

4-H STEERS YOU ON THE RIGHT PATH

Tolland County 4-H Fair

August 9, 10, 11, 2024



Tolland Agriculture Center
24 Hyde Ave, Vernon, CT

Gora Datson



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Tolland County 4-H Fair



The 82nd Annual Tolland County 4-H Fair
Proudly Dedicates the 2024 Fair Premium Book to:

Aron Person

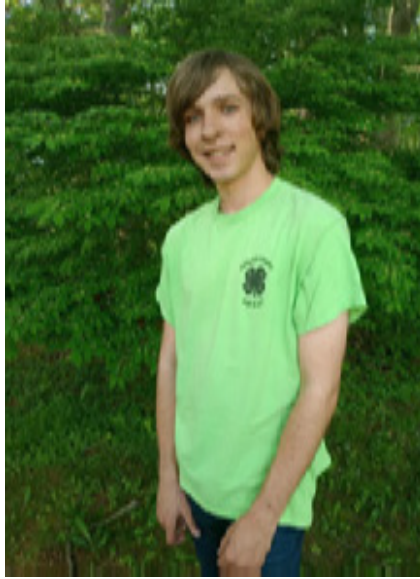


The Tolland County 4-H Fairboard is proud to dedicate the 2023-2024 fairbook to Aron Person. Aron's presence in Tolland County 4-H was always a beacon of support and guidance. Whether it was lending a helping hand during his club meetings or stepping up to assist at the fair, he was there without fail. Aron first started in Tolland County 4-H in 2009 with his club Piston Pushers and excelled through his showmanship years into becoming a club leader. He loves to help the younger kids build up their tractors and to teach them new things, sharing his knowledge and passion with the next generation. In addition to club leadership, Aron was a hardworking Fairboard member who helped whenever he was called upon. If he wasn't by the tractor tent, you would find Aron helping a 4-H'er on the fairgrounds. Aron's contributions went beyond just his assigned duties; he took the initiative and always looked for ways to improve the experience for everyone involved. He still loves coming back to the fair to help set-up and work on any jobs that need him. Whenever you need encouragement or support, Aron is the person to look to. His positive attitude and reassuring presence have made a lasting impact on many individuals.

Aron is a hardworking and kind leader who is always willing to help, embodying the true spirit of 4-H. The kindness he showed to those around him made us proud to dedicate this 2023-2024 fairbook to Aron.



2024 President's Message



Change. It's a simple word that means so much. Like many things, it's double-sided, with a positive and a negative aspect. Back in 2020, I watched our county struggle. People stopped attending and funds slowed. Our county changed dramatically. After a few conversations with other 4-Hers, I knew we needed to do something. Fast forward to today and you have a great Fairboard team who's willing to put in the work needed to keep our 4-H county running and active! We have begun to see numbers and participation that have been lost since 2020. Before, it changed due to unexpected circumstances. Today, it changed because teens were willing to put in the work to make the change. I'm forever grateful towards our Fairboard team for making our county what it is today. Thank you all!

Sincerely,

Reginald Millington

2023-2024 Tolland County 4-H Fairboard President

Tolland County 4-H Fair
2023-2024
Tolland County 4-H Fair Board



One-Year Directors

Reggie Millington
Clara Toomey
Rylee Judson
Paige Syphers
Julia Duval

Two-Year Directors

Maddy Katzer
Claire Anderson
Charlie Katibian
Ava Martin

Three-Year Directors

Lily Aitken
James Tanner
Natalie Mayer
Alaina Millington
Rachel Griffin
Eleanor Toomey

"Coming together is a beginning. Keeping together is progress. Working together is success."

-Henry Ford

Tolland County 4-H Fair
2023-2024
Fair Board Officers



- | | | |
|---------------------------------------|---|-------------------|
| President | - | Reggie Millington |
| 1st Vice President (Activities) | - | Maddy Katzer |
| 2nd Vice President (Grounds & Safety) | - | Claire Anderson |
| 3rd Vice President (Livestock) | - | Julia Duval |
| Recording Secretary | - | Rylee Judson |
| Treasurer | - | Charlie Katibian |

Tolland County 4-H Fair
2023-2024
Tolland County 4-H Fair Advisors



Back row left to right: Randy Hall, Jeff Mayer, Maryann Fusco-Rollins, Rebecca Fettig, Shane Fettig, and Jason Duval
Front row left to right: Madison Gustafson, Jennifer Davis, Susan Krause, Denise Duval, and Steve Gustafson



To find out more about 4-H
Joining as a member
Volunteering as a leader
Clubs in your area
Programs call: 4-H Office
Cooperative Extension 4-H Youth Educator
University of Connecticut
860-875-3331

UConn
COLLEGE OF AGRICULTURE
HEALTH AND NATURAL
RESOURCES

EXTENSION

Connecticut 4-H Clubs follow the University of Connecticut policy that supports all state and federal laws to promote equal opportunity and prohibit discrimination. This club is open to all youth of 4-H age without regard to race, ethnicity, religion, sex, age, marital status, national origin, ancestry, sexual orientation, or physical, mental or learning disabilities. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, Stop Code 9410, 1400 Independence Ave., SW, Washington, DC 20250-9410. The official 4-H Club emblem is a four-leaf clover with stem and the letter "H", denoting Head, Heart, Hands, & Health, in each leaf. The 4-H clover used throughout this document is protected by Title 18 US Code, Section 707.

Tolland County 4-H Fair

FAIR PROGRAM

****PROGRAM SUBJECT TO CHANGE****

WEDNESDAY, August 7, 2024

6 - 9:00 p.m. Enter Activity Exhibits

THURSDAY, August 8, 2024

3 - 5:00 p.m. Additional entry time for Baked Goods and Plants Only
3 - 8:00 p.m. Enter Small Engine Exhibits
3 - 9:00 p.m. Enter Livestock Exhibits
6 - 9:00 p.m. Judging in Gold Building (**Building Closed to Public**)
9:00 p.m. Barns and Buildings Close to public

FRIDAY, August 9, 2024

8:30 a.m. Opening Ceremonies
9:00 a.m. Fair Opens
Goat Breed/Showmanship
Small Engine Showmanship
10:00 a.m. Working Steer Fitting & Showing
12:00 p.m. Family & Consumer Science Judging
Small Engine Tractor Pull
Poultry Event
Dairy Breed/Showmanship
12:30 p.m. Smart Shopper
3:30 p.m. Beef Breed/Showmanship
4 -7:00 p.m. Awesome Audio
4 -9:00 p.m. Cam Jammers Car Cruise
5:30 p.m. Costume Contest (All Species)
6:30 p.m. Borrowing Class
9:00 p.m. Barns and Buildings Close to public

SATURDAY, August 10, 2024

8:00 a.m. Gates Open
9:00 a.m. Camelid Breed/Showmanship
Briggs & Stratton Competition
9-11:30 a.m. Robotics Scrimmage
10:00 a.m. Dog Show
11:00 a.m. Rabbit Breed/Showmanship
12:00 p.m. Tractor Obstacle Course
12:30 p.m. Mansfield Villari Karate Demo
1:30 p.m. Public Speaking
3:00 p.m. Sheep Breed/Showmanship
Outstanding Artisan Award Judging
4 -7:00 p.m. Chicken BBQ
Wastin' Bullets Band
5:00 p.m. Swine Breed/Showmanship
6:00 p.m. 4-H Junior Olympics
7:00 p.m. 4-H Senior Olympics
8:00 p.m. Barns and Buildings Close to public

Tolland County 4-H Fair

SUNDAY, August 11, 2024

- 9:00 a.m. Gates Open
Rabbit Hopping
Cattle Obstacle Course
- 9:30 a.m. Goat Obstacle Course, followed by Sheep & Swine
- 10:30 a.m. Small Animal Premier Showmanship
- 12:30 p.m. Large Animal Premier Showmanship
- 3:00 p.m. Barns and Buildings Close
All 4-H Members Help Clean up

**NO PETS OR DOGS, ALCOHOLIC BEVERAGES, SMOKING OR VAPING ARE
ALLOWED ON THE FAIRGROUNDS**

PLEASE NO EATING OR DRINKING IN THE BARNs

All scheduled times are subject to change without notice.

As Announced – Demonstrations, Fun Contests, Children’s Entertainment

Please wash your hands after contact with the animals

Admission - \$10/Car, \$5/walk-in, \$18/weekend pass

\$10/weekend 4-H parent pass if purchased by Thursday evening

Friday only – Senior Citizen Day - \$5 per car or \$3 walk-in

Childcare Centers – free admission to groups with prior arrangements - call 860-875-3331



Tolland County 4-H Fair

GENERAL RULES AND REGULATIONS (including LIVESTOCK)

1. Competition is open to all Tolland County 4-H club and independent members who are at least age 7, but not yet 19 before January 1st of the current year, and are enrolled as of May 1st of the current year. Consult program for time of entry, viewing and removal of exhibits.
2. All 4-H members may exhibit in any or all classes as long as they meet the regulations of that class. All articles exhibited in the Gold Building must have been made by the exhibitor since September 1, 2023. Age groups will be determined using January 1st of the current year. Juniors are ages 7 to 12. Seniors are ages 13 to 19. Notification must be given 14 days prior to the Tolland County 4-H Fair if any 4-H member needs special accommodations in order to participate in the fair by calling 860-875-3331.
3. In order to exhibit an animal (dog, dairy, beef, working steers, sheep, swine, goat, camelid, horse, rabbit, small animal, or poultry), **the project must have been owned or leased by June 1st (May 1st for dairy and beef cattle, working steer and horse). Connecticut 4-H animal project verification forms and lease agreements must have been submitted to the 4-H office by those dates. A 4-H member cannot lease more than two animals of the same species.**
4. **ONLY DOGS THAT ARE BEING SHOWN AS A 4-H EXHIBIT OR REQUIRED TO ACCOMMODATE PERSONS WITH DISABILITIES ARE ALLOWED. NO OTHER DOGS OR PETS WILL BE ALLOWED ON THE GROUNDS.**
5. All 4-H project animals are shown at the risk of the 4-H member. Any damages to persons or property are the legal and financial responsibility of the 4-H member and parent/guardian who owns/leases the animal. The Fair Association will not hold itself responsible or liable for any accident that may occur on the grounds. The Fair Association will use all diligence to assure the safety of the exhibits after their arrival on the grounds, but will not be responsible for lost or damaged items or exhibits displayed at the annual fair. **IT IS ADVISED THAT ALL EXHIBITORS GIVE PERSONAL ATTENTION TO THEIR PROPERTY, AND AT THE CLOSE OF THE FAIR TAKE CHARGE OF THE SAME.** On Sunday at the time the fair closes (3pm), exhibitors will be responsible for reclaiming and removing their property in a timely manner.
6. Awards will be paid out only to those exhibitors conforming to the rules and regulations of the fair. **PREMIUM MONEY WILL NOT BE PAID UNLESS THE 4-H MEMBER SUBMITS AN UP-TO-DATE, COMPLETED RECORD BOOK FOR THAT PROJECT, AND FOR LIVESTOCK EXHIBITS, SMALL ENGINES AND CLUB BOOTHS, ONLY IF THE PROJECT WAS ENTERED BY THE DEADLINE DATES NOTED ON THE ENTRY PROCEDURES.**
7. Premiums will be forfeited if exhibits are removed before 3 pm Sunday.
8. Any changes in the listed premiums due to shortage of funds are at the discretion of the Fair Association. Classes and lots are subject to change without notice. Any changes in the rules are at the discretion of the President and a majority of the Fair Association during the fair. All decisions are final.
9. All premium money may be obtained at the Tolland County 4-H Annual Fair Association Meeting in October. If unable to attend, premiums must be picked up at the Tolland County Extension Center, 24 Hyde Ave., Vernon, by December 1 of the current year. They will not be mailed unless you provide a self-addressed stamped envelope.
10. All exhibits will be judged between 6:00 pm Thursday and 12 pm Sunday. All exhibits will be awarded ribbons unless the class rules specifically limit the number of ribbons.
11. Livestock will be judged by the Standard system except for showmanship classes which will be judged on the Dual-Merit system; all other exhibits will be judged by the Danish system unless specified otherwise in a class. The decisions of the judges are final.
12. All exhibits must be owned, prepared, managed or produced by the exhibitor as a 4-H project in the current year. **ALL LIVESTOCK OR ANIMAL EXHIBITS MUST BE FITTED EXCLUSIVELY BY THE EXHIBITOR OF THE ANIMAL. ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM ANIMALS ONCE ON THE FAIRGROUNDS.**
13. All animals must meet State of Connecticut, Dept. of Agriculture Show Requirements. All Connecticut 4-H Fairs, including the Tolland County 4-H Fair, **require proof of current rabies inoculations** for all species for which there is an approved rabies vaccination **in addition to current health papers** appropriate for that species. Any sick, diseased or uncontrollable animals will be discharged from the fairgrounds and not allowed to be exhibited.

