

New London

County 4-H

Fair

North Stonington Fair Grounds



August 9-11



Dear 4-Hers, Families, Friends, and Supporters of the New London County 4-H Fair,

Welcome to the 2024 New London County 4-H Fair! As our fair approaches and rolls by, I'd like to reflect on the tremendous amount of growth I've been able to watch in our young people. The 4-H motto states, "To make the best better", and our 4-Hers have done just that. Their determination, courage, persistence, and drive to improve has produced both outstanding projects, and a wonderful fair.

In this past year, our 4-Hers have been pushing for further opportunities during the fair. The idea behind it was to create a space where all 4-Hers felt included and inspired to participate in an event/activity. Some examples of these changes could be the two-day horse show, which in previous years had struggled to maintain participation for a one-day show. Or, the Friday Evening Square Dance, which was probably the fastest motion I've ever seen passed by the board. Additionally, our Ad Campaign soared well beyond our \$8,500 goal, and this is all thanks to the outstanding efforts of our 4-Hers. In terms of the goat show, there is now an official dairy, pack, and meat goat show! Watching all the superintendents collaborate on scheduling, planning, and ensuring a smooth fair is impressive. It is important to note, these are only a few examples of the countless efforts made to improve our fair. All of our superintendents and 4-Hers deserve a round of applause for their hard work.

I am in awe of our 4-Hers' abilities to navigate obstacles. Last year, our fair unfortunately had ribbon mix ups, which resulted in multiple shows either having a lack of ribbons or the wrong ones. Rather than dwelling on the mistake, the superintendents got to work searching for extras that could fill in the gaps. Despite lacking ribbons, their spirits remained strong as they cheered their peers on during the award ceremony.

To the 4-H leaders, mentors, parents, and supporters, thank you for continuing to push your 4-Hers to be the best versions of themselves, to get back up and try again despite tough challenges, and to never be afraid to ask for help. Without your role, our 4-Hers wouldn't be where they are today. As they continue to grow, I can confidently say they will excel in any career due to the skills and support system 4-H has brought them. Please take the time to thank the people who have helped you along the way.

With that, I'd like to close with a quote, "4-H is more than the ribbons and awards. It's about the people, experiences, life-long skills, memories, and county fair. It's about being a role model, giving back, and making the best better" (Unknown author). Now, let's go smile wide, and show off our green spirit!

Sincerely,

*Victoria Hatt*

Victoria Hatt

2024 New London County 4-H Fair President



# WELCOME



**4-H is a community of young people across America who are learning leadership, citizenship, and life skills.**

*Welcome to the 2024 New London County 4-H Exposition.*

4-H'ers continue the education and fun which started more than 100 years ago! Join us for a weekend of 4-H memories, friendship and recognition. Participate in the 4-H spirit of giving, caring, working and sharing which makes our 4-H Exposition a success.

We thank our parents, leaders, mentors, and the volunteers who work with us, lead us, and support us. Thank you to the North Stonington Grange and the North Stonington Agricultural Fair Inc., our advertisers and award sponsors for your continued support of 4-H.

Our Fair and Expo is open to the public. Close family and friends are especially welcome. There is an admission fee: 12 and under youth- FREE, Over 12 years old- \$4.00, Seniors-\$3.00, Weekend pass-\$6.00, maximum price of \$10 per car.

There is no licensed rabies vaccine for some animals. Exhibitors and visitors, be vigilant in washing your hands after contact with animals. This precaution is necessary for the protection of the public and the animals. Let's keep everyone safe and healthy.

## GENERAL RULES AND REGULATIONS

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### **Important information for the 2024 NLC 4-H Fair:**

All CT 4-H shows will adhere to health requirements and advisories set forth by USDA and State of CT with review and recommendations by UConn CAHNR. Please note, health requirements **may change** after animal verification forms and/or fair entries are turned into the 4-H office causing shows to be canceled at any time.

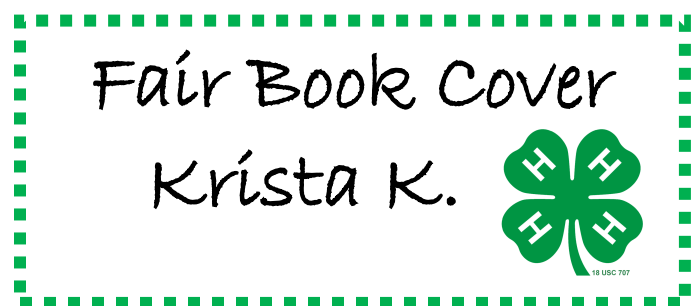
- Competition will be open to New London County 4-H members enrolled by May 1, 2024. Entries may be made only under the name of the 4-H member, not under a farm or family name.
- All shows are open to New London County 4-Her members only, except as noted below.
- 4-H Members from other counties may enter sheep, dog, or robotics shows. Pet, sheep and robotics shows are open to all youth, they do not need to be 4-H members. See show listings for more details.
- Entries must follow the regulations of each class.
- All articles exhibited at this Exposition must be the property of the exhibitor except as noted.

- Animals must have been owned or leased by the exhibitor as a 4-H project since June 1 (except dairy and beef cattle May 1). 4-H animal project verification forms, registration papers (for registered animals), leases (for leased projects) and health papers must be brought to the 4-H Exposition.
- Each animal or article will be judged according to merit.
- There will be no entry fee except as noted.
- All animal entry forms for 4-H exhibits must be received by **July 8**. See page 8 for digital entry form links. Paper versions may be requested. Please do not submit forms from previous years.
- All 4-H'ers must have proof of an approved CT 4-H Record Book containing the Activity Record and at least one Project Record in order to enter any exhibit in the Fair. Record Books check-in is Thursday, 4:00-7:00 pm and Friday, 4:00 p.m. - 7:30 p.m. of the Fair weekend. If you have started your Record Book on-line through Z-Suite the 4-H office can check your book.
- Exhibition Hall accepts entries on Thursday, 4:00-7:00 pm (non-perishables) and Friday, 4:00 p.m. - 7:00 p.m. of the Fair weekend. Entry time for animals is Friday, 5:00 p.m. - 7:30 p.m. Late entries accepted by agreement with the Superintendent.
- There will be a pre-show milk-out of dairy goats at 8:00 p.m. Friday for any goats on the fairgrounds.
- Under the CT Rabies Advisory, be reminded not all species have been vaccinated against rabies. Wash hands frequently. All animals for which there is a licensed Rabies vaccine must have proof of current Rabies vaccination – equines, cattle, sheep, and dogs.
- Animals must stay on the grounds until closing Sunday. Livestock exhibit areas must be cleaned before exhibitors leave. Exhibit hall projects will be released Sunday at 3:00.
- 4-H'ers ages in all showmanship classes will be determined as of January 1, 2024.
- Livestock exhibitors will wear protective footwear when working with and showing animals. Show uniform is mandatory.
- No person will be allowed to interfere with judges while in discharge of their duties; any person so interfering will be excluded from competition.
- Superintendents will check all livestock health papers before animals enter the barn.
- The Executive Committee has the authority to dismiss any livestock project found to be injured or in such extremely poor condition that it jeopardizes the image of 4-H project work.
- The 4-H'er has the option of entering the record book for judging.
- The Executive Committee will use all diligence to ensure the safety of exhibits after their arrival on the grounds but will not be responsible for any loss or damage that may occur. It is important that all exhibitors give personal attention to their property, and at the close of the Exposition take charge of the same. The 4-H Fair Association and North Stonington Grange will not be held responsible for or liable for any accident that may occur on the grounds.
- The Executive Committee composed of 4-H Exposition officers and mentors and the Extension

4-H Program Coordinator shall have the power to give recognition to any exhibit for which there is no appropriate class.

- No alcoholic beverages or illegal drugs will be allowed on the fairgrounds at any time. Any 4-H member in violation of this rule will not be allowed to show or exhibit his/ her project and will forfeit all prizes. Adults will be asked to leave fairgrounds.
- Once animals are safely unloaded, only 4-H'ers may work with them. In a situation where safety is an issue, an adult may assist.
- Each Superintendent has an adult mentor. Problems, questions of rule interpretation and need for help should be brought first to the attention of the 4-H superintendent and adult mentor for that exhibit area. They will consult the Executive Committee for a decision if warranted.
- 4-H livestock exhibitors staying overnight to care for their animals must turn in an "Overnight Permission Form" signed by their parent and by their adult chaperone. 4-H'ers staying overnight must be on the fairgrounds by 9:00 p.m. and stay until morning.
- In livestock classes, grades and registered animals will be shown in the same class. Mixed-breed classes, if offered, will be separate.
- Animal exhibitors will provide their own bedding and feed.
- All exhibitors with animal projects are required to participate in fitting and showmanship classes. Pets and exotic animals that are not handled are exempted.
- Every class is judged using the Danish System: these ribbons are used in awarding Premium Points. Judges may also use Rosettes as placement ribbons at their and the Superintendents' discretion.

Scan the QR Code to Visit  
the NLC 4-H Website:



# 2024 FAIR SCHEDULE

NEW LONDON COUNTY 4-H EXPOSITION  
North Stonington Grange Fairgrounds, Wyassup Road, North Stonington, CT

## Thursday, August 8

4:00 - 7:00p.m. Exhibit Hall Check-in  
(non-perishables)  
4:00 - 7:00 Record book Check-in  
(Exhibit Hall)

## Friday, August 9

4:00 - 7:00p.m. Exhibit Hall Check-in  
4:00 - 7:30 Record Book Check-in  
(Follow Signs)  
4:30 Gates Open to Public  
4:30 Dog Show Check-In  
5:00 Dog Show judging begins  
5:00 - 7:30 Animal Exhibits Entered  
5:00 - 6:30 Archery Expo  
6:00 Horse Pull  
7:00 Exhibit Hall Judging  
7:30 Scarecrow Judging  
8:00 Square Dance  
8:00 Goat milk-out  
10:00 Fairground closes

## Saturday, August 10

8:30 Gates Open to Public  
9:00 Goat Show  
9:00 Horse Show  
9:00 Dairy Cattle Show  
11:00 - 1:00 Archery Expo  
12:00 Ox Pull  
1:00 Poultry Activity  
1:30 - 3:30 Robotics workshop  
2:00 Beef Show (Pull or Tractor  
Ring)  
2:30 Rabbit Show  
(exhibitors present)  
4:30 Sheep Show  
5:30 Exhibit Hall Vehicle Race  
6:30 Ice Cream Social (Pavilion)  
7:00 Hay Toss  
9:00 Exhibit Hall closes  
10:00 Fairground Closes

## Sunday, August 11

8:30 Gates Open to Public  
9:00 Swine Show  
9:00 Horse Show (Continued)  
9:00 Pack Goat Show  
10:00 - 2:00 Robotics Workshop (Pavilion)  
10:00 Rabbit Hopping (backside of  
pavilion)  
10:00 Animal Costume Class (any animal  
with 4-H'er)  
10:30 UConn 4-H Explorers Fair Work-  
shop (open to any youth ages 5-7),  
Goat Ring  
11:00 Livestock Obstacle Course  
11:30 Premier Showmanship Contest  
12:00 4-H Pet Show (Pavilion)  
12:30 Ice Cream Social  
1:00 4-H Olympics (Pull Ring)  
2:00 Exhibit Hall Release  
3:00 Awards Ceremony  
**Livestock Exhibits released after  
Awards Ceremony**  
4:00 Exposition Closes

### For information about 4-H, contact:

University of Connecticut Extension  
Marc Cournoyer  
[marc.cournoyer@uconn.edu](mailto:marc.cournoyer@uconn.edu)  
New London County Extension Center  
562 New London Turnpike  
Norwich, CT 06360  
(860) 885-2824  
[www.newlondoncounty4h.uconn.edu](http://www.newlondoncounty4h.uconn.edu)  
[www.facebook.com/newlondoncounty4h](https://www.facebook.com/newlondoncounty4h)



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*Dan Huff*

*Value Oil Co. LLC*

*Mountain Ash Farm*

*Heather LaDucer*

*Marc & Carol*

*Cournoyer*

*Wendy & Shannon*

*Weum*

*Congratulations and great job Miranda for the dedication and care you give to your sheeps. With love,  
Fam. Cruzat La Rosa*

**OVERNIGHT PERMISSION FORM  
FOR THE NLC 4-H EXPO 2024**

**Overnight stays will be in campers/tents. 4-H'ers should not be sleeping in the barns.**

**4-H exhibitors who are caring for livestock** may stay overnight at the New London County 4-H Exposition IF this permission form is signed by his parent **and** by the adult who will stay overnight as a chaperone. Anyone who does not abide by the rules or causes a disturbance will be sent home immediately. This permission form may be mailed to the 4-H office with livestock entries or may be turned in at the 4-H Expo Information Booth on Friday. The 4-H'er must be on the grounds by 9:00 p.m. and stay until morning.

