if you are in a club, and the County Educational Program Assistant (Donna Dione) if you are a lone member, to show that you are in good standing within the 4-H program.
6. All questions on the application must be answered to be considered for an award.
7. Proof of acceptance or enrollment in higher education accredited institution must be supplied to the UConn Middlesex County 4-H Office via email prior to issue of award check.
8. Award recipients will be notified of their award prior to July 1 of that given year.
9. Award recipient check will be handed out at the Middlesex & New Haven County 4-H Fair. (The fair takes place on the 1st weekend in August, and award recipient need not be present, however, your attendance would be most appreciated.)
10. Application will be judged on the basis of:
 - ❖ Completion of the application
 - ❖ Involvement in respective area
 - ❖ 4-H Program participation

The Middlesex County 4-H Academic Award sub-committee reserves the right to not issue an award if no applicant adequately fulfills the requirements set forth.



ADVISORY COMMITTEE

Code for office use only.

APPLICATION Due: May 1, 12:00 a.m.

Judges' Recommendations

Leadership Community Service Agriculture

Applying for the following awards:

- Leadership (Middlesex County Advisory Committee)
- Community Service (Lillian Logan)
- Agriculture (Louis O. Pettengill)

Approval of this Report

We have reviewed this report and believe it to be correct:

Local 4-H Leader Signed: _____ Date: _____

For Lone Members

Educational Program Assistant Signed: _____ Date: _____

Personal Information:

Name: _____ Total Years in 4-H: _____

Address: _____ Town: _____

State: _____ ZIP code: _____ Cell Number: _____

Email address: _____

High School Name: _____ Date of Graduation: _____

Name of accredited institution of higher learning you are planning on attending:

_____ Enrolled: _____

Applicant Signature: _____ Date: _____

Middlesex County 4-H Academic Award

Club Affiliation:

Club Name: _____ Dates in Club (Year to Year) _____

Project Area(s): _____

Club Name: _____ Dates in Club (Year to Year) _____

Project Area(s): _____

Club Name: _____ Dates in Club (Year to Year) _____

Project Area(s): _____

Club Name: _____ Dates in Club (Year to Year) _____

Project Area(s): _____

Club Name: _____ Dates in Club (Year to Year) _____

Project Area(s): _____

Lone member: _____ Dates in Club (Year to Year) _____

Project Area(s): _____

Experience: (If you need more space use a separate piece of paper)

1. How has your 4-H involvement over the years impacted your future goals and objectives?

Enter no more than 1 paragraph.

Middlesex County 4-H Academic Award

Leadership:

Position	Year(s) <small>Example 2015-2020</small>	Total Number Years	Department
Club President			
Club Vice President			
Club Secretary			
Club Treasurer			
Club Historian			
4-H Fair Officer			
4-H Superintendent			
4-H Manager			
Other			

4. What have you learned about being a leader?

Enter no more than 1 paragraph. (Use separate page if you need more space)

Middlesex County 4-H Academic Award

4-H Fair Participation	Year(s) Example 2015-2020	Total Number Years	Award(s)
Livestock			
Alpaca / Llama			
Beef Cow			
Dairy Cow			
Dog			
Goat			
Horse			
Poultry			
Rabbit			
Sheep			
Swine			
Small Animals (Guinea pig, turtle, lizard, cat, etc.)			
Other			

Middlesex County 4-H Academic Award

State Events Participation	Year(s) <small>Example 2015-2020</small>	Total Number Years	Award(s)
Sheep Clinic			
Dairy & Beef Day			
Goat Day			
Horse Academic Contest			
Giddy Up Games			
Horsin' Stride Workshop			
State Horse Show			
Public Speaking Level 2			
Public Speaking Finals			
Demonstration Finals			
Expressive Arts Day			
Fashion Revue			
Photography & Art Contest			
Talent Show			
Textile Arts Contest			
Citizenship Day Attendee			
Citizenship Day Committee Member			
Environmental Science Day			
Fall Festival Auer Farm			
Cornucopia			
STEM Conference			
State Teen Council			
Other State Level Event(s)			

Middlesex County 4-H Academic Award

Regional Events Participation	Year(s) <small>Example 2015-2020</small>	Total Number Years	Award(s)
New England Public Speaking			
Dog Clinic			
N.E. Horse Contest			
N.E. Horse Judges School			
Eastern States Expo			
Other			

National Events Participation	Year(s) <small>Example 2015-2020</small>	Total Number Years	Award(s)
Horse Round-up			
Citizenship Washington Focus			
National Congress			
National Conference			
National Dairy Conference			
Ignite by 4-H			

Middlesex County 4-H Academic Award

6. Any additional information you feel is pertinent that has not been covered in this application?
Enter no more than 1 paragraph. (Use separate page if you need more space)



(3-2024) The University of Connecticut complies with all applicable federal and state laws regarding non-discrimination, equal opportunity and affirmative action, including the provision of reasonable accommodations for persons with disabilities. UConn does not discriminate on the basis of race, color, ethnicity, religious creed, age, sex, marital status, national origin, ancestry, sexual orientation, genetic information, physical or mental disability, veteran status, prior conviction of a crime, workplace hazards to reproductive systems, gender identity or expression, or political beliefs in its programs and activities. Employees, students, visitors, and applicants with disabilities may request reasonable accommodations to address limitations resulting from a disability. For questions or more information, please contact the Associate Vice President, Office of Institutional Equity, 241 Glenbrook Road, Unit 4175, Storrs, CT 06269-4175; Phone: (860) 486-2943; Email: equity@uconn.edu; Website: equity.uconn.edu.