Tolland County 4-H Fair

14. All livestock must be entered and on the grounds on Thursday between 3:00 pm and 9:00 pm unless special permission was given by the head steward. No animal can be unloaded until health forms are checked by the steward in that area. If the primary way to identify your project is a microchip, the exhibitor must provide the appropriate microchip reader upon check in.
15. Health Papers will be held by the stewards during the fair. These will be returned to the exhibitor upon completion of cleanup. **All 4-H livestock exhibitors must remain on grounds during cleanup of the fair. All livestock areas must be cleaned prior to leaving the fair grounds.** Animals should be tied-out or put in trailers during this time.
16. No livestock exhibits may be removed from the fair until the specified time unless written permission of the board is given, or guarantees and premiums will be forfeited.
17. Livestock exhibitors must show one animal in the fitting and showmanship class for each species of animal entered or will forfeit premiums and trophies. All exhibitors must take a written knowledge test before showing with the exception of horses. In breed classes, all animals must be shown by 4-H exhibitors.
18. Livestock exhibitors must supply their own feed. The Fair Association will supply bedding. All exhibitors are responsible for keeping their exhibit area clean and a club member should be present to monitor animals and cleanup whenever the fair is open to the public. Manure is to be brought to the dumpster and not placed in the garbage in the barns.
19. **In the interest of safety, no exhibitor should be working in the barn areas or around large animals with open toed shoes, flip flops or bare feet at any time.** Proper show clothes, including appropriate footwear, are mandatory in all livestock classes and should be neat & clean. **Also in the interest of safety, all animals must remain in their respective barn areas when exercising.** 4-H members are to consult with their area's steward to arrange use of indoor ring if available for exercising. Animals are not allowed out of the barns except for fitting, showing, washing or milking. Use caution around spectators.
20. Livestock Premier Showman: Champion from beef, dairy cow, sheep, rabbit, poultry, swine, working steer, camelid, goat and horse classes will be selected to compete against each other for Livestock Premier Showman. Previous winners in Premier contest cannot compete unless they win in a different species.
21. Stewards will be responsible for enforcing all rules, regulations, and disputes in their designated area during the Fair. Any questions about the Fair should be directed to them.
22. There is to be no display of any farm or herd signs/banners. There will be no display that mentions or advertises non-approved vendor organizations or businesses.
23. Rules of Conduct on the Grounds
 - a. No alcoholic beverages, smoking or vaping will be permitted on the fairgrounds.
 - b. No misconduct of any type will be allowed.
 - c. Vehicles must be driven at safe speeds on the fairgrounds.
 - d. Shirts and proper footwear must be worn in all buildings and when working with animals.
 - e. Animals should be under control at all times and in their designated areas.

Violation of these rules will result in dismissal from the fairgrounds and withholding of premiums.

Tolland County 4-H Fair

ENTRY PROCEDURE

ENTRIES SHOULD BE SUBMITTED ONLINE VIA BLUE RIBBON FAIR ENTRIES.

The link for these entries can be found on the Tolland County 4-H Website here:

<https://4-h.extension.uconn.edu/tolland-county/>

or by scanning the QR code below:



We strongly encourage you to use the online format but if you are unable to submit entries online there is a form in this book that can be brought or mailed to:

Tolland County 4-H Fair
24 Hyde Ave
Vernon, CT 06066

Livestock, Small Engines & Club Booth Entries- Must be entered into the online system or postmarked/delivered to the 4-H Office by **Sunday, July 28 2024**, no later than 11:59pm.

Gold Building Entries- Must be brought in **Wednesday, August 7, 2024** between 6:00-9:00pm. Additional plants & baked goods or perishables can be brought in **Thursday, August 8, 2024** between 3:00 and 5:00 pm. **Gold building entries are not entered into the online system.** They will be registered when brought in either Wednesday or Thursday.

Clubs wishing to have a booth at the fair must fill out our 4-H vendor application in the tear out section of the book

1. **Every** exhibitor must register online or submit an exhibitor registration and health form by July 28, 2024.
2. Read all rules and regulations thoroughly. Fill out entry form completely and list the class, section and lot of each **livestock** exhibit. Please be as accurate as possible and give as much detail as you can about your projects when submitting your entries. This will help the Fair Board know how much space is needed for each class as well as accurately placing your exhibit in the appropriate class. **LIVESTOCK AND SMALL ENGINE ADVANCE ENTRY IS REQUIRED IN ORDER TO RECEIVE PREMIUM MONEY.**
3. All activities building entries, including animal products, should be brought in person to the Gold Building between 6 and 9 pm Wednesday; no advanced entry forms needed. Small Engine exhibits must be pre entered by Sunday, July 28, 2024 and brought in by 8 pm on Thursday evening.
4. Enter all livestock entries in person between 3 and 9 pm Thursday. **All livestock entrants must submit health papers to the steward in the animal barn BEFORE removing animals from vehicles.** All livestock must be kept securely tied or in cages at all times.
5. Record books must be submitted by 9 am Friday.

Tolland County 4-H Fair

4-H PHILOSOPHY OF JUDGING

OVERVIEW

The purpose of the judging or evaluating exhibits at the 4-H fair is to enable 4-H members to learn from the judges different methods of completing their project and showing their exhibit.

THE DANISH SYSTEM- Activities Building

The Danish system consists of placing all individual exhibits of similar quality in the same general group: Excellent=Blue; Very Good=Red; Good=White.

THE STANDARD SYSTEM- Breed Classes

The Standard System: Each exhibit is judged against all others in its class. Exhibits are placed in first, second, third, fourth, etc. according to the quality.

THE DUAL MERIT SYSTEM- Showmanship Classes

Exhibits are judged by BOTH the Danish System AND the Standard System. Showmanship classes are judged by the Dual Merit System.

PREMIUM MONEY IS BASED ON STANDARD PLACING.

AL LUGINBUHL AWARD

This award, in honor of a former livestock 4-H leader, is presented annually to a 4-H member who submits an outstanding record book of an animal project.

Rules and Regulations

1. 4-H'ers wishing to enter their record books for the Al Luginbuhl Award must sign up at the fair. Record books will be evaluated at the fair. Announcement of the winner of this award will be made during the fair with a special presentation made at the 4-H Award Banquet.
2. 4-H'ers submitting records must have carried out an animal project for at least two years.
3. Previous year's record book will be judged on completeness through Sept.30th
4. Current year's record book will be judged on completeness through the 4-H fair.
5. Record books will be judged on one project (such as beef, dairy, sheep, goat, swine, horse, etc.). Members with at least one animal are eligible to compete. 4-H'ers must indicate which project they wish to have evaluated.
6. Use standard 4-H project record for each species. ESE beef records may be included.
7. Past winners are eligible to compete.

WILLIAM SUTCLIFFE AWARD

The WILLIAM SUTCLIFFE AWARD will be given to the Grand Champion Premier Showman. The award is given in the memory of Bill Sutcliffe, who was a 4-H leader, supporter, and parent in the Tolland County 4-H Beef Project. This is a \$100.00 award which comes from TAC Board.

THE BOARD OF TRUSTEES of the TOLLAND COUNTY AGRICULTURAL CENTER will also give a \$50.00 award to the Reserve Champion Premier Showman.

BEVERLY VREDENBURG OUTSTANDING 4-H HORSE MEMBER AWARD

This award is given in memory of former 4-H leader, extension office secretary and all around 4-H supporter Bev Vredenburg. Bev was an important part of the horse program in Tolland County for many years. She was a constant source of information and guidance for 4-H members and their leaders. This award in her honor is to be presented annually to a 4-H'er who shows outstanding involvement in a Horse Project. Qualifications include an up-to-date record book detailing Leadership and Citizenship activities and Connecticut 4-H Recognition form.

Tolland County 4-H Fair

RULES AND REGULATIONS

1. 4-H'ers must have carried out a horse project for minimum of two years.
2. Previous year's record book will be judged on completeness through Sept.30th current year's book will be judged on completeness through submittal date.
3. Must be standard 4-H project record for horse.
4. Past winner are eligible to complete.
5. Award is to be judged on: 50% Horse Project, 25% Leadership and 25% Citizenship.
6. 4-H members are strongly encouraged to submit an application for themselves. 4-H leaders may also submit recommendations for qualifying members. Forms for this are available through the extension office
7. The 4-H Advisory Committee will select the recipient, and the award will be presented in October.

CLASS 1

CLUB BOOTH BOARDS

RULES AND REGULATIONS

1. Read the General Rules and Regulations.
2. Club booth boards must be pre-entered. Booths must be set-up on Wed. evening.
3. The setting up of the booth board is intended as a club project. This is a fine way for club members to learn to work together to show the public what they are learning in a group.
4. No individual entries will be accepted. Use the club name and the leader's name when making the entry.
5. Booth boards will be provided and set up at the fair. The space formed by the board is 5ft. long, 4ft. high and 2-1/2 ft. deep. **ALL BOOTH BOARDS MUST BE OF THIS SIZE.** Club name, as well as 4-H members' names, should be submitted on a 3x5 card and attached to entry card at the fair.
6. Articles exhibited in a club booth board may not be entered in any other class.
7. A club exhibit may be on any theme selected by the group. All club exhibits should tell a story to the public passing by.
8. **LIVESTOCK BOOTH BOARDS MAY BE DISPLAYED IN THE LIVESTOCK AREA.** If you wish to do this please note on entry form.
9. Judges will consider the following: Educational Value, Interest and Originality, Appearance and Attractiveness and Further Information.
10. Awards, all classes: Blue \$5.00 Red \$4.00 White \$3.00.

Section A

LOT NUMBERS

1. **HOME ARTS:** Includes child care, clothing, food and nutrition, etc.
2. **ANIMAL AND PLANT SCIENCE:** Includes agricultural projects.
3. **ENGINEERING AND MECHANICS:** Includes automotive, bicycle, computers, electricity, gas engines, tractors, woodworking, etc.
4. **LEISURE-PLEASURE:** Includes all crafts including photography, art, recreation, etc.
5. **4-H PROMOTION:** should explain aspects of the 4-H program to the public, such as leadership, community service, career exploration, etc.

CLASS 2

FAIR THEME CLASS

“4-H Steers You on the Right Path”

RULES AND REGULATIONS

1. Read General Rules and Regulations
2. Poster can be entered by club or individual 4-H members.
3. Must be pre-entered. Set up time will be Wednesday from 6-9 P.M.
4. Poster measuring no more than 18”by 24” using the fair, STEM or 4-H theme.
5. No Premiums will be given for this class.

Section A

LOT NUMBERS

1. Fair Theme Poster
2. Science Technology Engineering and Math (STEM) Poster
3. 4-H Information/Publicity Poster

CLASS 10

OUTSTANDING ARTISAN AWARD

Class Sponsored by: The Alexson Family, Willington

RULES AND REGULATIONS

1. Read General Rules and Regulations
2. Exhibitors must enter in at least 8 of the following classes:
 - a. Class 2 – Fair Theme Class
 - b. Class 12 – 4-H Scrapbook
 - c. Class 13 – Public Speaking
 - d. Class 21 – Child Care
 - e. Class 22 – Foods
 - f. Class 23 – Food Preservation
 - g. Class 24 – Clothing
 - h. Class 25 – Home Arts & Needlework
 - i. Class 26 – Industrial Arts
 - j. Class 30 – Leisure Pleasure
 - k. Class 31 – Artwork
 - l. Class 32 – Smart Shopper
 - m. Class 33 – Flowers
 - n. Class 34 - Vegetables
 - o. Class 35 – Just for Fun
 - p. Class 36 – Natural Sciences
 - q. Class 37 – Photography
 - r. Class 38 – Computers
 - s. Class 40 – Self-Determined Project
 - t. Class 59 – Animal Products
3. Each entry will be judged under the rules and regulations of its individual class at the regular time of judging.
4. The eight entries of your choice will be **judged as a group beginning at 3:00 pm on Saturday.**
5. Exhibitors must be present at this group judging. They will be judged on their poise and appearance, as well as the quality of their exhibits. They should be available to discuss and answer questions about their projects and themselves. The quality of the group of projects will be considered over the quantity.
6. Awards: 1st \$5.00; 2nd \$4.00; 3rd \$3.50; 4th \$3.00
7. A special artisan award will also be awarded to the 1st place winner.