I hereby grant (name of 4-H'er) \_\_\_\_\_ of the \_\_\_\_\_ 4-H Club permission to stay overnight at the New London County 4-H Exposition on:

Friday night (August 9, 2024)

Saturday night (August 10, 2024)

The adult chaperone will be: \_\_\_\_\_

I will not hold the New London County 4-H Fair Association, Inc. responsible for any loss or injury to the above 4-H'er or to his exhibit. In case of a medical emergency, I give permission for my child to be transported and treated.

Insurance information: \_\_\_\_\_

**Parent's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

I can be reached at (phone) \_\_\_\_\_ on these nights.

-----  
**Statement:** I will be responsible for this 4-H'er on the nights indicated.

**Adult Chaperone Signature**

\_\_\_\_\_  
**Date** \_\_\_\_\_

**2024 NLC 4-H FAIR  
ANIMAL ENTRY FORM**

Paper copy available upon request.  
Please do not use last year's form!

[s.uconn.edu/nlc4h-animal-entry-form](https://s.uconn.edu/nlc4h-animal-entry-form)



**2024 NLC 4-H FAIR  
EXHIBIT HALL ENTRY FORM**

Paper copy available upon request.

[s.uconn.edu/nlc4h-exhibithall-entry-form](https://s.uconn.edu/nlc4h-exhibithall-entry-form)





## SPECIAL THANKS TO:

The New London County 4-H Fair Association wishes to thank the many individuals and organizations who help so much during the year and during the weekend of the 4-H Exposition. The following list is not all-inclusive, but we offer special thanks to:

NLC 4-H Advisory Board  
The North Stonington Grange  
The North Stonington Fair  
Association  
Tractor Supply Company Stores  
NLC 4-H Fair Mentors  
North Stonington Resident State Troopers  
North Stonington Fire Department  
North Stonington Ambulance  
Association  
North Stonington Public Works  
Dan's Awards  
4-H Leaders  
Our Volunteer Judges  
Our Supportive 4-H Parents  
Ad & Sponsor Campaign  
Contributors  
Thank you again!

## 2024 Superintendent Mentors:

Jim Holdridge, Avis Hull, Arnie Nieminen, Emily Allard, Heather LaDucer, Kate Bennett, Fran Wood, Jeff Heydon, Wendy Heydon, Christina Kettle, Brittany Guinan, Anne Staebner, Maddy Hatt, Jenn Rudtke, Tracie Hatt

**Congrats!**  
**100% participation**  
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# EXHIBIT HALL CLASSES

Superintendent: Kailah D.

---

## Rules & Guidelines

Please fill out the judging cards prior to dropping off your entries to avoid crowding! They are available on the NLC Fair Webpage.

Please note an Entry Form for the Exhibit Hall **is encouraged! See pg. 8**

- No article to be exhibited that was previously exhibited.
- All articles must be clean and intact.
- As of Jan. 1, Explorers - 5-7 years old, Juniors– 7- 11 years old, Seniors– 12-19 years old
- Awards: Blue 3 points. Red 2 points. White 0 points.
- All Best in Show exhibits will receive a trophy and 3 additional points.
- Be descriptive on your judging card so the judges know exactly which entry goes with each art/ craft/ photo! For example, “cat” is not helpful when there are 3 entries with a cat in it. “Black cat, blue background” is much more useful.
- Animals are not permitted in the Exhibit Hall

## EXHIBIT HALL PREMIER AWARDS

- **You can qualify in 3 categories: Grow It, Nature, and Home Arts.**
- **Separate Entry Form required and filled out prior to judging Friday night.**
- **There are 5 classes for each category. You must enter in at least 4 of them to be eligible.**
- **You must win a blue ribbon in at least 3 of the required classes to qualify.**
- **Final judging of qualifies 4-H’ers by a panel of judges Saturday.**
- **Special ribbon awarded in each category.**
- **Only open to NLC 4-H’ers**

### Grow It Category:

**Class 7– Eggs**

**Class 10– Fruit or 3 herbs grown by exhibitor**

**Class 10– Vegetable grown by exhibitor**

**Class 13– Food Preservation: grown by exhibitor**

**Class 35– Hay grown by exhibitor**

### Nature Category:

**Class 3, Craft– Recycled material**

**Class 5, Poster or booth (nature or outdoor topic only)**

**Class 9– Nature and Conservation**

**Class 10– Horticulture**

**Class 11– Woodworking**

### Home Arts Category:

**Class 1– Home Craft**

**Class 6– Cooking**

**Class 8– Clothing**

**Class 12– Scrapbook**

**Class 13– Food Preservation**

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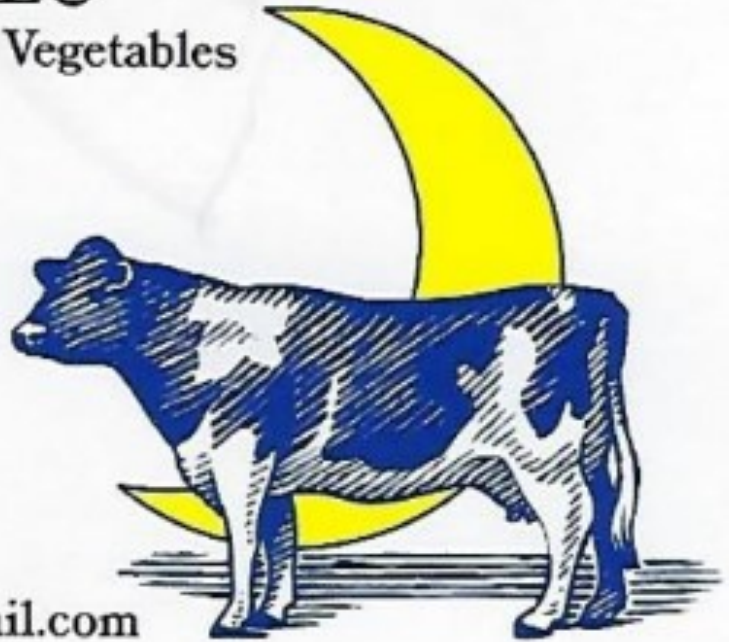
Sarah Brush  
Owner

87 Brush Hill Rd  
Bozrah, CT 06334

Phone: 860-383-9255

Email: [brushhilldairyllc@gmail.com](mailto:brushhilldairyllc@gmail.com)

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## **CLASS 1 – HOME CRAFT/TEXTILE ARTS**

### **Includes:**

Knitting (not a garment), Crocheting (not a garment), Quilting, Macramé, Hooking, Braiding, Felting Needlepoint, Embroidery, Weaving, Crewel Pillows, Baskets, original creations or kit creations

## **CLASS 2 – ARTWORK**

- **Name must be on the back of each exhibit.**
- **All pictures and paintings on paper must be mounted on oak tag, cardboard, or poster board.**
- **All articles in this class, except paint by number, must be ORIGINAL.**
- **Junior and Senior Best in Show awarded.**

### **Includes:**

Oils, acrylic, watercolor, tempera, charcoal, pastels, pencil, ink, markers, crayon, oil pastels, paint by number, mixed media, or Camp Art (created at 4-H Camp this year)

## **CLASS 3 – CRAFTS**

### **Junior and Senior Best in Show awarded.**

### **Includes:**

Clay article, Leather Work, Copper Craft, Jewelry, Fabric Painting, Painted pre-cast, Kits, Mixed Media, Candles, Calligraphy, Paper Craft, Decoupage, Paper Mache, Camp Craft (made at 4-H Camp this year), Natural Materials, Recycled materials, Dioramas

## **CLASS 4 - MODEL BUILDING and CONSTRUCTION**

### **Includes:**

Novice, intermediate, or advanced levels, and kit busting (intentional rearrangement of kit materials to produce something other than was originally intended. Attach a card explaining what was done.), Construction toy project or original design. Lego, K-nex, Erector, Lincoln Logs, etc.

Paper kits are entered in Class 3– Crafts.

May race your vehicle on Saturday at 5:30 p.m.– See p. 24 for details

## **CLASS 5 - BOOTH/POSTER EXHIBIT**

- **Booth dimensions: not to exceed 30” wide, 30” deep if other than just a poster**
- **Posters may be taken to the barns after judging if the 4-H'er wishes.**

### **Includes:**

Club or Individual Exhibit or Poster

## **CLASS 6 - BAKED FOODS**

- **Recipe must accompany each exhibit.**
- **Entries should be exhibited on disposable plates.**
- **Entries must be covered with plastic wrap.**
- **Pies may be in any standard or disposable pie pan.**
- **No commercially prepared mixes can be used for baked goods, except in lots so specified.**
- **Entries not picked up by exhibitors on Sunday will be discarded.**

### **Includes:**

Yeast bread, 4 yeast rolls, quick bread, or 4 muffins, Cake or 4 cupcakes, One or two crust pie, 4 Cookies, 4 Brownies, Decorated Cake or 4 Cupcakes– may use packaged mix, judged on decoration only

Baked item made by modifying a packaged mix.

## Association of Connecticut Fairs Contest

For complete contest rules, prizes, and recipes go to the Association of CT Fairs website:

### Baking Contest:

<http://www.ctagfairs.org/p/news-and-resources/contests/bakingcontests>

### Quilt Contest:

<http://www.ctagfairs.org/p/news-and-resources/contests/quilt-contest>



## CLASS 7 – EGGS

- One egg will be broken for judging.
- Eggs will be judged on size, uniformity, shell exterior; color, shape, texture and condition of the broken out sample.
- One half dozen eggs in their own egg carton for each exhibit
- Specify breed on card
- Poultry must be raised by exhibitor

Includes:

One half dozen (6) white, brown, or specialty (Araucana, Bantam, Duck, or Goose) eggs

## CLASS 8 - CLOTHING

- Garments should be displayed on hangers if possible.

Includes:

Sewing kits, Sewn, knitted, or crocheted garment, Accessory (ex. Apron, bag, purse, hat, scarf, etc.) or Costume, clothing bag

## CLASS 9 - CONSERVATION AND NATURE SCIENCE

- All collections must be neatly arranged and well labeled by the exhibitor. (Name, theme, and information about the collection.)
- In judging collections, the size and value of the collection will not be considered as important as the exhibitor's knowledge and effort.
- No collection may be entered that has previously been exhibited at the Exposition unless there have been five or more additions.

Includes:

Forestry (leaves, twigs, wood samples), Rock and Mineral, Insect, Shell, \*Wildflower, or other Nature Collections Soil Profile or Conservation/Nature Science Project shown in photographs/drawings

\*Preserved and pressed

## CLASS 10 - HORTICULTURE

- All exhibits must be grown by the exhibitor.
- All exhibits must meet the specifications of the lot. Exhibit the number of specimens called for.
- Each exhibitor will be allowed to enter more than one exhibit per lot, provided the entries are of different varieties.
- Best in Show awarded in Flowers, Vegetables, and Fruits & Herbs

### FLOWERS

- Entries must be grown by the exhibitor. Please no store bought flowers in any arrangements.

