**New London County 4-H Fair Association**

**Agenda June 4, 2024**

The meeting will start promptly at 7:00pm and end no later than 8:30pm.

**Meeting Called to Order** *(Remember all 4-H members will speak and discuss any motions, ideas, thoughts, and then Mentors will be able to contribute on anything the 4-H’ers didn’t think about.)*

**Pledges**

* Pledge of Allegiance & 4-H Pledge
* Introductions *(Name & Club)*

**Secretary’s Report**

**Treasurer Report**

**VP of Business, Agriculture and Exhibit Hall Reports**

**Correspondence**

**Old Business**

* Lebanon Fair sign-up report
* Final review of fair book draft
* 4-H Spirit Award subcommittee report
* Square dance update
* Miscellaneous

**New Business**

* Superintendent judge update
* Explanation of digital entry form
* Fair promotion/publicity
* Selection of dates for superintendent meeting and fair book construction
* Miscellaneous
* Drawing of meeting gift card winner

**Other 4-H Business**

* Final edits to fair book due to 4-H office by June 7
* Fair entry forms due to 4-H office by July 8
* Lebanon Fair – July 26-28, 2024

**Next meeting scheduled for July 2, 2024 at 7:00pm.**

**Executive Board meets at 6:30pm**