CLASS 11

RECORD BOOKS

Class Sponsored by: Barbara Dube, Tolland

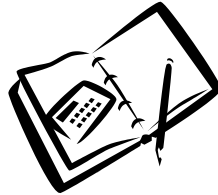
RULES AND REGULATIONS

1. Read the General Rules & Regulations.
2. All record books must be completed and turned in for judging by 9 A.M. on Friday. After being judged, all record books will be held/displayed in the activities building with the other exhibits until 3 P.M. on Sunday.
3. Both the new and old record sheets will be accepted this year.
4. A score sheet and award sticker will be attached to each record book.
5. The following special awards will be made: Champion and Reserve Champion Rosettes in both the junior and senior division. The Champion in each division will also receive a monetary award at the Fair Banquet in October given by Barbara Dube. \$50 for Senior Champion, \$25 for Junior Champion.
6. Records must be filled out by the individual 4-H'er.
7. Completeness of records will be determined by the record book judges.
8. Awards: Blue: \$4.00, Red: \$3.00, White: \$2.00
9. If no record book is submitted, no premiums are awarded for any class or lot.
10. Order of sheets in record book is as follows: Activity record followed by project record sheets.
11. A Complete 4-H Record Book Includes:
 - a. Connecticut 4-H Record Book Front Cover
 - b. 4-H Activity Record. Every 4-H'er completes an Activity Record.
 - c. 4-H Project Record sheets for each project undertaken during that year. Please remember that a 4-H project is a series of activities and learning, not a specific event or activity. Most 4-Hers will have only 1-3 projects in any given year.
 - d. Connecticut 4-H Record Book Back Cover

Section A

LOT NUMBERS

1. Junior - ages 7-12
2. Senior - ages 13-19
3. Club Secretary's Book
4. Club Treasurer's Book



CLASS 12

4-H SCRAPBOOKS

RULES AND REGULATIONS

1. Read the General Rules & Regulations.
2. Points to be considered: attractiveness, neatness, logical arrangement.
3. Indicate the purpose of the scrapbook. Scrapbooks should be records of 4-H activities. Personal scrapbooks or scrapbooking should be entered in class 30, lot 23.
4. Awards: Ribbons only.

Section A

LOT NUMBERS:

1. 4-H Club Scrapbook
2. 4-H Member Scrapbook

CLASS 13

PUBLIC DEMONSTRATIONS & PUBLIC SPEAKING

RULES & REGULATIONS

1. Read the General Rules & Regulations.
2. Demonstrations and presentations must be pre-entered.
3. Demonstrations are designed to show and tell something of interest. Illustrated talks can be on any subject and should be illustrated with visual aids. Speeches should have no visual aids and only use note cards.
4. The only equipment provided will be a table-high work surface, an electrical outlet and a microphone. Participants must bring whatever else they need.
5. Presentations will be made Saturday at 1:30 p.m. in the Activities Building or at a site to be announced.
6. Judges will consider the following: Appearance, manner and knowledge of the presenter, organization and clarity of the presentation.
7. Awards: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00

Section A

LOT NUMBERS

1. Junior – Speech – ages 7-12
2. Senior – Speech – ages 13-19
3. Junior – Individual Demonstration
4. Senior - Individual Demonstration
5. Junior – Illustrated Talk
6. Senior - Illustrated Talk
7. Junior – Team Demonstration
8. Senior - Team Demonstration
9. Livestock Demonstration
10. 4-H in Action: This is not judged, but serves as an opportunity for groups of 4-H members to demonstrate a craft or skill, or offer visitors information on a project or issue. These can be scheduled at any time during the fair.



Association of Connecticut Fairs Contest

The Tolland County 4-H Fair is a member of the Association of Connecticut Fairs. Any Tolland County 4-H member may enter any of the contests of the Association of Connecticut Fairs such as the photo contest, two crusted apple pie contest, the quilt contest and the baking contest. All of the rules and regulations are printed in the Association of Connecticut Fairs booklet available in the Extension Center. Individuals may enter the photo contest directly. The baking contest, quilt contest and two crusted apple pie contest winners will be selected from the eligible entries at the 4-H Fair. Winners will represent the Tolland County 4-H Fair at the annual meeting of the Association of Connecticut Fairs meeting in November.

2024 BAKING CONTESTS RULES

Each year The Association of Connecticut Fairs sponsors baking contests open to the public at participating member fairs. There are separate contests for Junior and Adult divisions, each with a specific recipe. A Two-Crusted Apple Pie Baking contest is also held.

WHO MAY ENTER: The contest at each participating member fair is open to all men, women and juniors. Commercial, industrial or professional bakers are not eligible. Divisions: Juniors (ages 7 to 15 as of July 1st) and Adult.

HOW TO ENTER: All men, women or juniors entering a contest at any participating member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contest on disposable plates. The Association of Connecticut Fairs and the member fairs are not responsible for the return of plates, trays or containers.

JUDGING: Judging will be based on appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

LOCAL CONTEST: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

STATE CONTEST: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted from 8:00 am to 10:00 a.m. on the day of the judging (contact your local fair or visit www.ctagfairs.org for the date and location). Contest winners are announced at the Fall Meeting. Each fair is responsible for contacting their contest winner and providing them with information. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations nor does the Association of Connecticut Fairs cover the costs of attending the awards banquet. **NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.**

Note: Please check www.ctagfairs.org for updated recipe information, recipe demonstrations and to keep in touch with other contest bakers.

CLASS 14

JUNIOR BAKING CONTEST

Section A LOT 1

Hermits

Ingredients:

- 1 ½ cups King Arthur Baking Unbleached All-Purpose Flour
- 1 cup granulated sugar
- 1 cup raisins
- 2 eggs
- ½ teaspoon vanilla
- 2 teaspoons molasses
- ½ teaspoon cinnamon
- ½ teaspoon ground cloves
- ¾ teaspoon baking soda
- 8 tablespoons unsalted butter (1 stick)



Directions

Preheat the oven to 325 degrees.
Spray a 9x13 pan and line with parchment paper that hangs over the sides for easy removal.
In a bowl, mix all the ingredients except the butter.
Melt the butter and mix in with the other ingredients.
Spread in the pan and bake for 30 minutes.
Cool in pan for 10 minutes. Transfer to a rack until completely cool.
Cut into 3-inch squares.

Submit 6 squares on a white paper plate.

CLASS 15

SENIOR BAKING CONTEST

Section A LOT 1

Zebra Cake with Cream Cheese Frosting

Ingredients

Cake:

1 ½ cups granulated sugar
4 large eggs
1 cup milk
¾ cup vegetable oil
1 tablespoon pure vanilla extract
¼ teaspoon almond extract
2 cups King Arthur Baking Unbleached All-Purpose Flour
2 teaspoons baking powder
¾ teaspoon table salt
3 tablespoons Dutch-process cocoa
¾ teaspoon espresso powder

Cream Cheese Frosting:

8 ounces cream cheese (brick-style), room temp
8 tablespoons unsalted butter (1 stick), room temp
2 teaspoons vanilla extract
2 cups confectioner's sugar, sifted



Directions

Cake

Preheat oven to 350 degrees F. Lightly spray 9” x 2” round baking pan with cooking spray. Line the bottom of the pan with a circle of parchment and spritz again. Set the pan aside.
In a bowl beat the sugar and eggs until lightened, about 2 minutes. On low speed, beat in the oil, milk, vanilla extract, and almond extract until smooth.
In a separate bowl, combine the flour, baking powder and salt. Whisk to remove any lumps. Add the dry mixture to the wet ingredients. Combine on medium-speed 1-2 minutes or until the batter is smooth and lump free. Be sure to scrape down the bowl halfway through mixing.
Remove 2 cups of the vanilla batter and place it in a separate bowl. Sift the cocoa and espresso powder over the remaining batter in the bowl and stir well to combine. Be sure to use a sifter to avoid cocoa lumps in the batter.
Spoon 3 tablespoons of vanilla batter into the center of the cake pan. Next, spoon 3 tablespoons of the chocolate batter into the center of the vanilla batter. This causes the vanilla batter to spread out. Continue to alternate batters, in bulls-eye fashion until all batter is used. You will now have thin rings of each batter on the outer edges of the pan, thicker rings toward the center.
Bake the cake in the center of the preheated oven for 40-45 minutes, or until the cake is lightly browned and a toothpick inserted into the center comes out clean. Cool the cake in the pan for 10 minutes, and then turn out onto a wire rack to finish cooling.

Cream Cheese Frosting

In a bowl, beat the cream cheese, butter, and vanilla on medium-high speed until very light, creamy and smooth. On low speed, gradually add in the confectioner's sugar and beat until fluffy. Frost top and side of cake.

Submit on a foil-covered cardboard measured no more than one inch from side of cake.

CLASS 16 TWO-CRUSTED APPLE PIE CONTEST

Contest Rules

Each pie must be a 9" (measured at the top inside edge of the dish) Two-Crustured Pie, lattice-top is excluded.

Submit a 3" x 5" card with your recipe, your name and address.

No pre-made or pie mixes will be allowed.

The main ingredient must be apples. However, pies may include other fruits or ingredients.

Failure to adhere to these rules will disqualify the entered pie from the competition.

All pies become the property of the Association of Connecticut Fairs (baking dishes will not be returned).

Section A LOT 1

Two-Crustured Apple Pie

Judging Criteria

Overall Appearance	40 points
Crust	10 points
Flavor	40 points
Texture	<u>10 points</u>
TOTAL	100 points



STATE QUILT CONTEST

HOW TO ENTER: Enter a quilt at any participating fair that is a member of the Association of Connecticut Fairs in any of the categories mentioned above. The participating fair will award one winner in each category with a rosette from the Association of Connecticut Fairs along with any awards the local fair provides. Each fair will submit that winning entry to the state contest. A quilt can be entered in as many fairs as a contestant wishes until it becomes eligible to go to the state contest.

ADULT QUILT CONTEST RULES:

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but applique must be done by hand.
3. Quilts must be either hand or machine quilted, no hand tied quilts.
4. Quilts may not be made from pre-cut quilt kits.
5. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.
6. Applique quilts must consist of at least 50% applique.
7. Quilt perimeter must measure a minimum of 216 inches.
8. No wall hanging quilts.
9. An exhibitor can only represent 1 quilt per category at the State Quilt Contest.

Tolland County 4-H Fair

JUNIOR QUILT CONTEST RULES:

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but applique must be done by hand.
3. Quilts must be either hand or machine quilted, no hand tied quilts.
4. Quilts may not be made from pre-cut quilt kits.
5. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.
6. Participant must be between 7 and 17 years of age at the time of judging.
7. Wall hanging Quilt perimeter must measure a minimum of 64 inches.
8. Wall hanging Quilt must include a sleeve for hanging.
9. Wall hanging can be applique, or pieced. It can be hand or machine quilted, but not tied.
10. An exhibitor can only represent 1 wall hanging at the State Quilt Contest.

CLASS 17

ADULT QUILT CONTEST

Section A

LOT NUMBERS

1. Hand Applique
2. Pieced Machine Quilted
3. Pieced Hand Quilted



CLASS 18

JUNIOR QUILT CONTEST

Section A LOT 1

Wall Hanging

CLASS 20

FAMILY AND CONSUMER SCIENCES AWARD

Section A LOT 1

RULES AND REGULATIONS

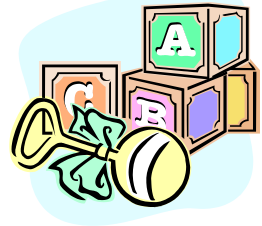
1. Read the General Rules & Regulations.
2. Exhibitors must enter items in at least 3 of the following 6 classes:
Class 21- Child Care Class 24- Clothing
Class 22- Foods Class 25- Home Arts & Needlework
Class 23- Food Preservation Class 26- Industrial Arts
3. Each entry will be judged under the rules and regulations of its individual class at the regular time of judging.
4. The three entries of your choice will be **judged as a group beginning at 12:00 Noon on Friday.**
5. Exhibitors must be present at this group judging. They will be judged on their poise and appearance, as well as on the quality of their exhibits. They should be available to discuss and answer questions about their projects and about themselves.
6. Awards: 1st \$4.00; 2nd \$3.00; 3rd \$2.50; 4th \$2.00; 5th \$1.50
7. A special memorial award of \$20.00 will also be awarded in memory of Alice G. Niederwerfer.