FLOWER: Enter 1 stem including foliage - list plant name/variety on judging card

HOUSE PLANTS: Exhibit one potted specimen of any house plant.

FLORAL ARRANGEMENTS: Flowers in these classes need not be grown by the exhibitor.

A) Arrangement of garden flowers

B) Arrangement of wild flowers

C) Miniature arrangement – not to exceed 6" DISH GARDEN or TERRARIUM

# What we value is you.™

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## VEGETABLES

- Exhibit on white paper plate
- **Basis of judging: correct number; edible size and quality; uniform shape and color; cleaned, trimmed, fresh; and free from blemishes. Exhibit the number of specimens indicated for each variety.**

### ONE (1) SPECIMEN

Broccoli (head), Cabbage (head), Celery (plant), Eggplant, Lettuce (head or plant), Watermelon

### TWO (2) SPECIMENS

Cucumbers, Peppers, Summer Squash, Corn (ears)

### THREE (3) SPECIMENS

Beets Carrots, Tomatoes (large variety), Onions, Potatoes, Green tomatoes

### FIVE (5) SPECIMENS

Peas, Radishes, Tomatoes (grape or cherry variety)

### SIX (6) SPECIMENS

Brussels Sprouts, Spinach (cut 6" sprigs in water), Swiss Chard (stalks & leaves in water), Beans, Any other vegetable not listed above. Rhubarb (trimmed and place stalks in water), Kale (stalks and leaves in water)

**Vegetable Collection**– At least 6 different vegetables displayed in a suitable container or a bird, animal or creature made from vegetables.

**Vegetable Vehicle**– See p. 24. Any materials can be used for wheels and axels, including purchased items.

## FRUIT

- Exhibit on paper plates

Berries - 10 (ten) berries, Melon - 1 (one), Tree Fruits - 2 (two)

## HERBS

- Exhibit growing in small pot or 3 stems cut and placed in water. (In a sturdy container)

Label variety

## CHALLENGE GROW – Avis Hull, sponsor

The challenge: *Animal Habitat*

Make a dish garden showing an animal in its habitat. Some ideas:

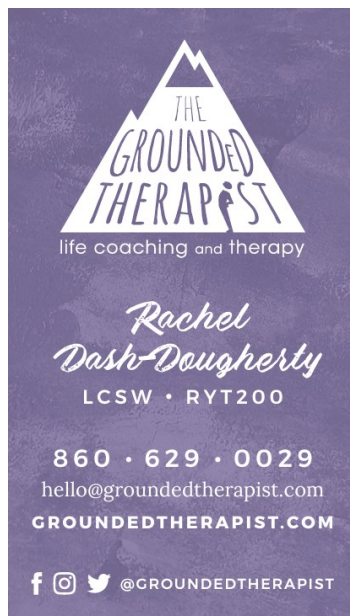
- A lion in a jungle
- A deer in a forest
- A cow in a pasture

Include at least 3 kinds of plants that fit the habitat and a card identifying the plants. Entries will be judged on design, creativity, condition and suitability of plants. A trophy and three ribbons will be awarded.



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## **CLASS 11 - WOODWORKING**

Includes:

Any woodworking or refinished article blacksmithing, tinsmithing, or welding

## **CLASS 12 - RECORD BOOKS/SCRAPBOOKS**

- Entry must be work of exhibitor.
- Exhibit must contain current year's information. Continuing 4-H'ers should include at least 2 or 3 years. Records for 2023-2024 should include, in this order: Cover, activity record, and project record(s). Supplemental records can be added as used by the 4-H'er. Colored paper or cardstock inserted in-between years is helpful.
- Record books should not include photographs (unless requested on specific record sheet), news clippings or project leaflets.
- All 4-H exhibitors must show a record book to the exhibit secretary during entry time or the 4-H Office before Friday. They have the option of entering record books for judging. 4-H horse show exhibitors may turn in their record books at the horse show on Saturday.
- Best in Show will be awarded for Junior Records, Senior Records, and Scrapbook.
- Project Records –Junior (completed up to Fair time)
- Project Records – Senior (completed up to Fair time)
- Club Secretary's Books
- Club Treasurer's Books
- Club Scrapbook
- Individual Scrapbook – any topic

## **CLASS 13 - FOOD PRESERVATION**

(Canned or Dried Foods, No Frozen Foods)

- All entries must be the work of the exhibitor.
- Each exhibitor is allowed to enter more than one entry in a lot provided each entry is a different variety.
- All entries must be labeled and dated with month, day and year and accompanied by the recipe.
- All entries must have been preserved after the previous year's fair.
- Jars made specifically for canning must be used for canned foods.
- All canned foods should be checked for spoilage and proper seal before exhibiting.
- Label must state whether the product was processed in a pressure cooker or boiling water bath. Hot pack alone for jams and jellies are not acceptable. Paraffin seals will not be accepted. Non-acid vegetables, meats, fish and poultry must be processed in a pressure cooker to insure against spoilage and food poisoning.

Includes:

1 jar of fruit, vegetables, juice, jam or jelly, pickles, relish, any other canned food

Dried fruit, vegetable, or jerky in a sealed bag Cookie or other mix in a jar, honey or maple syrup in a glass, sealed container

## **CLASS 14 - COLLECTIONS**

- All collections must be neatly and well labeled by the exhibitor. Include name, theme, and information about the collection.
- Each item in the collection should be individually labeled.
- In judging collections, the size and value of the collection will not be considered as important as the exhibitor's knowledge and effort.
- No collection may be entered that has previously been exhibited at the fair unless there have been 5 or more additions.



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## **CLASS 15 - PHOTOGRAPHY**

- Photographs entered must have been taken by 4-H members during or after the previous year's fair.
- All photographs should be mounted.
- Caption all photographs.
- For filter use and/or photo shop editing, write on a 3x5 card how you altered the photo.
- Entry numbers may be limited by superintendent based on space.
- Junior and Senior Best in Show awarded.

Includes:

Animals, People, Landscapes, Seascapes, Nature, Objects, 4-H Activity, Photography album on a single theme, or 4 (four) photos with clever captions.

## **CLASS 29– EXPLORERS IN THE EXHIBIT HALL**

An opportunity for Explorers to enter items they have made, collected, or grown. Items will not be judged or evaluated. This is a non-competitive program.

- Use the 4-H Explorers Comment Card.
- Entries receive a participation or Explorers ribbon

## **CLASS 31– CREATIVE WRITING**

- All work must be original.
- Entries will be judged on creativity.
- Entries may include illustrations with words.

Includes:

Poetry collection, short story, journal entries, journal, song lyrics.

## **CLASS 32— JUST FOR FUN**

### **Tallest Weed**

Any variety – must include roots

### **Non-native Invasive**

Collection of 3 or more labeled varieties of non-native invasive plants – must include roots. Entries will be destroyed at the end of the fair.

### **Rocks**

A rock shaped like a map of CT, a rock shaped like a 4-H (4 leaf) clover, a rock shaped like any other object (label on entry card), Painted, or Pet Rock (must have a name) and may be painted, dressed, or have accessories (bed, furniture, etc.).

## **CLASS 33— JUST FOR GROWN-UPS**

- Open to any 4-H associated adult.
- Judging is on Danish System.
- Ribbons will be awarded

Includes: Cooking (include recipe), Crafts (include instructions), Photography– a picture of your club/youth working on their 4-H project or participating at a 4-H event or any other 4-H youth related activity.

## **CLASS 35– HAY**

- Indicate on judging card if hay is home grown or bought.
- Specify type of hay and grass on the judging card.
- Please put hay flake in a plastic bag.

1 flake home grown hay or bought hay in a plastic bag

## CLASS 37– MODEL HORSE SHOW

Create a horse show class scene using a model horse. For example, scenes can be Fitting & Showmanship, trail class, costume class, Hunter/Jumper, paddock or grooming area, a famous horse, or miscellaneous class.

- The scene should be accompanied by index cards describing the class. The index card should tell the story of your scene.
- Space limited to 18x24 inches.
- Riders are optional.
- Judged on age, suitability, correct fitting tack for discipline, effort, detail, safety, quality, & condition.
- Items should be in scale to the horse.
- Store bought items not necessary, 4-H'ers are invited to be creative!
- "Horse" refers to horse or pony.

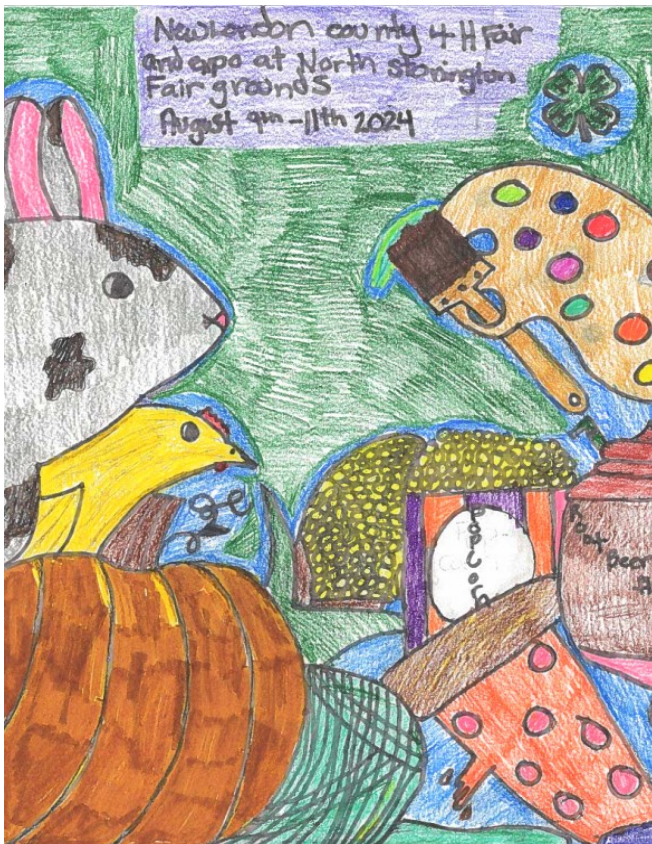
## CLASS 38– FLEECE SHOW

Raw, unwashed sheep fleeces can be entered into this show. Only fleeces shorn in the last 12 months may be shown. Purchased fleeces are not eligible—they must be from sheep that have been cared for by 4-Hers through- out the year. Fiber from grade animals is welcome, in addition to fiber from purebred animals. **Fleeces must be packed in clear plastic bags, one fleece per bag. All fleeces MUST be skirted.** Entries will be evaluated based on cleanliness, strength of fiber, crimp, luster (shine), handle (softness, based on breed standard), and uniformity. The classes are as follows:

- White fleece
- Natural colored fleece

## EXHIBIT HALL VEHICLE RACE

1. Make a vehicle to be entered in any Exhibit Hall class (ex: craft, model, horticulture, wood working)
  - Vehicle should not exceed 7 inches long and 8 inches wide
  - Any material can be used for wheels and axels, including purchased items
2. Enter your vehicle on Friday to be judged on design and workmanship. Danish ribbons will be awarded.
3. Race your car on Saturday at 5:30 p.m. Placement ribbons will be awarded



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# New London County 4-H Fair 2024 CHALLENGE GROW

## Theme: "Animal Habitat"

- **Make a dish garden showing an animal in its habitat.**
- **Include at least 2 kinds of plants that fit the habitat and a card identifying the plants.**
- **Entries will be judged on design, creativity, condition and suitability of the plants.**



### Potential ideas:

- Cow in a pasture
- Tiger in a jungle
- Alien on another planet



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## 4-H EXPLORERS FAIR WORKSHOP

Sunday, 10:30 a.m. Goat Ring

Leader: Wendy Heydon

---

An opportunity for Explorers to experience handling an animal in a show ring. Note: NO Explorer should have a project animal.

