**New London County 4-H Fair Association**

**Agenda May 7, 2024**

The meeting will start promptly at 7:00pm and end no later than 8:30pm.

**Meeting Called to Order** *(Remember all 4-H members will speak and discuss any motions, ideas, thoughts, and then Mentors will be able to contribute on anything the 4-H’ers didn’t think about.)*

**Pledges**

* Pledge of Allegiance & 4-H Pledge
* Introductions *(Name & Club)*

**Secretary’s Report**

**Treasurer Report**

**VP of Business, Agriculture and Exhibit Hall Reports**

**Correspondence**

**Old Business**

* Short presentation by members of CT 4-H Teen Council
* Lebanon Fair subcommittee report
* 4-H Spirit Award subcommittee report
* Ad/Sponsorship Campaign material turn-in
* Miscellaneous

**New Business**

* Voting on fair book cover and T-Shirt art to use in 2024 fair promotion
* Miscellaneous
* Drawing of meeting gift card winner

**Other 4-H Business**

* Verification Forms due for dairy, beef, working steer and horse by May 1
* Verification forms for all other animal species due by June 1
* UConn 4-H Recognition packet due to the county office by May 20 for anyone applying for National 4-H Dairy Conference, Congress or CT 4-H Teen Council

**Next meeting scheduled for June 4, 2024 at 7:00pm.**

**Executive Board meets at 6:30pm**