CLASS 21

CHILD CARE

RULES AND REGULATIONS

1. Read General Rules & Regulations.
2. Each article must provide a tag of the name of the article, directions for its use and appropriate age range for the child or children who will be using it.
3. Points considered in judging will be neatness, ease of keeping clean, originality, attractiveness and child safety.
4. Awards for Lots 1-5: Blue \$1.75; Red \$1.25; White \$1.00
Awards for Lot 6: Blue \$3.00; Red \$2.50; White \$2.00
Awards for Lots 7-12: Blue \$1.25; Red \$1.00; White \$0.75



Section A

LOT NUMBERS

1. Homemade Games
2. Homemade toy for infant up to 1 year
3. Homemade toy for toddler 2-3 years
4. Homemade toy for 3-6 year old
5. Babysitter's bag or box with a collection of inexpensive odds and ends to provide a child with "things to do" with a babysitter
6. Babysitter's bag or box containing items that you made to entertain children (Books, blocks, knitted ball, etc.)
7. Scrapbook for child
8. Collection of toys for an infant, up to 1 year
9. Collection of toys for a 2-3 year old
10. Collection of toys for a 3-6 year old
11. Scrapbook on child care
12. Scrapbook on activities for children under 9 years old

CLASS 22

FOODS

RULES AND REGULATIONS

1. Read the General Rules & Regulations
2. A recipe printed on 3x5 card must accompany each entry.
3. Bring baked goods on paper plates covered with clear plastic wrap.
4. Do not bring items not suitable for exhibition (custard, whipped cream etc.)
5. No prepared mixes can be used with the exception of lot 20.
6. Bread machines cannot be used except in lot 17
7. Lots 28 and 29 must include a 250-500 word summary describing why you chose this food, when/where it is from, and its relevance to the topic
8. **Points to be considered**
 - a. Outside characteristics – color, shape
 - b. Inside characteristics – moisture, texture, flavor
9. Awards for Lots 1-13 and 24-27: Blue \$1.25; Red \$1.00; White \$0.75
Awards for Lots 14-23 and 28-30: Blue \$1.75; Red \$1.25; White \$1.00

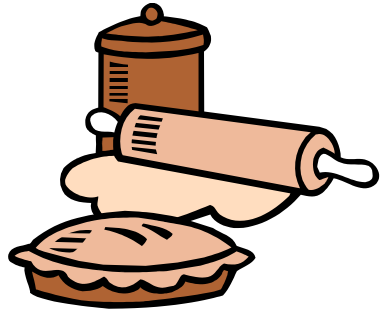
Section A

LOT NUMBERS

1. 4 Baking Powder Biscuits, drop
2. 4 Baking Powder Biscuits, cut
3. 4 Baking Powder Biscuit Variation

Tolland County 4-H Fair

4. 4 Muffins
5. Gingerbread
6. 4 Cupcakes, frosted or unfrosted
7. 4 Drop Cookies
8. 4 Bar Cookies
9. 4 Shaped, rolled or refrigerator cookies
10. 4 Pressed Cookies
11. 4 Brownies
12. Loaf of Quick Bread
13. Quick Coffee Cake
14. Loaf of Yeast Bread
15. 4 Yeast Rolls
16. Yeast Coffee Cake
17. Yeast Rolls or Coffee Cake, started in bread machine
18. Cake, frosted
19. Cake, unfrosted, "fruitcake or streusel"
20. Recipes from booklets using mixes as base
21. Unfrosted Sponge, Angel, or Chiffon Cake
22. Decorated Cake
23. Pies, not needing refrigeration
24. Item made in microwave oven
25. 4 pieces of candy or fudge
26. Other
27. Poster describing aspects of nutrition
28. Food from history
29. Food from fiction
30. Food Art – Original artwork made from food items



CLASS 23

FOOD PRESERVATION

GENERAL RULES

1. Read the General Rules & Regulations.
2. All exhibits must be labeled with exhibitor's own label
3. Labels must include name, address, class, lot, specific product name, date, quantity, process used, and other ingredients added
4. Exhibits of any one lot must be in uniform containers, either all pints or all quarts
5. All entries must be checked for spoilage and proper seal
6. Awards for Lots 1-11, 17-29, 32-35, 37: Blue \$1.25; Red \$1.00; White \$0.75
Awards for Lots 12-16, 30, 31, 36: Blue \$2.00; Red \$1.75; White \$1.50

CANNING

1. Jars made specifically for canning must be used. Jars from commercially prepared products will be disqualified as they are unsafe for home canning.
2. Labels must be one inch from bottom of jar.
3. The label must state whether the product was processed in a pressure cooker or a boiling water bath. Non-acid vegetables and meats must be processed in a pressure cooker to ensure against spoilage and food poisoning.
4. Jams and jellies must be processed. Jars sealed with paraffin will be disqualified.
5. Score card for judging.
 - a. Packaging: well packaged, properly sealed, suitability of jar and closures.
 - b. Appearance: color, no foreign material or spoilage, even pack.
 - c. Product: Uniform size and shape, good quality, correct state of maturity.
 - d. Label: Neat, properly placed includes name, address, class, lot, specific product name, date, quantity, process used and other ingredients added.

Tolland County 4-H Fair

Section A Canning

LOT NUMBERS

1. 3 jars of vegetables, 1 variety
2. 3 jars of vegetables, mixed variety
3. 3 jars of pickles, 1 variety
4. 3 jars of pickles, mixed variety
5. 3 jars of fruit, 1 variety
6. 3 jars of fruit, mixed variety
7. 3 jars of other canned goods
8. 3 jars of jam, same or mixed varieties
9. 3 jars of jelly, same or mixed varieties
10. 3 jars of sauce, same or mixed varieties
11. 3 jars of juice, same or mixed varieties
12. Collection of canned fruits, not less than 6 different varieties
13. Collection of canned vegetables, not less than 6 varieties
14. Collection of pickles and relish, including recipes not less than 6 kinds
15. Collection of herbs in vinegar not less than 3
16. Gift basket, collection of 6 jars (each different) judged on quality and presentation
17. Other



FREEZING

1. Frozen foods must be packaged in suitable moisture, vapor-proof freezer containers, heavy wraps or packages that can be examined, for example, plastic or glass containers or heavy duty foil with appropriate outer freezer type wrap which can easily be removed. If using freezer bags, use smaller ones so there is less opportunity for air in the bags so judges may see the product. Any product not conforming may be disqualified.
2. Care should be exercised in transporting the product to the fair to prevent thawing.
3. Score card for judging
 - a. Packaging: Suitability of package for freezing well sealed closure.
 - b. Appearance: Shows careful preparation, absence of foreign matter, good color, no signs of spoilage or previous thawing.
 - c. Product: Uniform size and shape, good quality, correct state of maturity
 - d. Pack: Even pack, absence of air pockets, allowance of expansion, fruit should be covered if syrup or sugar is added.
 - e. Label: Neat, includes name, address, class, lot specific product name, date, quantity, process used and other ingredients added.

Section B Freezing

LOT NUMBERS

18. 2 packages of fruit, each different
19. 2 packages of berries, each different
20. 2 packages of vegetables, each different
21. 2 packages of meat, different varieties or different cuts of same variety
22. 1 package of poultry
23. 1 package of fish
24. 1 package of baked good
25. 1 package cookies
26. 1 package baked pie
27. 1 package baked or ready to bake bread or rolls
28. 1 package ready to bake (anything)
29. 2 jams or 2 jellies
30. Meals from the freezer (5 packages including a menu)
31. Meal on a plate
32. Other

Tolland County 4-H Fair

DRIED FOOD

1. Foods may be dried in a microwave, conventional gas or electric oven or food dehydrator, herbs may be air dried.
2. After drying, store in a glass jar with a screw top lids; cork-topped jars may also be used
3. During the first week of drying and storing, check every few days to make sure they are still crisp.
4. Score card for judging
 - a. Appearance: Shows careful preparation, absence of foreign matter, good color, no signs of spoilage
 - b. Product: Uniform size and shape, good quality, correct state of maturity
 - c. Label: Neat, includes name, address, class, lot, specific product name, date, quantity, process used and other ingredients added.

Section C Dried Food

LOT NUMBERS

33. Fruit, 1 jar
34. Vegetables, 1 jar
35. Herbs, 1 jar
36. Gift basket of at least 3 jars, all different
37. Other



CLASS 24

CLOTHING

RULES AND REGULATIONS

1. Read General Rules & Regulations
2. Not more than two items using the same pattern may be entered by one exhibitor
3. Include pattern envelope and instruction sheet with all garments
4. Soiled articles will not be accepted for judging
5. Garments must have been made since the previous fair
6. **BRING HANGER FOR GARMENT**
7. Attach a label in an inconspicuous place giving name, town, class, lot and age
8. Points to be considered:
 - a. Choice of fabric – appropriate to garment
 - b. Construction – seams, hems, etc.
 - c. Individuality
 - d. Condition – clean, well pressed
9. Awards for lots 1-5: Blue \$1.50; Red \$1.25; White \$1.00
Awards for lots 6-29: Blue \$2.00; Red \$1.75; White \$1.50
Awards for lots 30-35: Blue \$4.00; Red \$3.50; White \$3.00

Section A

LOT NUMBERS

1. Sewing kit (1st year members)
2. Placemats or Napkins (2)
3. Scarf/kerchief (with finished edge)
4. Sewn Accessories (one of a kind) limit 3
5. Skirt, elastic or drawstring waist
6. Skirt, with fitted waist
7. Blouse, Sleeveless
8. Blouse, set in sleeves
9. Blouse, Sleeves not set in
10. Jumper

Tolland County 4-H Fair

11. Dress
12. Prom/semi-formal or formal dress
13. Nightgown or pajamas (including loungewear)
14. Slacks
15. Overalls
16. Shorts/Capri
17. Culottes/Skort
18. Swimsuit
19. Bathrobe/beach robe/housecoat
20. Cape/poncho
21. Outerwear, unlined
22. Blazer, unlined
23. Coordinates, other than a suit
24. Tee-shirt, tank top or knit jersey
25. Turtleneck
26. Sweatshirt or Fleece (sewn, not just decorated)
27. Sweatpants (warm-up pants/stretch pants)
28. Vest
29. Doll clothing/sewn pet accessorized (one of a kind) limit 3
30. Coordinates/suit (blazer/sport coat, vest, skirt or slacks)
31. Jumpsuit/pantsuit
32. Outerwear, lined
33. Blazer, lined
34. Costume (Halloween, historical, ethnic, theatre, etc.)
35. Miscellaneous (one of a kind not listed above) limit 3



CLASS 25

HOME ARTS AND NEEDLEWORK

RULES AND REGULATIONS

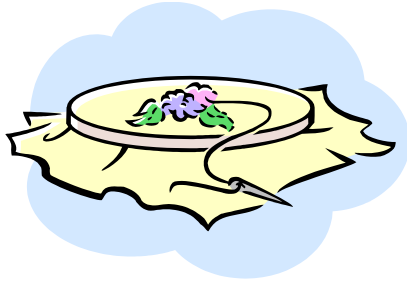
1. Read the General Rules & Regulations.
2. Articles will be judged on quality of workmanship and suitability. (Wooden articles should be entered in Industrial Arts.)
3. Points to be considered:
 - a. Choice of design
 - b. Choice of color
 - c. Balance
 - d. Proportion and scale
 - e. Construction
 - f. Finish
4. Awards for Lots 1, 2, 11, 20-23: Blue \$2.00; Red \$1.50; White \$1.00
Awards for Lots 3, 7-10, 12-19: Blue \$3.00; Red \$2.50; White \$2.00
Award for Lots 4-6: Blue \$4.00; Red \$3.50; White \$3.00