- Animals are borrowed from older 4-H'ers to use in this workshop.
- Older 4-H'ers and and/or a parent may accompany the Explorer.
- 3 classes: calves (spring calves born 3/1-5/3 only) goats and sheep (small breed or kids/lambs) other animals (rabbit, chicken, pet)
- Each Explorer will share with an adult what they know and/or are learning about the animal they have borrowed.
- Workshop participants receive a participation or special Explorers ribbon.
- In New London County, this workshop is open to 4-H Explorer's and other youth with parent/caregiver permission.

For other activities CT 4-H Explorers can do while at the Fair, click [here](#) for information, activities, and worksheets.

## Hay Toss

Saturday, 7:00 p.m. Cow Ring

Superintendent: Pdraig M.

---

An opportunity all the 4-H'ers to show off their hay toss skills! Fun for all ages! Candy for everyone!





Best of Luck  
Mia and Brayden!  
Always remember to  
HAVE FUN!

Love Uncle Guy



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## PREMIER SHOWMANSHIP

Sunday, 11:30 a.m.

Superintendent: Victoria H. & Natalie M.

---

The champion showmen of beef, dairy cattle, dogs, goats, poultry, sheep, rabbits and horses will compete if the champion showman is in the intermediate or senior age and experience group.

- If the same 4-H'er wins champion showmanship for 2 or more species, they will choose the primary show they wish to represent and then the runner-up will be called. If there are no intermediate or senior showmen for that species, animals for that species will be used at the owners' discretion.
- Contestants are judged on their showmanship ability with all species. The premier showmanship contest may be entered and won by a champion 4-H showman more than once. 4-H'ers will need footwear appropriate for showing large animals.
- Awards: Champion will receive an award, Reserve Champion will receive a rosette.

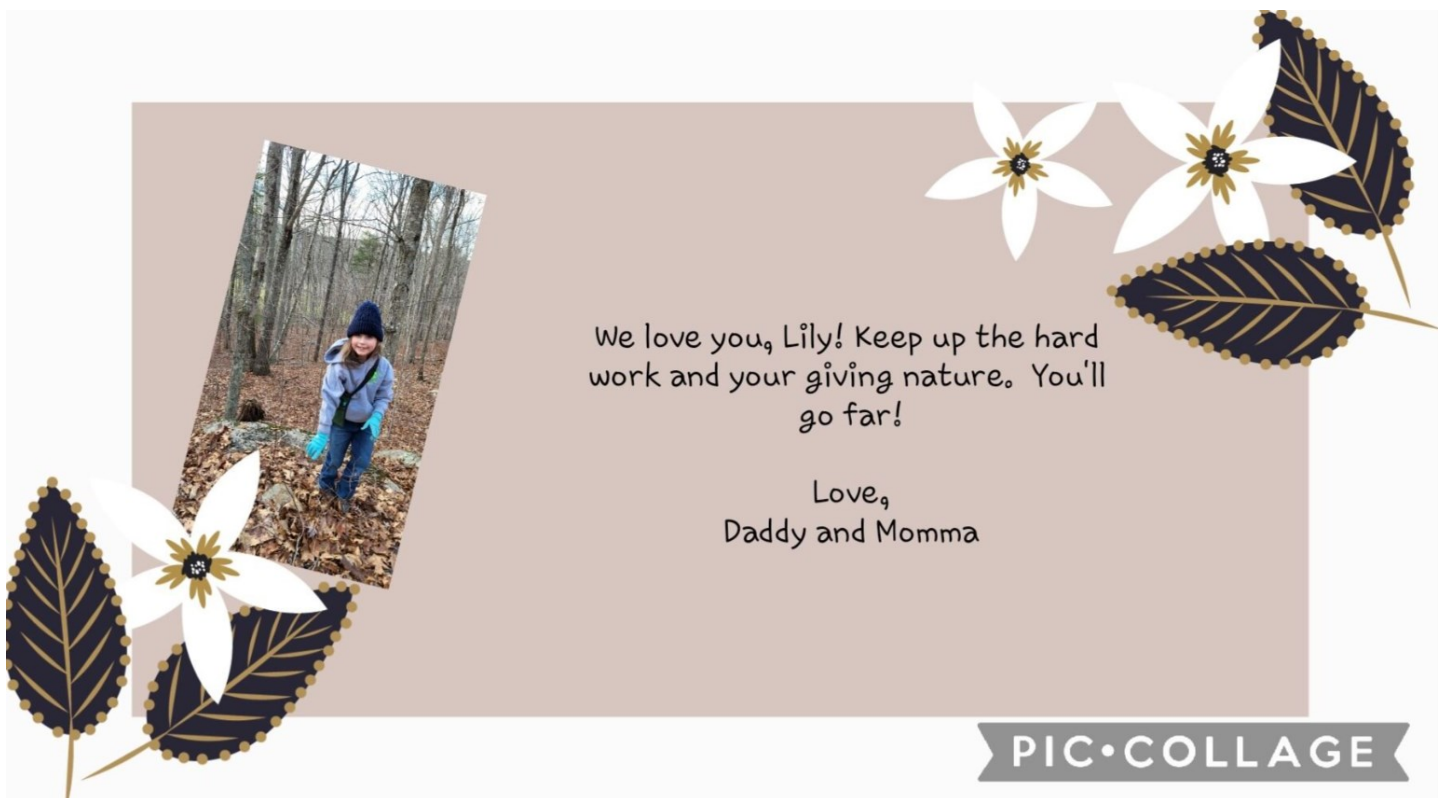
## 4-H OLYMPICS MMXXII

Sunday, 1:00 a.m. Pull Ring

Superintendent: CeCe F

---

4-H'ers, test your running, tossing, and other skills against each other in some fun games!



# New London County 4-H Fair



August 9-11 2024  
North Stonington fairgrounds

To make the best BETTER

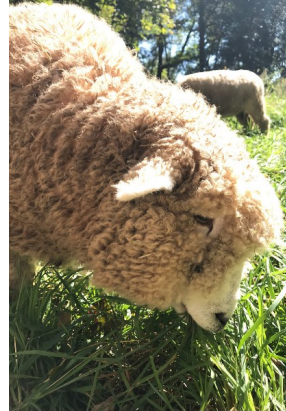


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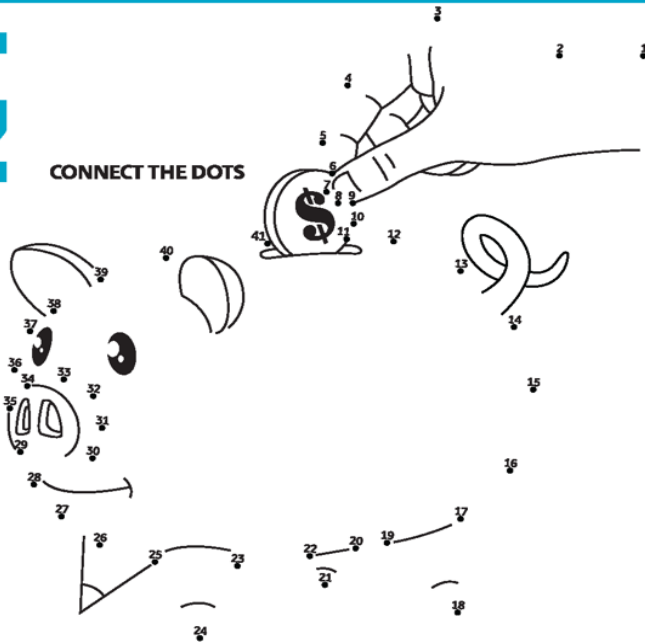
### WORD SEARCH

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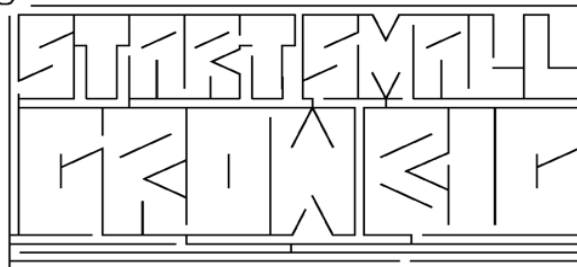
- START SMALL
- GROW BIG
- CAREER
- INSPIRE
- SKILLS
- INCOME
- BANK
- EXPENSE
- ENTREPRENEUR
- COLLABORATE
- ACHIEVEMENT
- MONEY

These words can be found across, down, diagonal and backwards.

### CONNECT THE DOTS



START



FINISH



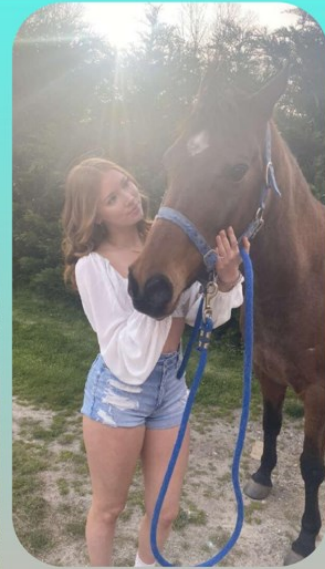
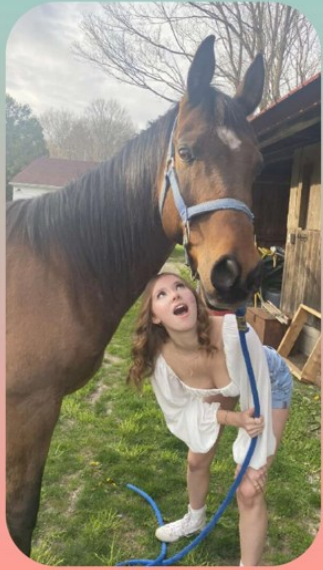
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## 2024 CT Fair and Show Requirements—Subject to change.

[Click or scan for the full document.](#)

STATE OF CONNECTICUT DEPARTMENT OF AGRICULTURE BUREAU OF REGULATORY SERVICES 450 COLUMBUS BLVD, SUITE 702 HARTFORD, CONNECTICUT 06103 2019



### RECOMMENDED HANDLING AND HYGIENE PRACTICES FOR FARM ANIMAL EXHIBITORS AND VISITORS

The Department of Agriculture reminds anyone who holds or visits a farm animal exhibition to take precautions to prevent the potential spread of disease from animals to people.

For those seeking more information, the federal Centers for Disease Control (CDC) has an excellent resource available at:

<http://www.cdc.gov/features/animalexhibits/>



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# HERDSMANSHIP CONTEST

---

Contest starts upon arrival at fairgrounds and ends after clean up and departure.

Purposes of the contest are to:

- a. Maintain an attractive livestock exhibit.
- b. Promote all safety practices.

Exhibits will be scored at least three times throughout the weekend.

Award: The winners will be announced at the Awards Ceremony. The Herdsmanship plaque will be engraved with the name of the winning club and the individual winner of the year, presented at the County 4-H Recognition Program, and hung at the New London County Extension Center. Winning club receives a Gift Certificate for a pizza party and individual a gift certificate to Tractor Supply.

## HERDSMANSHIP SCORECARD

### 1. PREPARATION OF THE EXHIBIT

- Adequate, clean bright bedding (10 pts.)
- Animals attractively space in pens (10 pts.)
- Decorations neat and attractive (10 pts.)
- Appropriate signs (5 pts.)
- Well-chosen color scheme - background, tack-boxes, etc. (5 pts.)

### 2. APPEARANCE AND ATTITUDE OF EXHIBITORS

- Knowledgeable, courteous, friendly, able to answer questions about animal or exhibit (15 pts.)
- Clothes and person neat and clean, appropriated dressed (5 pts.)

### 3. CARE OF THE EXHIBIT

- Animals clean, clipped (before show), feet trimmed (20 pts.)
- Aisles kept neat and clean (10 pts.)
- Attractive, organized feeders and equipment: stored neatly when not in use (out of sight if possible), and kept clean (10 pts.)

**Total: 100 pts.**



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# CLASS 30– ROBOTICS

Saturday, 1:30-3:30 p.m., Pavilion  
Sunday, 10:00am-2:00 p.m., Pavilion  
Superintendent: Joshua H.