Tolland County 4-H Fair

Section A

LOT NUMBERS

1. Waste Basket
2. Draft Dodger
3. Bed Spread
4. Quilt: Hand pieced, hand tied or quilted
5. Quilt: Machine pieced, hand tied or quilted
6. Quilt: Machine pieced, machine quilted
7. Lamp and Lamp Shade
8. Cane Chair
9. Pillow, Pillow Cover
10. Original Picture or Wall Hanging, mounted and framed
11. Needlepoint Article
12. Knitted Article
13. Crocheted Article
14. Counted Cross Stitch Article
15. Embroidered Article
16. Crewel Article
17. Quilted Article
18. Woven Article
19. Stenciled Article
20. Doll or Stuffed Animal
21. Bulletin Board
22. Article made from Kit
23. Miscellaneous



CLASS 26

INDUSTRIAL ARTS

Class Sponsored by: The Palmer Family, Tolland

RULES AND REGULATIONS

1. Read the General Rules & Regulations.
2. Handmade articles produced in Industrial Arts Classes, as a 4-H member, or individual projects.
3. Points to be considered:
 - a. Design – choice of materials, proportion, color
 - b. Originality and Creativeness
 - c. Workmanship – construction and finish
4. Awards for Lots 1-11, 23: Blue \$2.00; Red \$1.50; White \$1.00
Awards for Lots 12-20: Blue \$3.00; Red \$2.50; White \$2.00
Awards for Lots 21-22: Blue \$4.00; Red \$3.00; White \$2.00

Section A

LOT NUMBERS

1. Bookends
2. Tray
3. Birdhouse or Feeder
4. Tool Rack
5. Wooden Decorative Object
6. Knife Rack
7. Napkin Ring
8. Hot Mats
9. Cutting Board

Tolland County 4-H Fair

10. Carved Wooden Article
11. Wooden Article from a Kit
12. Home Repaired or Refinished Article
13. Stool
14. Showcase, Storage Box
15. Book or Magazine Rack or other small household article
16. Electrical Article (enter lamps in Home Arts) original
17. Electrical Article, made from kit
18. Electrical Article, repaired
19. Games, Puzzles and Toys
20. Yard & Garden Projects
21. Large Household Article, bookcase, bench
22. Furniture, Table, Chair
23. Other

CLASS 30

LEISURE-PLEASURE

RULES AND REGULATIONS

1. Read the General Rules & Regulations.
2. Entries from commercial kits cannot be exhibited except in lot 18.
3. No more than 4 entries per lot will be accepted from any one exhibitor.
4. No two items may be entered in the same lot if they are identical.
5. Points to be considered:
 - a. Design – choice of materials, proportion, color
 - b. Originality and Creativeness
 - c. Workmanship – construction, finish
6. Awards: Blue \$1.50; Red \$1.25; White \$1.00

Section A

LOT NUMBERS

1. Basketry
2. Nature Crafts
3. Paper Crafts, including Origami
4. Candle Craft
5. Sand Art
6. Wreaths
7. Ukrainian Eggs
8. Holiday Craft
9. Jewelry or Bead Craft
10. Paper Mache
11. Decorative T-shirts
12. Decorative Sweatshirts
13. Soap Carving
14. Wall hangings, made of cloth but not sewn
15. Wall Art, Pictures
16. Ceramics
17. Articles Made of Plastic
18. Articles Made from Kits
19. Decoupage
20. Painting on Wood
21. Leather Work
22. Stenciling on Paper, Wood
23. Scrapbooking Albums
24. Greeting Cards Made by Stenciling or Scrapbooking
25. Other



CLASS 31

ART WORK

RULES AND REGULATIONS

1. Read General Rules & Regulations.
2. Entries from **Commercial Kits cannot be exhibited** under Art Work. Find the appropriate class in Self-Determined Projects, Leisure Pleasure or Home Art.
3. No more than 4 entries per lot will be accepted from any one exhibitor. All drawings and non-canvas paintings should be matted or mounted on 2-ply or 4-ply mount board, foam core or similar mounting.
4. Points to be considered:
 - a. Design – choice of materials, proportion, color
 - b. Originality and creativeness
 - c. Workmanship – construction, finish
5. Awards: Blue \$1.50; Red \$1.25; White \$1.00

Section A

LOT NUMBERS

1. Art Work (any work of a decorative nature on metal, fabric, glass or work, such as tray painting, stenciling, wood burning)
2. Original Oil Painting
3. Original Water Base Painting
4. Original Acrylic Painting
5. Original Pastel Drawing
6. Original Sketch Book
7. Original Sculpture
8. Original Collage
9. Original Pottery
10. Other Pencil Drawing
11. Other (Charcoal, pen, etc.)



CLASS 32

SMART SHOPPER

Section A LOT 1

RULES AND REGULATIONS

1. Read the General Rules & Regulations.
2. Exhibitor needs to be present for **judging which will be Fri. at 12:30 PM**
3. Every 4-H'er will someday be responsible for his or her own wardrobe. This class is to provide experience in the purchase of ready to wear clothing and teaming to choose accessories for an outfit. The 4-H'er will be judged on appearance, grooming, fit, etc.
4. The Smart Shopper Workbook must be turned in with the outfit selected.
5. Exhibitor is to have independently selected and purchased clothing and to have chosen accessories for a complete outfit. Not to exceed \$35.00
6. Each 4-H'er limited to one entry.
7. Points awarded will be based on:
 - a. Appearance – posture, pride in wearing, good grooming.
 - b. Outfit on individual – color, fabric, style and fit
 - c. Outfit for the intended purpose
 - d. Money spent – the 4-H'er understands care and cost per wearing
8. Awards: Blue \$3.00; Red \$2.50; White \$2.00

CLASS 33

FLOWERS

Class Sponsored by: Shane & Rebecca Fettig, Stafford Springs

RULES AND REGULATIONS

1. Read the General Rules and Regulations.
2. Exhibitors must furnish their own containers.
3. Entries will be limited to one entry per lot unless stated otherwise.
4. Points to be considered:
 - a. Uniformity – size, color, stem quality
 - b. Condition – freshness, maturity, arrangement
 - c. Freedom from blemishes, pests, weather and handling.
5. Horticulture entries must be grown by the exhibitor.
6. Arrangement entries must be arranged by, but need not be grown by exhibitor.
7. Plant material on the list of “Preservation and Cultivation of Connecticut Wild Plants” may not be exhibited.
8. In this schedule, the following definitions of terms will be used:
STEM – An upper part of plant, having one flower at the top and no side branches.
SPRAY – Portion of the plant with a number of flowers on a stem.
SPIKE – A stiff stem with numerous flowers having no stems or very short ones.
STALK – A stiff stem, with one or a few flowers at the top.
9. Awards for Lots 1-44: Blue \$1.25; Red \$1.00; White \$0.75
Awards for Lots 45-59: Blue \$2.00; Red \$1.50; White \$1.00

Section A Horticulture

1. Ageratum
2. Aster – powder puff – 3 stems
3. Aster – crego – 3 stems
4. Aster – any other variety not listed – 3 stems
5. Bachelor button – 3 stems
6. Bells of Ireland – 3 spikes
7. Crested celosia or cockscomb – 1 spike
8. Plume celosia – 3 stems
9. Chrysanthemum – 1 spray
10. Coleus – 1 stem
11. Cosmos – 3 stems
12. Dahlia grown from seed – 3 stems
13. Dahlia – large flowered – 1 stem
14. Dahlia – medium flowered – 1 stem
15. Dahlia – pompon – 3 stems
16. Gladiolus – 1 spike
17. Gladiolus – 3 spikes
18. Helichrysum or straw flower – 3 stalks
19. Marigold – large flowered (crackerjack, jubilee, etc.) – 3 stems
20. Marigold – medium flowered (redhead, sparkie, etc.) – 3 stems
21. Marigold – extra dwarf (lemon drop or petite) – 3 sprays
22. Petunias – single – smooth edge – 1 spray
23. Petunias – single – ruffled or fringed edge – 1 spray
24. Petunias – double – 1 spray
25. Rose – floribunda – 1 spray
26. Rose – hybrid tea (disbudded) – 1 stem
27. Salvia – 3 spikes



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28. Snapdragon – 3 spikes
29. Sunflower – miniature – 1 spray not longer than 18 inches
30. Sunflower – giant or mammoth – stem about 14 inches – to be kept in water
31. Zinnia – large flowered – 3 stems
32. Zinnia – medium flowered – 3 stems
33. Zinnia – Lilliput or Mexican – 3 stems
34. Any other annual not listed – 3 stems or sprays
35. Any other perennial not listed – 1 stem or spray
36. Collection of five or more annuals – 1 stem or spray of each; attractively displayed
37. Herbs – 2 stem or spray of any variety. To be labeled.
38. Herbs – collection of 3 or more labeled varieties – 1 stem or spray
39. Flowering potted house plant
40. African violet plant
41. Non-flowering house plant
42. Christmas or Easter cactus
43. Cactus or succulent plant
44. Potted plant started from cutting by 4-H member during current 4-H year

Section B Arrangements

LOT NUMBERS

45. Plants in patio container or window box (list plants used on 3x5 card)
46. Plants in hanging container (list plants used on 3x5 card)
47. Dish garden (list plant materials used on a 3X5 card)
48. Terrarium (list plant materials used on a 3X5 card)
49. Corsage of garden flowers
50. Arrangement of garden flowers
51. Arrangement of artificial flowers
52. Miniature arrangement: flowers and container (together) not to exceed 5” in either height or width. Container should not exceed 2 ½ in either height or width.
53. An arrangement of wild flowers.
54. An arrangement in a basket
55. Arrangement using dried plant materials
56. Arrangement with a holiday theme
57. Arrangement in a teacup
58. Arrangement in monochromatic (one) color scheme
59. Arrangement used as a package decoration

CLASS 34

VEGETABLES

RULES AND REGULATIONS

1. Read General Rules & Regulations.
2. Entries will be limited to one per lot, except lots 39 and 40.
3. Points to be considered:
 - a. Uniformity – size, shape, color
 - b. Condition – freshness, maturity, preparation
 - c. Lack of blemishes, insects, disease, handling, weather.
4. All exhibits must be raised and selected by the exhibitor.
5. The 4-H Office has a booklet available on how to display vegetables at a fair.
6. Awards for Lots 1-39: Blue \$1.25; Red \$1.00; White \$0.75
Awards for Lots 40-42: Blue \$2.50; Red \$2.25; White \$2.00



Tolland County 4-H Fair

Section A

LOT NUMBERS

- | | |
|------------------------------------|--|
| 1. 5 Pods, Beans, Snap | 23. 1 Pumpkin, large field |
| 2. 5 Pods, Beans, Yellow | 24. 2 Squash, Acorn |
| 3. 5 Pods, Beans, Pole | 25. 2 Squash, Butternut |
| 4. 5 Pods, Beans Lima | 26. 2 Squash, Zucchini |
| 5. 3 Beets | 27. 2 Squash, Yellow |
| 6. 1 Head, Cabbage | 28. 2 Squash, Other |
| 7. 1 Head, Broccoli | 29. 3 Onions |
| 8. 3 Parsnips | 30. 3 Peppers, Green |
| 9. 1 Head, Cauliflower | 31. 3 Peppers, Hot |
| 10. Brussels Sprouts (3-5 sprouts) | 32. 3 Potatoes |
| 11. 3 Carrots | 33. Spinach, 1 bunch in water |
| 12. Corn, Sweet, 3 ears | 34. Swiss Chard, 1 bunch in water |
| 13. Corn, Ornamental, 3 ears | 35. 3 Tomatoes, large red |
| 14. Corn, Popping, 3 ears | 36. 3 Tomatoes, cherry |
| 15. 3 Cucumbers, slicing | 37. 3 Tomatoes, yellow |
| 16. 3 Cucumbers, pickling | 38. 3 Tomatoes, plum |
| 17. 3 Gourds | 39. 3 Tomatoes, green |
| 18. 1 Eggplant | 40. 1 Sunflower |
| 19. Lettuce, 1 head | 41. Other, 3 specimens of vegetables |
| 20. Lettuce, 10 leaves | 42. Collection of vegetables (best collection of 8 or more attractively displayed) |
| 21. 1 Melon | |
| 22. 1 Pumpkin, small sugar | |

CLASS 35

JUST FOR FUN

RULES AND REGULATIONS

1. Read General Rules & Regulations.
2. No premiums will be given for this class
3. Ribbons will be Blue, Red, White

Section A

LOT NUMBERS

1. Carrot, largest
2. Cucumber, largest
3. Pumpkin, largest
4. Pumpkin, painted
5. Pumpkin, decorated
6. Sunflower, largest head, do not need stalk
7. Tomato, largest
8. Zucchini, largest
9. Edible Arrangement – to be made from vegetables. Place on cardboard covered with foil or freezer wrap or on heavy paper plate. Judged on originality



CLASS 36

NATURAL SCIENCES

RULES AND REGULATIONS

1. Read General Rules & Regulations.
2. Current year collections must be identified.
3. Points to be considered:
 - a. Attractiveness – creativity, neatness
 - b. Labeling – complete / accurate including source of item and date acquired
 - c. Items not displayed must be listed
4. Award for Lots 1, 4 – 23, 26: Blue \$1.50; Red \$1.25; White \$1.00
Awards for Lots 2, 3, 24- 25: Blue \$3.00; Red \$2.50; White \$2.00

Section A Insect Collection, Correctly Mounted and Identified

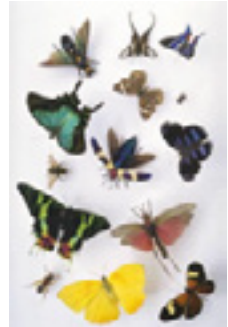
LOT NUMBERS:

1. Insect collecting equipment, net, killing jar, spreading board and pinning board.
2. 1st year – 30 different insects
3. 2nd year and beyond – 70 or more different insects

Section B Wildlife Study Collection, each Mounted and Identified

LOT NUMBERS:

4. Mammal photographs
5. Track Casts
6. Hairs
7. Skull and Bones
8. Photographs of snow tracks



Section C Forest Study Collection, each Mounted and Identified

LOT NUMBERS:

9. Twigs
10. Wood block
11. Leaves
12. Bark
13. Collection of forage crops in N.E. mounted and identified.
14. Collection of rocks and minerals mounted and identified.
15. Display of soil profile from old orchard, forest or field identifying and labeling soil type(s)

Section D Other

LOT NUMBERS:

16. Articles made in the 4-H Astronomy Project.
17. Collection of 10 or more different shells mounted and identified.
18. Collection of 20 or more different wildflowers, pressed, mounted and identified
19. Ferns mounted and identified.
20. Mosses or lichens mounted and identified.
21. Photographs taken by 4-H'er of bird nest, identified.
22. Photographs taken by 4-H'er of reptiles and amphibians, identified.
23. Diorama of food chain, including written material.
24. Nature notebook with observations and sketches from at least 10 two-hour outdoor sessions.
25. Plot Study: Notes and conclusions of observations during 4 seasons in an acre or larger plot (describe soil, insects, plants, and animals found).
26. Other

CLASS 37

PHOTOGRAPHY

RULES AND REGULATIONS

1. Read the General Rules & Regulations.
2. Pictures should be not less than 3x5
3. Entries will be limited to one per lot except in lots 4-15 and must be exhibitor's current year project, except pictures taken for lots 3, 9, 15 & 20b.
4. Pictures may be black and white or color.
5. Type of camera must be noted on entry card – instamatics, 35 mm, digital, etc.
6. Points to be considered:
 - a. Storytelling Ability – Photos should NOT be captioned.
 - b. Photographic Quality
 - c. Picture Mounting- **All pictures should be mounted on heavy cardstock, 2-ply or 4-ply mount board, foam core or similar mounting.**
 - d. Composition – Subject emphasis, framing.
7. Please put your name and address on the back of each mount.
8. Awards: Blue \$1.25; Red \$1.00; White \$ 0.75

Section A

LOT NUMBERS

1. Photograph album (pictures taken since last year's fair)
2. Photo Story (3 or more prints show time elapse of event mounted on one board) no captions
3. Photo Story: Pictures of last year's 4-H Fair

Section B Color Snapshots (Limit 3 per lot)

LOT NUMBERS

- | | |
|------------|--|
| 4. Animals | 7. Still Life |
| 5. People | 8. Architecture |
| 6. Scenery | 9. Pictures taken at any fair, last year |

Section C Black and White Snapshots (Limit 3 per lot)

LOT NUMBERS

- | | |
|-------------|---|
| 10. Animal | 13. Still Life |
| 11. People | 14. Architecture |
| 12. Scenery | 15. Pictures taken at any fair, last year |

Section D Digital Editing

LOT NUMBERS

16. Snapshot digitally altered
17. Enlargement digitally altered

Section E Other

LOT NUMBERS

18. Photo grams
19. Funniest Home Videos- 10 min. maximum
20. Power Point Presentation (limit 100 frames) of your photography
 - a. 4-H Promotion
 - b. Last year's 4-H fair
 - c. Educational
 - d. Family
 - e. Misc.
21. Digital scrapbook on DVD or CD-R
22. Photo Craft - your photos
 - a. T-shirt
 - b. Note cards (set of 4)
 - c. Calendar
 - d. Misc.



CLASS 38

COMPUTERS

RULES AND REGULATIONS

1. Read the General Rules & Regulations
2. There is no limit to number of entries submitted by each 4-H member, EXCEPT for Section 3 Computer Art, which is limited to 4 entries per lot.
3. All entries must be original and designed by the exhibitor.
4. All entries must be appropriate for all audiences.
5. Points to be considered:
 - a. Design
 - b. Originality and Creativeness
 - c. Usefulness (and user-friendly where applicable)
 - d. Finish
 - e. Quality
6. Awards for Lots 1-12: Blue \$2.50; Red \$2.00; White \$1.50
Awards for 13-19: Blue \$2.00; Red \$1.50; White \$1.00



Section A Web Design: Original coding, no templates

LOT NUMBERS

1. Blog
2. Personal sites (i.e. family, 4-H club, 4-H project)
3. Storefront
4. Educational
5. Other

Section B Desktop Publishing: Programs like but not limited to Canva, InDesign

LOT NUMBERS

6. Newsletters, books, brochures, letterhead

Section C Computer Art: Programs like but not limited to ProCreate, Corel, GIMP

LOT NUMBERS

7. Original Illustrations/paintings
8. Original clip art, stock imagery, icons, banners, logos

Section D Animation

LOT NUMBERS

9. 2D
10. 3D

Section E Game Design

LOT NUMBERS

11. Original Game
12. Platform Driven (Minecraft, Roblox, Unreal Engine, any game that allows modding)

Section F Mobile App Design: iOS and/or Android

LOT NUMBERS

13. App: Reference, fitness, educational, game, social media, productivity, other
14. Interface Design: UI theming, widgets

Section G Music and Sound Effects

LOT NUMBERS

15. Original Work
16. Remix or mash-up

Section H Graphic Design

LOT NUMBERS

17. Album covers, memes, posters, flyers

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Section I Social Media: Youtube, TikTok, etc.

LOT NUMBERS

18. Vlogging
19. Educational
20. Entertainment and/or Creative editing (no filters)
21. Demonstrations

CLASS 39

SMALL GASOLINE ENGINES

**Class Sponsored by: Festi's Oil Service, Stafford Springs
Captry Farm, Willington**

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. All exhibitors entering a small engine project into the fair must submit a record book by 9:00 am, Friday morning of the fair.
3. All small engine exhibits and exhibitors must be pre-registered by Sunday, July 28, 2024 by 11:59 pm and be on the fairgrounds no later than 9 pm on Thursday of fair week.
4. All exhibitors must have exhibits on display for the entire time the fair is in session.
5. All exhibitors entering a small engine project into the fair must be present at the time of showmanship judging at 9am Friday morning of the fair.
6. All exhibitors must be in neat, clean and presentable attire. (no shorts or tank tops, or T-shirts unless a club T-shirt)
7. Any lawn tractor being operated on fairgrounds must have a braking system, kill switch (within easy reach of driver and pit boss), a low throttle setting by either a dash lever or a foot pedal and a lawn tractor seat secured by bolts or welds.
8. Any exhibitor operating their lawn tractor on fairgrounds other than scheduled fair events, must have permission from the tractor steward, sit completely on the seat facing forward, and operate the tractor as directed by the tractor steward.
9. Any exhibitor using a lawn tractor for the lawn tractor pulling competition must submit their tractor in showmanship (Section A) to be judged as a project and must have read and signed the **Tolland County 4-H Fair Small Engine Lawn Tractor Pulling Event Rules** that is provided by the club leadership team.
10. All exhibitors will have a mandatory written knowledge test given by the presiding steward and will be taken on Thursday evening when exhibitors bring their projects in for display.
11. The Tolland County 4-H Fair Small Engine Lawn Tractor Pulling Event is limited to registered members of Tolland County.
12. Any Piston Pusher member that intends to pull with his/her lawn tractor must fill out a **Tolland County Small Engine Project Verification Form**. Any tractor submitted for pulling that has previously competed in the Tolland County 4-H Fair Small Engine Lawn Tractor Pulling Event must have changes made other than general maintenance done by the 4-H member for the current 4-H year.
13. The purpose of this event is for each contestant to learn how to achieve a full pull and advance in the competition.

A full pull means that the tractor needs to make one continuous pull of 48" without stopping. Each contestant has 3 tries to make a full pull. The longest distance pulled within the 3 tries will be the distance recorded on the official score sheet.

A contestant's tractor that does not make a full pull is automatically eliminated from the competition.

The pulling judge has the final determination of a full pull. Contestants can only skip a weight class for unexpected repairs.

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14. All work, repairs, and modifications done on pulling tractors must be done by the 4-H member, except for welding and grinding of parts by a qualified person. 4-H members can help other 4-H members, but anyone other than a 4-H member helping with work of any type, other than welding or grinding, will cause the exhibitor and tractor to be eliminated from the pulling event.
15. If there are only 2 contestants left, and there are repairs needed, a 15 minute repair time will be given, or they forfeit the pull.
16. If a contestant is to complete repairs and re-enter the weight class there will be no weight penalty assessed. If the contestant must entirely skip a weight class, a 300lb weight penalty will be assessed at the end of the pulling event.
17. The only fuels allowed to be used in this event are pump Gasoline (82 to 93 octane only), or Diesel Fuel.
18. Each contestant has 3 tries to obtain a full pull within each weight class. Except for the hitch height adjustment, no other modifications can be done while the contestant is in the middle of his/her 3 tries within each weight class. The contestant can only adjust the hitch height once during the three tries for that weight class.
19. Modifications to a pulling tractor (adding weight to the tractor, letting air out of the tires to get better traction or any general repairs) can only be made if the tractor has made a full pull and is preparing for the next weight class. These modifications can only be made off the pulling pad between weight classes by the operator of the tractor.
20. Any lawn tractor competing that has a hitch that is higher than the centerline of the rear axle, must have wheelie bars. If the hitch is at or below the centerline of the rear axle it will be considered a factory stock hitch. The ends of the wheelie bars must extend a minimum of 4" from the outside edge of the rear tires and a maximum of 3" high off the ground to prevent tractors from flipping over backwards.
21. All Contestants in this event must wear an approved helmet during the actual pulling of weight. (The helmet does not have to be worn while maneuvering the tractor into pulling position)
22. All tractors in this event must have a kill switch on the dash or a dead man kill switch (a tether going from kill switch to the contestant sitting on the tractor).
23. All tractors in the pulling event must have 3/8 inch forged hook attached to the hitch with the opening of the hook facing upwards. NO EXCEPTIONS. Any tractor without this type of hook will NOT be able to compete.
24. Any tractor operator in pulling mode that begins to dig holes without moving the sled will be asked to stop and reposition on the pulling pad. If the tractor, after 3 tries, cannot pull the sled of weight without digging holes, that tractor will be eliminated from the pulling event. All tractors pulling weight must be lined up straight with the sled, not in the direction of safety ropes on either side of the pulling pad. **The pulling judge has the final determination of this rule.**
25. Only 4 people are allowed on the Pulling Pad
 - the pulling judge
 - chain hooking operator/spotter
 - tape measurer
 - driver of the tractor
26. All tractors entering the pulling pad must be in the lowest throttle setting. The throttle setting can only be increased when the operator engages in pulling the weight on the pulling sled. Once the operator is told to stop, the engine must return to the lowest throttle setting.
27. Once on the pulling pad and waiting to be hooked up to the pulling sled the tractor operator must have