- Any enrolled New London County 4-H may participate (this includes statewide clubs administered by NLC 4-H).
- 4-H'ers may enter at any time up to the workshop.
- EV3 kits can be borrowed if you do not own a kit.
- Awards: Blue 12 pts. Red 8 pts. White 0 pts.

## The Challenge: Barnyard Roundup

The animals have all escaped from their barns at the 4-H fair! We need your help rounding up the animals and placing them safely back in their barns.

If this sounds like fun, please join us for this year's robotics workshop and game--Barnyard Roundup. In this event, you will learn to design, build, and program a LEGO EV3 robot to collect barnyard animal toys.

There will be workshops and games on both Saturday and Sunday at the pavilion during the fair. This event is for participants ages 7-19, 4-H'ers and non-4-H'ers. Registration forms are in the fair book. While you do not have to register, we appreciate it as we want to be sure we have enough equipment for all of the participants.



### NEW LONDON COUNTY 4-H FAIR & EXPO ROBOTICS CHALLENGE ENTRY FORM

\_\_\_\_\_ Exhibitor# (Fair Secretary will assign)

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Club: \_\_\_\_\_

Age (as of 1/1) \_\_\_\_\_ Phone \_\_\_\_\_  
-----

**You may enter in person before the contest begins Sunday, July 26 at 12:00pm.**

**I agree to abide by all rules, regulations and decisions of the 4-H Exposition. I also agree not to hold the New London County 4-H Fair Association or North Stonington Grange responsible for any accident to exhibitor, animal, vehicle or spectator.**

Exhibitor's Signature: \_\_\_\_\_

Date \_\_\_\_\_

**In case of medical emergency, I hereby give permission for my child to be transported and treated. Insurance information:**  
\_\_\_\_\_

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# GOATS - CLASS 21

Saturday, 9:00 a.m.

Superintendents: Pdraig M., Jeremiah M., & Alissa H.

---

- No horned animals may be shown, except for fiber and meat breeds (horns must be blunt).
- Animals' ages will be computed from date of show.
- All animals must have a health certificate, 4-H animal project verification form and USDA- approved identification. Due to space limitations, entries will be limited to New London County 4-H'ers only.
- No goats shown under the age of two months.
- Every exhibitor is allowed two entries per lot.
- Animals shown must be owned or leased by 6/1/24.
- Breeds will be shown in the following order: Alpine, Lamancha, Nigerian Dwarf, Nubian, Oberhasli, Pygmy Goats, Recorded Grade/ Experimental, Saanen, Toggenburg, Unrecorded Grade, Boer
- Purebreds and Grades will be shown separately.
- All wethers shall be shown in the pet and showmanship classes
- No bucks over 8 weeks of age.
- Previous milkers show in their age group whether milking or not.
- There will be a mandatory pre-show milk-out for dairy goats: 8:00 p.m., Friday.
- Dairy show attire: white shirt with collar, white or khaki pants or skirt, closed-toe shoes or boots.
- Produce show attire: white shirt with collar, jeans, closed-toe shoes or boots.
- Awards: Blue 12 pts. Red 8 pts. White

Lot:

1. Novice Fitting and Showmanship, any age, first year showing goats
2. Junior Fitting and Showmanship, 8-11
3. Intermediate Fitting and Showmanship, 12-14
4. Senior Fitting and Showmanship, 15-19
5. Champion Showman

## Dairy Goats

6. Kids (2 months to 4 months)
7. Junior doelings (5 months to 8 months)
8. Senior doelings (9 months to 12 months)
9. Yearlings (13 months to 24 months)
10. Milking does 1 to 2 years
11. Milking does 2 to 3 years
12. Milking does 3 to 5 years
13. Milking does 5 and over

## Produce Goats

14. Meat yearling, 1 to 2 years
15. Meat Doe, 2 to 4 years
16. Meat Doe, 5+ years
17. Meat Doe kid, under 6 months
18. Meat Doe kid, 6 to 12 months
19. Meat wether, under 6 months
20. Meat wether, 6 to 12 months

## Combined Classes

21. Junior Breed Champion
22. Overall Junior Champion & Reserve
23. Senior Breed Champion
24. Overall Senior Champion & Reserve
25. Best Doe in Show
26. Daughter and Dam
27. Pet class— Dairy or produce animal not shown in previous classes (except showmanship)

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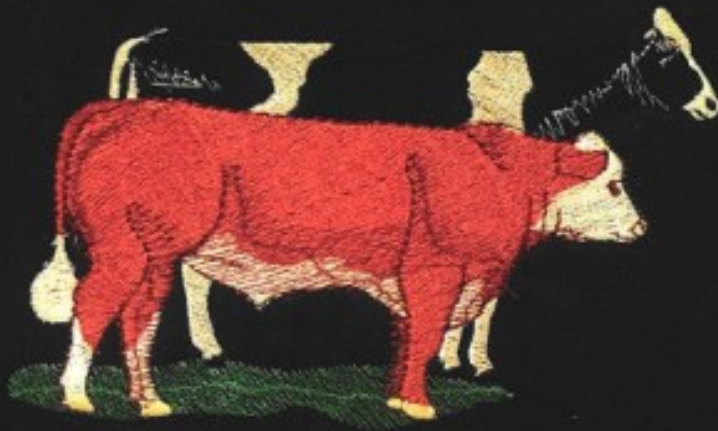
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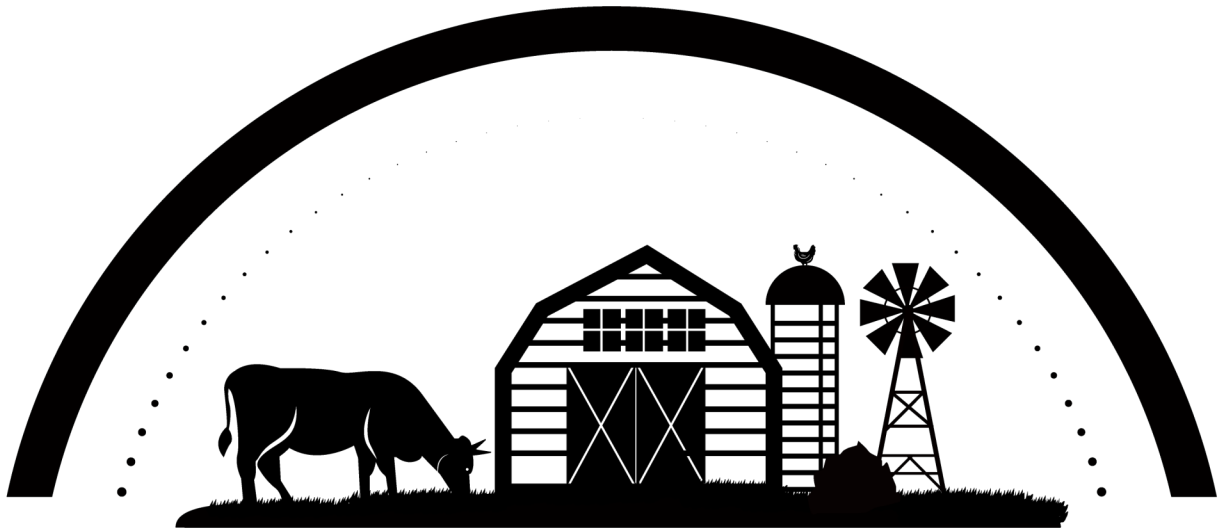
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# PACK/UTILITY GOATS – CLASS 21U

Sunday, 9:00 a.m.

Superintendents: CeCe F. & Abby G.

---

- **Open to dry does and wethers aged 6 months and up of any breed.**
- **Goats with horns must have the horns tipped blunt or have horn caps.**
- **For the obstacle course goats are shown in either a collar or halter with a lead. Goats older than 1 year will be shown with either a soft pack or cross buck saddle. Cross buck saddle packs typically are not used until the goat is fully mature at about 4 years of age.**

## Pack/Utility Goat Showmanship

- The members should know the parts of a pack saddle and their goat.
- Intermediate and senior level members should be able to place a saddle/pack on their goats.
- Points are deducted if the pack slips or falls off.
- Yearling goats will not carry any weights.
- Goats two years and older may be required to add weight to their packs as they go through.
- Weight should not exceed 10% of the goat's weight for a soft pack or 20% for a cross buck saddle.
- The goat should stand still while being saddled and if weight is added. Points will be deducted for excessive movement.
- The goat should follow on a loose lead (no dragging or pulling the goat) through the obstacle course. Points will be deducted if the member drags the goat or has an excessively taut lead.
- Show attire: white shirt with khaki pants or jeans with dark closed toe shoes or boots.
- Pack/Utility Showmanship Class - The judge will award points in the following areas:
  - Condition of the pack goat and the handler appearance
  - Handling pack and saddling goat (Intermediate and senior level)
  - Knowledge
  - Member/pack goat working relationship.
  - Obstacle course consisting of 8 obstacles including a distraction and water element.
- Pack/Utility Goat Conformation Class - The judge will award points in the following areas:
  - Structural Correctness (General body, legs, back)
  - Muscle
  - Gait
  - Working goat attitude.

## LOT:

- 1-U. Jr Novice Pack/Utility Showmanship 8-11 years, first year showing pack/utility.
- 2-U. Sr Novice Pack/Utility Showmanship 12-19 years, first year showing pack/utility.
- 3-U. Junior Pack/Utility Showmanship 8-11 years
- 4-U. Intermediate Pack/Utility Showmanship 12-14 years
- 5-U. Senior Pack/Utility Showmanship 15-19 years
- 6-U. Championship Pack/Utility Showmanship (first and second place winners from lots 1-5)
- 7-U. Conformation 6-12 months.
- 8-U. Conformation 1-2 years.
- 9-U. Conformation 2-4 years.
- 10-U. Conformation 4 years and up.
- 11-U. Overall Conformation Champion and Reserve (first and second place winners from lots 7-10)



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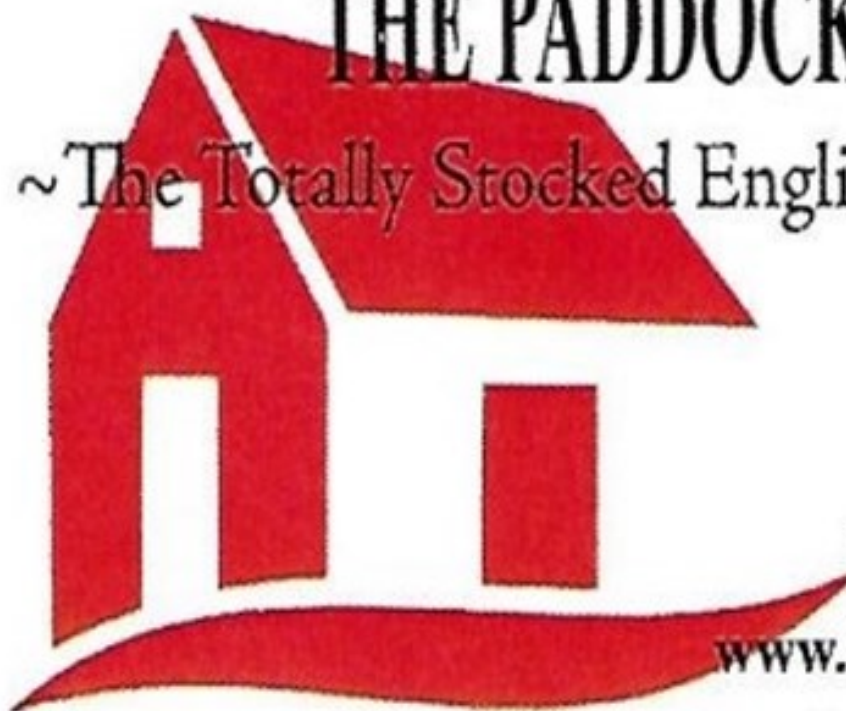


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# RABBITS - CLASS 16

Saturday 2:30 p.m.  
Superintendent: Liz H.