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- his foot on the brake
 - the tractor must be in neutral
 - the operator's hands must be in the air with their eyes on the Pit Boss awaiting indication to start pulling
 - at all times, the operator must keep his/her eyes on the spotter for instruction
28. Before the tractor operator engages in pulling the weight on the pulling sled the tractor operator must indicate to the spotter where all emergency kill switches are located.
29. If anything (parts, weights, or straps) falls off a pulling tractor while attached to the weight sled, that pulling tractor is eliminated from the pulling event.
30. Pulling Configuration-
- All stock tractors will start at 500lbs then the stock tractors only will continue until they can't pull any more weight
 - Starting weight for Modified 1100lbs
 - Starting weight for Super modified 1400lbs
 - Stock tractors still pulling at 1400lbs can continue in the pull at this weight until they are eliminated
 - Each Class will have a ribbon placement of 1st, 2nd, and 3rd place only
 - **Violation of any of these rules will be grounds for termination of all lawn tractor events at the Tolland County 4-H fair**
31. Trophy awarded to first place in Lots 9-12 Trophy awarded to Grand & Reserve Lots 17-18
32. Awards for Lots 1-8: Blue \$2.00; Red \$1.50; White \$1.00
Awards for 9-12: Blue \$4.00; Red \$3.50; White \$3.00
Awards for Lots 9-12: 1st thru 3rd place Rosettes
Awards for Lots 7-8: 1st thru 6th place Rosettes

Section A Engine Showmanship (Judged on Danish System)

LOT NUMBERS

1. Display of Engine Parts
2. Reconditioned small engine
3. Mini Bike
4. Lawn Tractor
5. Go-Kart
6. Other power equipment

Section B Mobile (Standard Placing System)

LOT NUMBER

7. Lawn Tractor obstacle
8. Trailer Handling
9. Tractor Pulling Electric
10. Tractor Pulling Stock-No additions or changes to the frame, engine, or weight holding system (but can add weight to the existing frame if it is safe and secure on the tractor), has a factory hitch and does not have wheelie bars.
11. Tractor Pulling Modified- Any changes or additions to the frame, can include a factory option engine swap, has a weight holding system and custom hitching system (requiring wheelie bars).
12. Tractor Pulling Super-Modified- Engine swap out, multiple engines, frame extensions, gear reductions, engine boring, high performance carburetors, turbo boosters and hitch modifications other than stock (requiring wheelie bars).

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Section C **MANDATORY WRITTEN KNOWLEDGE TEST**

LOT NUMBERS

- 13. Novice & Junior
- 14. Senior

Section D

LOT NUMBERS

- 15. Pulling Champion lots 9-12 Grand Champion
- 16. Best Overall Showman lots 1-14 Grand & Reserve Champion:

Competitors will be judged 60% for section A, 30% for section B, and 10% for section C

Section E **Briggs & Stratton Small Engine Repair Contest***

LOT NUMBERS

- 17. Parts Identification (30 min.)
- 18. Diagnosis and Repair (40 min.)

*No premiums awarded for this section. Trophies for Grand & Reserve



CLASS 40

SELF-DETERMINED PROJECT

RULES AND REGULATIONS

- 1. Read General Rules and Regulations.
- 2. This category includes any project not covered in any other class (including stamp collecting, genealogy, writing projects, etc.)
- 3. Entries will be judged on neatness, arrangement, and labels.
- 4. **Collections must include items obtained during current 4-H year. All collections must be neatly and well labeled by the exhibitor. No collection may be entered that has been previously exhibited at the fair unless there have been three or more additions.**
- 5. Entries are limited to two collections and three other projects per 4-H'er
- 6. Collections must fit in space measuring 2.5 ft. x 2.5 ft. Items not fitting in this space should be listed on a separate sheet. Collections of items not over 12" high will be placed in plexiglass covered display cases.
- 7. **Do not bring valuable collections to the fair.**
- 8. Awards: Blue \$1.25; Red \$1.00; White \$0.75.



Section A

LOT NUMBERS

- | | |
|---|--|
| 1. Collection of baseball cards | 7. Collection of business cards |
| 2. Collection of banners and buttons | 8. Any other collection |
| 3. Collection of figurines | 9. Any item made from a commercial kit |
| 4. Collection of dolls or stuffed animals | 10. Writing project |
| 5. Collection of key chains | 11. Other project (not a collection) |
| 6. Collection of stamps | |

Tolland County 4-H Fair

2024 CONNECTICUT FAIR AND SHOW REQUIREMENTS

A. GENERAL REQUIREMENTS:

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire 2024 show season. If travelling to multiple New England States for exhibition, see the Memorandum - Livestock Health Certificates for the 2024 Show Season, for additional requirements.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent. **Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.**
3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, and leg band), breed and age of each animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Dept. of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or the Fair Veterinarian immediately.**
5. Isolate all exhibited animals and poultry upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick to help you with diagnosis and treatment.
6. Contact the Bureau of Regulation and Inspection at 860-713-2504 if you have any questions.

B. CONNECTICUT ANIMALS

*****All cattle, horses and sheep shall have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date to be considered current.*****

1. ALL SPECIES: Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State livestock inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent identification (ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).
2. CATTLE: All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases.
3. HORSES: All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 60 days of their first show by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animals are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed herds.
6. SWINE: All swine must originate from Connecticut herds that are tested for Brucellosis and Pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a Connecticut Exhibition Test card will be issued to the new owner.
7. POULTRY: Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (Connecticut Flock Test card or Connecticut Veterinary Medical Diagnostic Laboratory Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for **Salmonella pullorum** within 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates or vehicles used for housing or transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**
8. CAMELIDS: Llamas and alpacas that originate within the state must have a health certificate issued within 60 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchips) and stating the animal is in good health and free of obvious signs of infectious disease.

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C. OUT OF STATE ANIMALS:

*****All cattle, horses and sheep shall have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date.*****

1. ALL SPECIES: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts as indicated below. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear tag, tattoo, leg band, wing band, microchip plus a reader, or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2505 for a permit number. All out of state animals and birds offered for sale must meet Connecticut Importation Regulations.**
2. CATTLE: All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle must have a negative TB test within 12 months of the show date. Cattle under 6 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All Brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative Brucellosis test within 12 months of the show date. Steers and spayed heifers are exempt from Brucellosis testing.
3. HORSES: All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of the show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of the first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 30 days of their first show date by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that the goats are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. All goats must originate from Brucellosis and TB free herds. Goats over 3 months old must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing.
6. SWINE: Swine that are 3 months of age and older must be negative to Brucellosis and Pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from Brucellosis testing but must have a negative Pseudorabies test. Swine under 3 months of age must originate from a Brucellosis-free and Pseudorabies qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.
7. POULTRY: All poultry must be identified and test negative for **Salmonella pullorum** within 12 months of the show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**
8. CAMELIDS: All llamas and alpacas must have a negative Axillary TB test within 12 months and a negative Brucellosis test within 12 months of entry, and a health certificate issued within 30 days of the first show by an accredited veterinarian, listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchips) and test results.

IMPORTANT NOTICE

*****All animals for which there is a licensed Rabies vaccine - cattle, horses, sheep, dogs, cats and ferrets-exposed to the public shall be vaccinated against Rabies. Animals not having an approved Rabies vaccination shall be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have EASILY VISIBLE POSTED SIGNS OR TAPE stating, "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".*****

On August 4, 2009, the Department of Agriculture adopted regulations for the "Control of Rabies in Public Settings" which will be enforced at all Connecticut fairs and public exhibitions. The complete text of the regulations, RCSA §§ 22-359-1 through 22-359-5, follows this notice.

Its provisions include the following for both Connecticut and out of state animals:

- (1) **Animals for which there is a licensed Rabies vaccine**
 - Horses, cattle, sheep, dogs and cats must be currently vaccinated against rabies by a licensed veterinarian unless they are under the minimum age to be vaccinated. (Ferrets are also included in this category if displayed.)
 - These animals must have a rabies vaccination certificate signed by the licensed veterinarian administering the vaccine that includes the animal's identification and description, name and address of owner, name of the vaccine's manufacturer, serial number, and date the vaccination was administered and when it expires.
 - If it is the animal's first vaccination, it must be given at least **30 days** prior to the first show date to be

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considered current.

- (2) **Animals not having an approved Rabies vaccination**
- Includes animals for which there is not a licensed rabies vaccine and animals for which there is a licensed rabies vaccine but are under the age to be vaccinated. (Most rabies vaccines are labeled to be administered when animals reach 3 months of age - young animals for exhibition should be vaccinated as soon as possible after 3 months of age.)
 - Animals must be separated from the public by sufficient means to avoid direct contact with people and other animals, such as a double fence, plexiglass, or other means; or conspicuous signs or tape must be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".

Yellow tape with the rabies advisory notice wording is available for purchase from the Department of Agriculture. Please, contact the Department at (860) 713-2504 if you have questions regarding the requirements, the rabies regulations or if you wish to obtain the rabies advisory notice tape.

Regulations of Connecticut State Agencies **Control of Rabies in Public Settings**

Section 22-359-1 Definitions.

As used in Sections 22-359-1 to 22-359-5, inclusive, of the Regulations of Connecticut State Agencies:

- (1) "Animal" means any warm blooded creatures, including bats.
- (2) "Commissioner" means the Commissioner of Agriculture or the Commissioner's designated agent.
- (3) "Controlled situation" means a public setting in which an animal is under the control of a handler and persons having direct physical contact with such animal can be readily identified and contacted if a rabies exposure incident occurs.
- (4) "Currently vaccinated" means an animal was vaccinated against rabies and is considered immunized based on administration of the primary vaccination at least 30 days previously or immediately after a booster vaccination and vaccinations have been administered in accordance with licensed rabies vaccine label directions.
- (5) "Licensed rabies vaccine" means a vaccine against rabies for certain species of animals licensed by the United States Department of Agriculture for use in such species and marketed in the United States.
- (6) "Not currently vaccinated" means an animal for which there is no licensed rabies vaccine or an animal for which there is a licensed rabies vaccine but such animal is under the minimum age to be vaccinated against rabies or does not satisfy the requirements of "currently vaccinated" as defined in subdivision (4) of this section.
- (7) "Public setting" means any event, facility or premise at which the public is invited and allowed to have direct physical contact with animals. Public settings include but are not limited to fairs, animal exhibitions, petting zoos, municipal pounds, animal shelters, nature centers, riding stables, pony rides, and educational programs.
- (8) "Rabies" means an infection of the central nervous system of mammals caused by viruses in the Rhabdovirus family that typically results in death.
- (9) "Uncontrolled situation" means a public setting at which persons have direct physical contact with an animal and such persons cannot be readily identified or contacted if a rabies exposure incident occurs.
- (10) "Vaccinated" means an animal was vaccinated against rabies in accordance with licensed rabies vaccine label directions.

Section 22-359-2. Animals for which there is a licensed rabies vaccine. Exceptions.

- (1) No animal for which there is a licensed rabies vaccine may be in a public setting without being currently vaccinated for rabies.
- (2) Animals under the minimum age to be vaccinated, vaccinated animals offered for sale or adoption and animals residing in municipal pounds shall be exempt from the provisions of this section.

Section 22-359-3. Animals not currently vaccinated.

- (1) Written records shall be kept by the owner, keeper, or handler of any animal not currently vaccinated for rabies that is present in a public setting in a controlled situation. The written records shall include contact information for all persons having direct physical contact with such animal, including the names, addresses and telephone numbers of such persons and the date of contact. Such records shall be maintained for a period of six months and shall be made immediately available to the Commissioner upon request.
- (2) Any animal not currently vaccinated for rabies that is present in a public setting in an uncontrolled situation shall be separated from the public by sufficient means to avoid direct contact between people and animals, such as a double fence, plexiglass, or other device to avoid direct contact between people and animals as determined by the Commissioner, or a conspicuous sign shall be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".

Section 22-359-4. Exemptions.

- (1) Mice, rats, gerbils, hamsters, guinea pigs, and rabbits and any other animal in a public setting considered low risk for rabies transmission by the Commissioner which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (2) Birds, reptiles and amphibians shall be exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (3) Animals which were bred at facilities licensed by the United States Department of Agriculture, and which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife, and have at no time been co-mingled with animals that may have had direct physical contact with wildlife, are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

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Section 22-359-5. Penalty.