---

Rabbits & small pets will remain in the small animal barn through the weekend. If temperatures are expected to go over 95°, animals can be taken home after the show. Frozen water bottles in cages will help keep rabbits cool. Exhibitors – please check on rabbits regularly. The public will not be allowed close contact with the animals. Exhibitors will handle only their own animals.

- Any animal showing signs of illness or disease will be denied entry.
- State the breed on the entry card.
- Rabbits will be judged on individual merit. Pedigrees must meet ARBA standards.
- Junior does and bucks are rabbits under the age of 6 months; senior does and bucks are rabbits over the age of 6 months.
- Exhibitors must be present and handle their own animals for judging Showmanship.
- Show attire – black pants or skirt, white shirt with collar.
- Exhibitors must supply their own feed and water containers and care for their animals.
- The top showman age 12 or older may participate in the Premier Showmanship Contest on Sunday.
- Juniors under 12 years old.
- Seniors 12 – 19 years old.
- All exhibitors must compete in Showmanship.
- Classes may be combined or divided depending on entries.
- Awards: Blue 7 pts. Red 5 pts. White

Lot:

## Pet Class

- a. Junior Doe b. Junior Buck  
c. Senior Doe d. Senior Buck

## Purebred

- a. Junior Doe b. Junior Buck  
c. Senior Doe d. Senior Buck

## Showmanship

- a. 1st year any age b. Junior under 12  
c. Senior 12-19

## **Championships:**

Purebred Pet

1st Year Showman Junior Showman Senior Showman



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# POULTRY- CLASS 17

Saturday, 1:00 p.m.  
Superintendent: Ivan K.

---

The format of the 2024 Poultry Show is TBD. Please reference the Friday Flash or Facebook pages for updates.

## Gold Sponsorships!

*Crissia Guinan*

*The Orioles Nest Family Child Care*

*Good luck to Happy Hoofbeats from the Sises*

*Best of luck to all involved at the 4-H Fair. -Bobby*

*Susan Denz*

*Burns Family Friend*

*Susan Davis*

*Brayden - Have a blast at the fair with Lucy and all your friends.*

*Love, Gramma and Grandpa*

*Harley B.*

*Happy Hoofbeats! Est. 1980*

*Christine Christensen*

*Chris & Katie Elmer*

*Christine Atkins*

*Roberta Tiburski*

*Congratulations Cassie for completing your first year of 4-H! We are so proud of you! Love, Granddia and Grampa*

*The Duck Family*

*Harold and Sylvia Garrow*

*Four Daughters Farm*

*Best Wishes Seniors 2024! - Happy Hoofbeats*

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www.blueslope.com

Square Dances 7-9:30  
Friday August 16, Friday September 6,  
Sunday September 22 BYO Picnic 1PM square dance 2-4:30 and more in October

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**Richard A. Handfield**  
President



# DAIRY CATTLE- CLASS 18

Saturday, 9:00 a.m.

Superintendents: Taylor L. & Kristina N.

---

- All cattle must have current rabies vaccination.
- All purebred animals must be registered or leased in the exhibitor's name. Registration and lease papers will be checked.
- Each exhibitor will be required to enter Fitting and Showmanship.
- Every exhibitor is allowed 2 entries per lot, except Fitting and Showmanship.
- Animals shown must be owned or leased by exhibitor by May 1, 2024.
- Lots 7-21 will be separated into 6 divisions and shown by breeds in the following order: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn.
- Leases and project verification forms must accompany animal. Past leases are needed if animal is selected as a cow to go to the Big E.
- Grades and registered animals will show together.
- All cattle will be tied with halters.
- Show attire – white pants or skirt, white shirt with collar.
- Nomination for the New England 4-H Dairy Program will take place Saturday afternoon. Applicants must be available. A parent must be present to sign the application for each member who is nominated.
- The show will be judged with rosettes and Danish ribbons, the highest placed Intermediate or Senior Champion Showman will compete in Premier Showmanship on Sunday.
- Awards: Blue 12 pts. Red 8 pts. White

Lot:

1. Novice Fitting and Showmanship– first year showing dairy, ages 7-12
2. Novice Fitting and Showmanship– first year showing dairy, ages 13-19
3. Junior Fitting and Showmanship, ages 9-12
4. Intermediate Fitting and Showmanship, ages 13-15
5. Senior Fitting and Showmanship, ages 16-19
6. Champion Dairy Showmanship
7. Spring Calf born 3/1/24– 5/31/24
8. Winter Calf born 12/1/23 to 2/28/24
9. Fall Calf born 9/1/23 to 11/30/23
10. Summer Yearling 6/1/23 to 8/31/23
11. Spring Yearling born 3/1/23 to 5/31/23
12. Winter Yearling born 12/1/22 to 2/28/23
13. Junior Champion
14. Fall Yearling born 9/1/22 to 11/30/22
15. Junior Two Year Old born 3/1/22 to 8/31/22
16. Senior Two Year Old born 9/1/21 to 2/28/22
17. Three Year Old born 9/1/20 to 8/31/21
18. Four Year Old 9/1/19 to 8/31/20
19. Five Year Old & Older Cows born before 9/1/19
20. Dry Cow
21. Senior Champion
22. Breed Champion
23. Supreme Champion Dairy Animal– Champion of each breed
24. Daughter- Dam Class
25. Best Three Females – owned by one exhibitor
26. Club Herd- 3 to 7 animals owned or leased by 2 or more 4-H'ers in one club. (One entry per club)

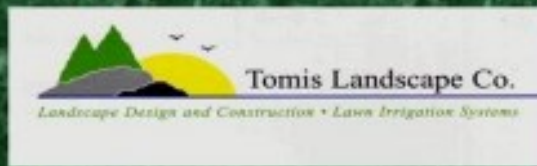
## Championships:

Champion Fitting & Showmanship

Reserve Champion Fitting & Showmanship

Supreme Dairy Animal

Best in Breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn



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## 4-H SPIRIT AWARD

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Contact the UConn 4-H New London County office for more information.

### AWARD CRITERIA:

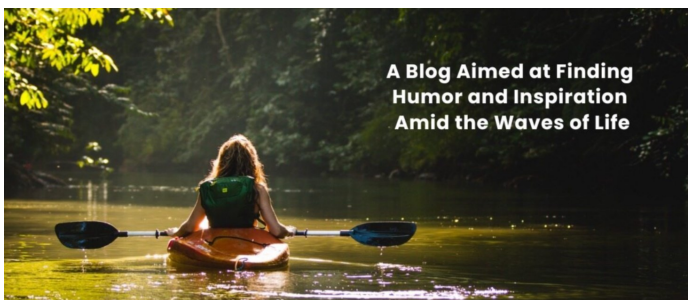
**4-H Spirit Award** – Presented to a 4-H member who embodies what it means to truly live out the 4-H motto of “Making the Best Better”. They exemplify 4-H characteristics including: kindness, generosity, helpfulness, enthusiasm for 4-H and their 4-H project, along with care and concern for the well-being and success of others. They actively seek out ways to practice confidence, independence, resiliency, and compassion to become a true leader by spreading the 4-H message through their words and actions. They thrive personally and make a noticeable difference in the 4-H environment within their club and beyond.

**4-H Head Award** – Presented to a 4-H member who demonstrates thoughtfulness. They are clear-headed, with a willingness to share their knowledge with peers and the larger community. They understand that they are still learning themselves and welcome opportunities for personal growth and development. They keep their cool in difficult situations and always strive to help others creatively problem solve using critical thinking skills and available resources.

**4-H Heart Award** – Presented to a 4-H member who demonstrates compassion, caring and helpfulness to others. They are unselfish, looking to help others grow and thrive rather than being focused on their own desires. They strive to make others feel welcome and crucial to the success of the club and the larger organization by accepting differences and nurturing positive relationships. Through cooperation and communication, they focus on empathy for others and the development of social skills among group members.

**4-H Hands Award** – Presented to a 4-H member who demonstrates hard work and a willingness to truly dive into their 4-H project and the success of their 4-H club. They practice leadership through volunteering and community service in an effort to assist others and be a responsible part of their community. They are often self-motivated yet understand the importance of teamwork for personal development and the success of the group as a whole.

**4-H Health Award** – Presented to a 4-H member who demonstrates healthy lifestyle choices. They possess self-esteem and project a healthy attitude toward others. They are dedicated to fostering ways to improve a particular situation through self-discipline, recognizing personal safety and responsibility for the welfare of everyone involved. They strive to be an example for others through their own choices and behaviors, approaching life with a sense of purpose and character.



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Dad

## **BEEF-CLASS 19**

Saturday, 2:00 p.m.  
Superintendent: Jocelyn T.

---

- **All cattle must have current rabies vaccination. Health papers will be checked.**
- **All animals will be checked upon arrival, any animals deemed unhealthy by the superintendent will not be permitted into the barns. Animals must not have: warts, pink-eye, hoof rot, cough, mange, lice, runny nose, etc.**
- **Show sticks are required.**
- **All steers in attendance must be fully castrated.**
- **Every exhibitor is allowed 2 entries per lot, fitting and showmanship is 1.**
- **All cattle must be tied with halters. Neckties are optional.**
- **Bull calves up to 6 months may be shown; they will be weighed and assigned to market classes.**
- **Show attire- khaki or dark pants/jeans, shirt/polo with collar. NO ripped jeans or shorts.**
- **The show will be judged with rosettes and Danish ribbons, the highest placed Intermediate or Senior Champion Showman will compete in Premier Showmanship on Sunday.**
- **Awards: Blue 12 pts. Red 8 pts. White**

Lot:

\*F&S- Fitting and Showmanship

- 1A. Novice F&S, 7-12, 1st time showing beef
- 1B. Novice F&S, 13-19, 1st time showing beef
- 1C. Junior F&S- Ages 8-11
- 1D. Intermediate F&S- Ages 12-14
- 1E. Senior F&S- Ages 15-19

\*Lots (2-7) will be shown in order from Hereford, Angus, All other purebreds, Crossbred cattle. Breed champion chosen at the end of each breed.

2. Heifer calf up to 6 months
3. Heifer calf 6 months– 1 year
4. Heifer 12-18 months
5. Heifer 18-24 months
6. 2 year old Cow
7. 3 year old Cow
8. Aged Cow (4 or older)
9. Cow-Calf
10. Club Herd- 3+ animals of any breed from 1 club

\*Market Classes- Scales are open from 10-12 noon Saturday. After beef cattle are weighed, market classes will be determined. All breeds to be shown together in market classes. Steers and bull calves only. No bull calf older than 6 months. All steers must have been castrated at least 1 month prior to the show.

11. Feeder calf
12. Lightweight Steer
13. Medium weight steer
14. Heavyweight steer

### **Championships:**

- Grand Champion F&S
- Reserve Grand Champion F&S
- Supreme Champion Animal (all breeds)
- Reserve Supreme Champion Animal (all breeds)
- Grand Champion Steer
- Reserve Champion Steer



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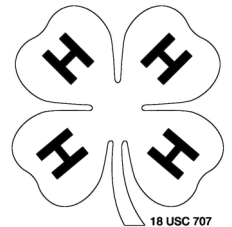
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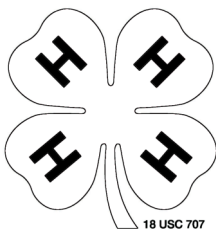
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*Good luck New London County 4-Hers!*

*We are so impressed with your  
accomplishments and hard work in 4-H.*

The New London County Agricultural Extension Council, Inc. works with University of Connecticut Cooperative Extension to provide support, resources, and developmental input to Extension programs. The Council is composed of community members, industry leaders, UConn Extension staff, and student leaders that share a common goal of serving their community.

**Interested in more information?**

Contact Mary Welch at [mary.welch@uconn.edu](mailto:mary.welch@uconn.edu) or 860-885-2829.

## **SHEEP - CLASS 20**

Saturday, 4:30 p.m.  
Superintendent: Krista K.

---

- All sheep must have rabies vaccinations, health certificates and official USDA-approved identification.
- All animals will be inspected before unloading; the superintendents reserve the right to reject any entry for health reasons.
- All entries must be clean and properly fitted.
- Lease papers, health papers and 4-H project verification papers must be shown to the superintendents when you check in.
- No lambs under 4 months old will be exhibited or shown.
- Only ewes and wethers will be allowed in market class. No Rams.
- An animal may be shown in purebred or market classes, not both.
- Except for lambs, age of animals will be figured as of 9/1/22, but lambs must have only lambs' teeth and yearlings can show no more than four permanent teeth.
- Purebred animals must show registration papers matching their ear tags and/or tattoo numbers.
- Animals shown in group classes must have been shown in previous breed classes.
- Wool and breed sheep shall be shown with sufficient fleece length to allow it to be judged properly (1 to 2 inches in length) and properly fitted.
- Show attire – solid color pants, white shirt with collar.
- Awards: Blue 12 pts. Red 8 pts. White
- Breed divisions will be determined on the day of the show. Possible breeds may include: Lincoln, Doper, Cotswold, Tunis, Southdown, Romney, Texel, among others.

### Lot:

1. Novice Fitting & Showmanship – any age, 1st year showing sheep
2. Junior Fitting & Showmanship - ages 8-11
3. Intermediate Fitting & Showmanship - ages 12-14
4. Senior Fitting & Showmanship - ages 15-19
5. Champion Showman
6. Ewe Lamb, born 9/2/22 - 3/24/23. No lambs born after 3/24/23.
7. Pair of Ewe Lambs
8. Yearling Ewe, not yet 2 years old
9. Pair of Yearling Ewes
10. Aged Ewes over two years
11. Dam and Offspring (offspring over 4 months old, either sex)
12. Ram Lamb, born 9/2/22- 3/24/23.
13. Pair of Ram Lambs
14. Yearling Ram
15. Champion Ram/Champion Ewe
16. Grade Ewe Lamb, born 9/2/22-3/24/23.
17. Grade Yearling Ewe, over 2 years old
18. Best Fleece, any ewe or ram over 4 months of age
19. Lead Line, any ewe or ram over 4 months of age. Outfit must be at least 70% wool. Submit description of outfit, materials, and where you would wear your outfit with your entry form.
20. Pen decorating contest, contestants will need to have a theme of their choosing. Pen decorations must be in place by 7:30pm on Friday night.

### **Championships:**

Champion Showman  
Best Fleece  
Lead Line  
Champion Ram  
Champion Ewe



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## SCARECROW CONTEST

Superintendent: Meadowlake 4-H  
Judging takes place at Saturday at 7:30 p.m.

---

- Individual 4H'ers or clubs may enter scarecrows.
- Theme: Superheroes. All entries must include a bag, ball, pool noodle, bucket and the letter H or the Number 4. Please use your imagination.
- Enter with Miss Fran or a member of Meadowlake 4H around the pavilion by 7:00 on Friday. Let them know the location of your scarecrow and get a number.
- Scarecrows must consist of 80% reused/repurposed materials. Materials can be borrowed from friends or family. The club should stay together until the scarecrow is finished. This isn't to discourage inter-club relationships but to encourage team participation.

Todd Layaw

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**In honor of 5 generations of Staebners in 4-H. Craig & Anne Staebner**

**Gene & Nadine Banker**

**Uncle Lance, Auntie Michaela, and Kai**

**Cathy Brush**

**Rebekah, we are so proud of you! Have fun at the fair.**

**Love, Grandpa & Grandma**

**Reverend Ron Lake**

**Congratulations Cassie! We are so proud of you!**

**Love, Momma, Pappa, and Lillian**

**Have a great time at the fair. Craig and Anne Staebner**

**Shufen Guo**

## 4-H PET SHOW – CLASS 22

Sunday, 12:00 p.m. in the pavilion area.

Superintendent: Nora K.

---

The animals will be on display for Sunday afternoon only, Open to 4-H youth ages 7-18 (as of 1/1/2024)

Exotic pets must be kept in a locking container with proper heat, water and ventilation.

Pets must be leashed or crated at all times.

Pets can be handled only with the owner present. Hand sanitizer will be used after each presentation.

- **This class includes cats, guinea pigs, hamsters, white mice, gerbils, snakes, reptiles, and small birds.**
- **Dogs and cats must have proof of current rabies vaccination.**
- **Exhibitors must supply their own cage, feed, and water bottle, etc.**
- **Pets are exhibited at the exhibitors own risk. The NLC Fair Association is not responsible for loss or injury.**
- **Any animals showing signs of illness or disease will be denied entry.**
- **All animals must be crated or on a short leash before and after the show.**
- **Awards (for Pet/Pet care): Blue 7pts Red 5pts White**

Lot:

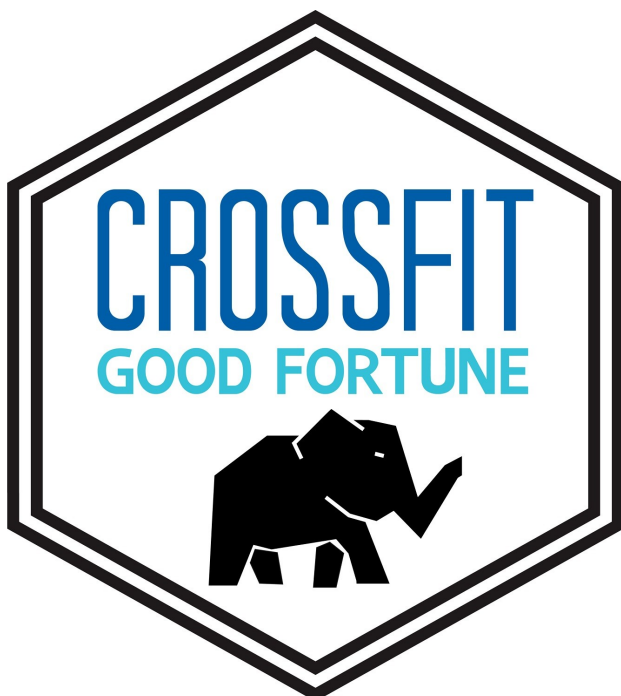
1. Guinea Pigs (cavies)
2. Hamsters, White Mice, Gerbils
3. Cats
4. Reptiles, Snakes
5. Dogs
6. Other pets

### Championships:

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---

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## Horse Show– Class 25

Saturday & Sunday, 9 a.m.  
Superintendents: Lily S. & Victoria H.

---

- Only horses that are VERIFIED projects are allowed at the fairgrounds.
- Only youth who are verified to the horse are allowed to participate in the mounted activities.
- Awards: Showmanship Blue 12 pts. Red 8 pts.
- Classes 4-28 Blue 3 pts. Red 1 pt White 0

### Saturday Class List:

1. Novice showmanship
2. Junior showmanship
3. Senior showmanship
4. Saddle type halter (in hand)
5. Stock type halter (in hand)
6. Walk/trot equitation
7. Walk/trot pleasure
8. Walk/trot command
9. Walk/trot/canter equitation
10. Walk/trot/canter pleasure
11. Walk/trot/canter command
12. Walk/trot/canter hunter under saddle
13. Versatility
14. Crossrails Equitation
15. Crossrails Hunter over Fences
16. 2ft. Equitation
17. 2ft. Hunter over Fences
18. In Hand trail
19. Mounted trail
20. Costume class

### Sunday Class List:

21. Mug Race
22. Water Relay Race
23. Apple Juice Race
24. Egg and Spoon
25. Golf ball race
26. Toilet paper race
27. Musical grain bags
28. Sit a buck
29. Barrel Race
30. Keyhole

### **Championships: Saturday**

- The In Hand Championship will include: 1,2,or 3, 4 or 5, and 18
- The Walk Trot Championship will include: 1, 2, or 3, 6,7,and 8
- The Walk Trot Canter Championship will include: 1, 2, or 3, 9, 10, and 11

### **Championships: Sunday**

- Walk Trot Gymkhana- ALL CLASSES INCLUDED (21,22,23, 25, 26, 27, 28, 29, 30)  
\*In hand may participate in Walk Trot
- Walk Trot Canter Gymkhana- ALL CLASSES INCLUDED (21,22,23, 25, 26, 27, 28, 29,30)

## **Chet Perkins Sportsmanship Award**

This award is in memory of Chester Perkins, a 50-plus year leader of the Quad H Nutmeggers Club of Stonington, Connecticut. Chet taught that good sportsmanship and courtesy to others is always more important than any amount of trophies and ribbons. May the 4-H'er who receives this award, always exhibit good sportsmanship, courtesy, and kindness to others. The award is presented at the New London County 4-H Horse Show, and is donated by former Quad H Nutmeggers Leader Susanne Robinson.



Ella ~ Keep riding with passion and determination. Your bond with Paisley is a beautiful reflection of your dedication and love for the sport. Ride on with confidence, knowing that every stride brings you closer to your dreams. We are incredibly proud of you!  
Love, Mom and Dad xo



Shout Out for **Jordan LaJeunesse**

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*Tues - Sat - 11:00 to 9:00*

*Sun - 12:00 to 6:00*

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-Meadow Lake



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**New London county 4-h fair & expo**

**North stonington fairgrounds**

**August 9-11, 2024**



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Alayna Foy  
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Marsha  
Jay & Sue Storey  
Brayden & Lucy  
Albert Gumbert  
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# DOG SHOW- CLASS 23

Check-in: Friday, 4:30 p.m. Show begins at 5:00 p.m.

Superintendents: Natalie B.

---

- **Entries are due July 8. Attach Rabies certificate to entry form. Late entries will be considered at the discretion of the Superintendent!**
- **Day of Show: Check-in starts at 4:30. Judging will begin at 5:00.**
- **Open to all youth enrolled in the New London County 4-H program.**
- **There is plenty of space for pop-up tents if desired.**
- **Dress code for 4-H dog showmanship is white top with collar and green bottom.**
- **Exhibitors must show proof of rabies vaccination and 4-H animal project verification forms for all dogs. Updated vet records must be submitted at time of entry.**
- **Dogs must be on leash at all times except in classes requiring off leash work.**
- **All animals must be crated or on a short leash before and after the show.**
- **Classes may be divided or combined depending on entries.**
- **All 4-H's must be entered in obedience class and showmanship.**
- **Awards: Blue 8 pts. Red 4 pts. White 0 pts.**
- **Juniors are age 7-11 Seniors are age 12-19**

Lots:

## 1. SHOWMANSHIP

A. Novice – Handler in 1st or 2nd year of showing

Junior Senior

B. Intermediate – Handler in 3rd or 4th year of showing

Junior Senior

C. Advanced – Handler with 5 or more years experience

Junior Senior

D. Open– Handler who has shown at least 3 times at non-4-H shows or those that handle dogs for others as a professional handler or professional handler's assistant.

## 2. OBEDIENCE

A. Sub-Novice A– For first year, inexperienced exhibitors who have not previously trained a dog. Dogs in this class must not have training beyond sub-novice level.

Junior Senior

*Sub-Novice exercises, all on leash, include: Heel- on lead, Figure 8, Stand for exam, Recall, Long sit– 1 minute, Long Down– 3 minutes.*

B. Beginner Novice– For dogs who have not had a qualifying score in Novice. May be awarded for first and second year and then should move up to preferred novice or novice.

Junior Senior

*Beginner Novice exercises include: Heel- on leash & Figure 8, Sit for exam– on leash, Sit stay– dog's leash is attached to collar and dropped at dog's side. Handler walks forward, then around parameter of ring, returns to dog, Recall– handler removes leash and carries it 20' away, calls dog on judge's signal*

C. Preferred Novice– For dogs who have not received a qualifying score in novice or more advanced levels.

Junior Senior

*Preferred Novice exercises include: Heel- on leash & Figure 8, Stand for exam– off leash, Heel Free, Recall– off leash, Stay– sit or down– handler walk around ring.*

D. Novice– Dogs that have not finished their CD or its equivalent, or dogs not having a qualifying score in a more advanced level are eligible for this class.

Junior Senior

*Novice exercises include: Heel- on leash & Figure 8, Stand for exam– off leash, Heel– off leash, Recall– off leash, Long sit– 1 minute, on a 6' leash, Long Down– 3 minutes, on a 6' leash.*

## 3. WRITTEN TEST:

Questions are based on the 'Big E' 4-H Dog Study Guides. Emphasis this year is on AKC Toy Breeds, external and internal parasites, and general dog knowledge. [Study Guide is available here](#). Junior Senior

**4. Novice Rally Practice:** A third ring will be set up to practice Novice Rally. This will help prepare you for the New England 4-H Dog Show at the Big E.

**5. Just For Fun (if time allows): TBA**

## Championships:

Junior Showmanship; Senior Showmanship; Junior Obedience; Senior Obedience; Overall– will be awarded based on scores in showmanship classes, obedience classes, and written test combined. Note: The representative to the Premier Showman contest must be a New London County 4-Her. In the event that the senior showman champion is from another county, the next highest placing New London County 4-H-er will be the Premier Showman representative.

# SWINE SHOW- CLASS 39

Sunday, 9 a.m.

Superintendents: Aubreigh G.

Entries are due by July 8. All swine must be tested for brucellosis and pseudorabies.

## Class Descriptions:

### MARKET HOGS (minimum weight 100 lbs)

Lightweight Mediumweight Heavyweight  
Extra Heavyweight Champion Market Hog

### BREEDING GILTS (minimum weight 100 lbs)

#### PUREBRED DIVISION

January Breeding Gilt  
February Breeding Gilt  
March Breeding Gilt  
April Breeding Gilt  
Champion Purebred Gilt

#### CROSSBRED DIVISION

January Breeding Gilt  
February Breeding Gilt  
March Breeding Gilt  
April Breeding Gilt  
Champion Crossbred Gilt

Champion Overall Breeding Gilt (purebred vs cross)

### SHOWMANSHIP

Freshman ages 7-9  
Junior ages 10-12  
Intermediate ages 13-15  
Senior ages 16-18  
Champion Fitting & Showmanship



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## NEW LONDON COUNTY 4-H FAIR & EXPO



# NEW LONDON COUNTY 4-H LIVESTOCK PULLS

Superintendent: Gabe M.

- Contestants compete at their own risk.
- The use of alcoholic beverages on the Fair Grounds will result in disqualification.
- The 4-H Fair Association will provide 6 rosettes for each class. Premiums will be based on sponsor support.
- Good sportsmanship and conduct is expected. Any poor sportsmanship or inappropriate actions will be grounds for disqualification by the Superintendent's discretion, backed by a mentor, and 4-H staff.
- We will be operating the pulls on the honor system. If you have weighed the animal/team at least once this season then you will not need to weigh the day of the pull. If you have a new animal/team that has not been weighed then you will need to weigh ahead of time as you would at any other fair

## HORSE PULL Friday, 6:00 p.m.

- Health papers will be checked, current rabies vaccination and Coggins test required.
- All exhibitors are expected to follow the guidelines previously published by the Eastern Draft Horse Association.

Classes:	Premiums
1. Under 3200 lbs.	50 40 30 20 10
2. Over 3100 lbs.	50 40 30 20 10

## OX PULL Saturday, 12:00 p.m.

- Health papers will be checked, current rabies vaccination required.
- The Ox Pull will be run according to the rules and regulations of the N.E. Ox Teamsters Association. A whip or goad stick may be used (one-handed only). Sticks may be taped; the judge has the right to check the stick. No face whipping will be allowed.

Classes:	Premiums
1. Kids Class (16 years and under)	50 40 30 20 10
2. 2000 pounds	50 40 30 20 10
3. 2400 pounds	50 40 30 20 10
4. 2800 pounds	50 40 30 20 10
5. 3200 pounds	50 40 30 20 10
6. Free for All	50 40 30 20 10



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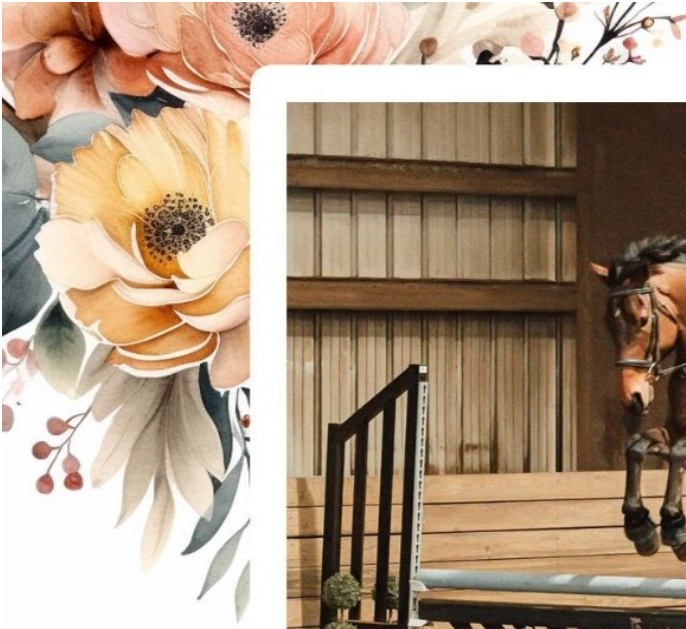
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Good Luck Mackenzie & Maruf  
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Love Mom, Dad, & Parker

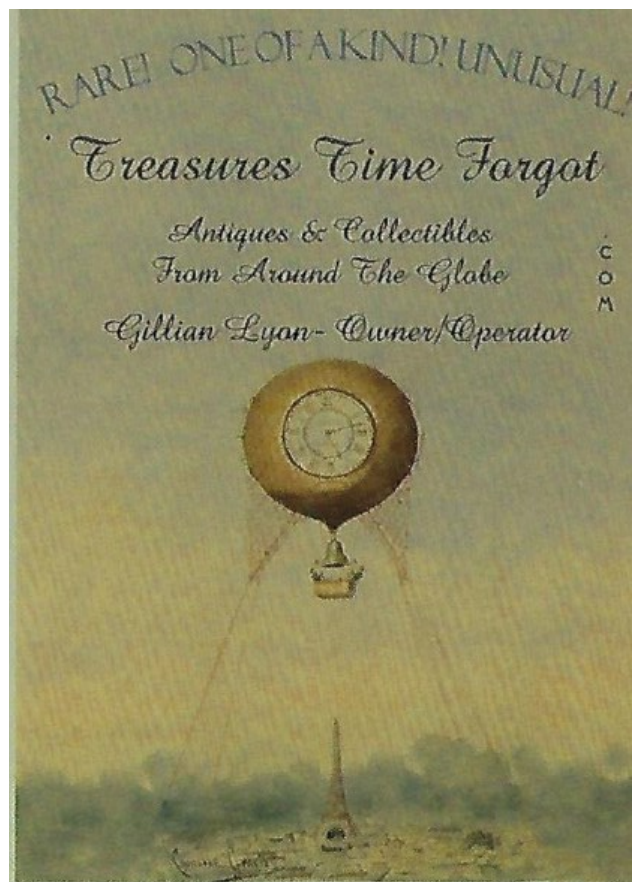
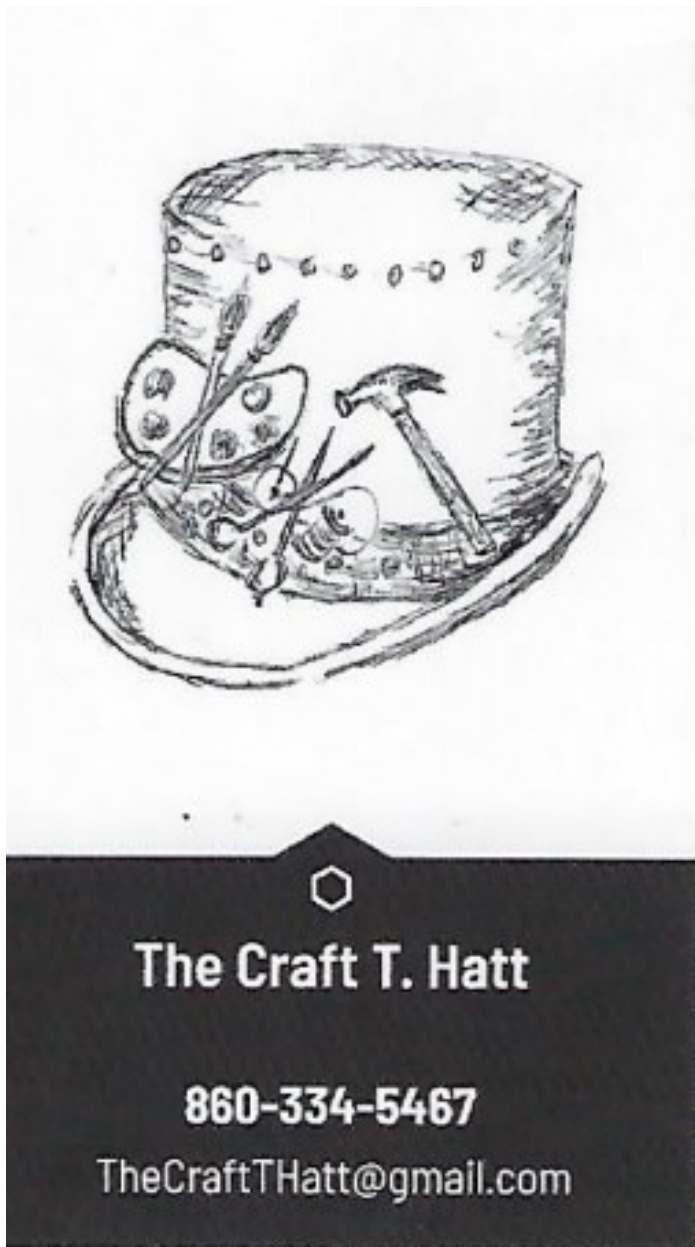


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## ANIMAL COSTUME CLASS

Sunday, 10:00 a.m. Cattle Ring  
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- Please check-in for class with superintendents by 9:40 a.m. in the goat barn.
- Open to any animal species with a 4-Her.
- Each exhibitor and animal should be appropriately attired in the costume of his/her choice.
- Pairs may be entered as a single entry.
- Ribbons will be awarded for 1st-6th Place, and for "Most Creative," "Funniest," and "People's Choice."
- Each exhibitor will be awarded a participation ribbon.
- The class is judged on the originality and creativity of each costume.



# 4-H RABBIT HOPPING CONTEST


Sunday 10:00 a.m.  
Superintendent: TBD  
Sign-up 11:00 a.m.

- You may 'borrow' a rabbit for this event.
- Advance entries are not required.
- All rabbits need an "H" harness and 5-6 foot leash.
- The judge has the right to disqualify any handler that appears to be treating the rabbit roughly.
- Rabbits must be at least 4 months old to participate.
- Each rabbit will have 2-3 chances depending on time and the number of entries.
- Classes will be determined at the event based on the number of participants, size of rabbits, and experience of competitors.
- Ribbons will be awarded.



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# 4-H LIVESTOCK OBSTACLE COURSE

Sunday, 11:00 a.m. Cattle Ring  
Superintendents: CeCe F. & Lucy F.

Register with superintendents in the goat barn by **10:00 a.m. on Sunday.**

This event is for sheep, goats, poultry, rabbits, beef and dairy cattle.

Scoring will be based on time required to complete the course. The safety of the exhibitor and animal is the main concern. Points will be deducted if an obstacle is missed or "refused" or if the animal is picked up.

Show uniform is not required. Participants may not wear sandals.

Species will be grouped as follows. There will be one or more obstacles specific to each group. There will be one winner per group.

- 1: Sheep and Goats
- 2: Beef Cattle and Dairy Cattle
- 3: Poultry and Rabbits

For the safety of spectators and to eliminate congestion, contestants will not be allowed to wait outside the ring with their animals.

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