The Commissioner may impose civil penalties for any violation of the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies in accordance with the provisions of Connecticut General Statutes section 22-7. (Effective August 4, 2009)

CONNECTICUT 4-H FAIRS RABIES VACCINATION REQUIREMENT

If there is a licensed rabies vaccine for a species, those animals must have current rabies vaccinations to enter any Connecticut 4-H Fair. Remember that cattle and sheep need to be 3 months old to get the rabies vaccine and that it takes 30 days to be effective. There is not a licensed rabies vaccine for goats, rabbits, swine, or camelids. They may be exhibited, but will be separated from close contact with the public.

CLASS 42 LIVESTOCK PREMIER SHOWMANSHIP

The Premier Showmanship Contest includes the Fitting and Showmanship Grand Champion of Beef, Sheep, Swine, Dairy, Working Steers, Camelids, Goats, Poultry, Rabbits and Horses. The highest placing Tolland County horse showman at the State Horse show will be eligible for the 4-H fair premier showmanship class. The class will be judged on showmanship ability with all of the species: The winner of the Premier Showmanship Contest is not eligible to enter the contest again unless he/she is the winner of a showmanship class showing a different species.

CLASS 45 HERDSMANSHIP CONTEST

RULES & REGULATIONS

1. All clubs with designated areas for animals on the fairgrounds will participate in the contest.
2. Contest starts on Friday at 9:00 a.m. and ends on Sunday at 12:00 noon.
3. The Livestock Vice President will create a map of the livestock areas designating club areas and choose judges to score each club based on the score card below. Judging will take place twice a day, except on Sunday.
4. All manure and bedding must be placed in the designated areas and not piled up at the ends of the barns. This causes an unsightly situation and detracts from exhibits.
5. The purpose of the contest is to provide an incentive for clubs to maintain their exhibit space and educate the public through cooperation by species. A well-maintained and safe area presents a better image for the public.
6. The club that receives the highest cumulative score at the end of the contest will be awarded a trophy.

SCORE CARD

1. SAFETY: (40%)
 - a. Attendance of members: Adequate exhibitor supervision for display to be present at the exhibits at all times when animals are present.
 - b. Animals properly tied or penned
 - c. General Safety: equipment in place, no protruding objects, etc.
 - d. NO SMOKING in building.
 - e. Fire buckets – one bucket for every 50 feet of exhibit space.
2. MANAGEMENT (35%)
 - a. Cleanliness of animals
 - b. Neatness of exhibit area
 - c. Bedding is neat and clean
 - d. Storage of feed and equipment
 - e. Courtesy to public
3. ATTRACTIVENESS (25%)
 - a. Arrangement of exhibit suggested: educational content and decorations
 - b. Show box or equipment (if present) orderly and clean
 - c. Proper disposal of trash

CLASS 46

BEEF

**Class Sponsored by: Tom & Eileen Smith, Willington
Tracey & Scott Anderson, Willington**

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. Bulls of any age will not be allowed. Any animal in question will be evaluated by a certified veterinarian.
3. All beef animals must be secured with a rope halter **AND** a neck strap while tied.
4. Rabies vaccination required. No animals under 3 months old.
5. Market beef animals may be weighed prior to show.
6. Preferred dress for exhibitors is black pants and white shirt.
7. Basis for calculating age:

Junior Calves	born Mar. 1, 2024 – April 30, 2024
Intermediate Calves	born Dec. 1, 2023 – Feb. 29, 2024
Senior Calves	born Sept. 1, 2023- Nov. 30, 2023
Summer Yearlings	born June 1, 2023 – Aug. 31, 2023
Junior Yearlings	born Mar. 1, 2023 – May 31, 2023
Intermediate Yearlings	born Dec. 1, 2022 – Feb. 28, 2023
Senior Yearlings	born Sept. 1, 2022 – Nov. 30, 2022
2 Years Old	born prior to Aug. 31, 2022
3 Year Old & Older	born prior to Aug. 31, 2021
8. A Home Grown Beef award for \$20.00 is given in memory of Frank Niederwerfer
9. Awards all classes:
1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00; 5th through 10th \$2.00
No premium for Champion Classes, club herds or obstacle course
Awards for Lots 5, 18, 19, and 25 Rosettes
Award for Lot 5 (Grand Only) Trophy
Award for Lot 31 Supreme Ribbon

Section A **Showmanship & Fitting Class**

LOT NUMBERS

1. Novice Junior (7-12) showing for the first time
2. Novice Senior (13-19) showing for the first time
3. Junior (7-12)
4. Senior (13-19)
5. Grand & Reserve Champion Showman (1st & 2nd place overall from Lots 1-4)

Section B **Written Knowledge Test – Mandatory!**

LOT NUMBERS

6. Novice – showing for the first time
7. Junior (7-12)
8. Senior (13-19)

Tolland County 4-H Fair

Breed Classes – Enter Breed Section: (C)Angus; (D)Crossbred; (E)Hereford; (F)Belted Galloway; (G)Simmental; (H)Other breeds

LOT NUMBERS

9. Junior Calf
10. Intermediate Calf
11. Senior Calf
12. Summer Yearling
13. Junior Yearling
14. Intermediate Yearling
15. Senior Yearling
16. 2 Year Old
17. 3 Year Old and Older
18. Grand & Reserve Champion (1st & 2nd place overall from Lots 9-17)
19. Overall Grand & Reserve Female (Grand & Reserve from Best of Breed)

Section I Market Beef

LOT NUMBERS

20. Beef Calf 4 to 6 months of age
21. Feeder Steer 6 to 12 months of age
22. Lightweight Steers
23. Middleweight Steers
24. Heavyweight Steers
25. Overall Grand Champion & Reserve Steer
(1st and 2nd place overall from Lots 20-24)

Section J Special Lots

LOT NUMBERS

26. Get of Sire: must be at least 2 animals from sire, owned by one exhibitor
27. Cow and Calf (Bred & owned by exhibitor)
28. Best Pair Bred Owned by Exhibitor (either sex, any age, both animals must have been shown in individual classes)
29. Club Herd - each 4-H club must be pre-entered by 4:00 PM Friday, prior to the show, 1 club herd, a minimum of 4 animals, each registered 4-H exhibitor must show their own animal.
30. Obstacle Course

Section CH

LOT NUMBERS

31. Supreme Champion Class (Grand Champion from each breed, from Lots 18, 19, and 25 will compete for Supreme Champion)



CLASS 47

DAIRY

RULES & REGULATIONS

1. Read General Rules & Regulations.
2. Proof of rabies vaccination required for all animals including calves. No calves under four months will be shown.
3. Milking cows may arrive and leave on the day of the show if entered in breed classes only. If they are entered in the showmanship class, they must arrive on Thursday and remain on the grounds until Sunday. Exhibitors must have their own milking machine or plan to milk by hand. If just entered in the breed class, they must arrive by 7 AM on the day of the show and remain until 5 PM. The exhibitor will be responsible for completely removing all of the bedding.
4. Dress for exhibitors is white, closed toe shoes, no open back shoes.
5. Basis for calculating age:
 - a. Spring Heifer Calves born March 1, 2024 – March 31, 2024
 - b. Winter Heifer Calves born Dec. 1, 2023 – February 29, 2024
 - c. Fall Heifer Calves born Sept. 1, 2023 – November 30, 2023
 - d. Summer Yearling Heifer born June 1, 2023 - August 31, 2023
 - e. Spring Yearling Heifer born March 1, 2023 – May 31, 2023
 - f. Winter Yearling Heifer born Dec. 1, 2022 - February 28, 2023
 - g. Fall Yearling Heifer born Sept. 1, 2022 - November 30, 2022

Not in milk – Yearlings which have calved will show in 2 year Old Cow class

 - h. 2 Year Old Cows born Sept. 1, 2021 - August 31, 2022
 - i. 3 Year Old Cows born Sept. 1, 2020 - August 31, 2021
 - j. 4 Year Old & Older Cows born before Sept. 1, 2020
 - k. Dry Cows (any cow that has calved, but is not in milk and not shown in any of the above classes)
6. Awards for all classes except champion, club herd, and obstacle course:
1st \$6.00; 2nd \$5.00; 3rd \$4.00; 4th \$3.00; and 5th through 10th \$2.00
Awards for Lots 5, 16, 21, and 22 Rosettes
Award for Lot 5 (Grand Only) Trophy
Award for Lot 27 Supreme Ribbon

Section A Showmanship & Fitting Classes

LOT NUMBERS

1. Novice Junior (7-12) showing for the first time
2. Novice Senior (13-19) showing for the first time
3. Junior (7-12)
4. Senior (13-19)
5. Grand & Reserve Champion Showman (1st & 2nd place overall from Lots 1-4)

Section B Written Knowledge Test – Mandatory!

LOT NUMBERS

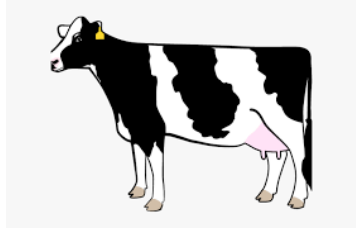
6. Novice – showing for the first time
7. Junior (7-12)
8. Senior (13-19)

Tolland County 4-H Fair

Breed Classes - ENTER BREED SECTIONS: (C) Ayrshire, (D) Brown Swiss, (E) Guernsey, (F) Black Holstein, (G) Jersey, (H) Milking Shorthorn, (I) Crossbreed, (J) Red Holstein, (K) Other Breeds

LOT NUMBERS

9. Spring Heifer Calf
10. Winter Heifer Calf
11. Fall Heifer Calf
12. Summer Yearling Heifer
13. Spring Yearling Heifer
14. Winter Yearling Heifer
15. Fall Yearling Heifer
16. Grand & Reserve Jr. Champion Class
(1st & 2nd placing of lots 9-15)
17. Two Year Old Cows
18. Three Year Old Cows
19. Aged Cows
20. Dry Cows
21. Grand & Reserve Sr. Champion Class (1st & 2nd placing of lots 17-20)
22. Grand Champion Class (Winners of 16 & 21)



Section L Special Lots

LOT NUMBERS

23. Club Herd (each 4-H club must pre-enter only 1 club herd, a minimum of 4 animals by 10:00 am on Saturday prior to show, each registered 4-H exhibitor must show their own animal)
24. Get of Sire: Must be at least 2 animals from the same sire, owned by one exhibitor
25. Dam & Daughter
26. Obstacle Course

Section CH

LOT NUMBERS

27. Supreme Champion Class (Grand Champion from each breed, from Lots 16, 21, and 22 will compete for Supreme Champion)

CLASS 48

GOATS

Class Sponsored by: Susan & Kirsten Krause, Coventry

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. All animals must have USDA approved tattoos or tags.
3. No goats with horns allowed with the exception of fiber breeds and meat goats.
4. Bucks over the age of 3 months are not allowed.
5. All Dairy Breeds will be shown together (Alpine, LaMancha, Nubian, Saanen, Toggenburg, Oberhasli, Grade, and Nigerian Dwarf)
6. Dress for Dairy Goat exhibitors is white or khaki pants and white shirt, closed toe shoes. Dress for Meat and Fiber Goat exhibitors is black pants and white shirt, closed toe shoes. NO: sandals or open backed shoes, hats, sunglasses, shorts, capris, tank tops or halter tops.
7. On obstacle course goats should follow handler- (no lead or loose lead)
ABSOLUTELY NO PULLING OR DRAGGING!!
8. Meat goats may not be shown in dairy classes and dairy goats may not be shown in meat classes.

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9. Basis for calculating animal's age:
 - a. under 3 months born after May 1, 2024
 - b. 3 to under 6 months born Feb. 1, 2024 – May 1, 2024
 - c. 6 to under 12 months born Aug. 1, 2023 – Jan 31, 2024
 - d. 12 to under 24 months born July 31, 2023 – July 31, 2022
 - e. 2 to under 4 years born Aug. 1, 2022 – July 31, 2020
 - f. 4 to under 6 years born Aug. 1, 2020 – July 31, 2018
 - g. 6 years and older born on or before Aug. 1, 2018
10. Awards for breed & showmanship classes:
1st \$4.50; 2nd \$4.00; 3rd \$3.50; 4th \$3.00; 5th-10th \$1.00
Awards for Lots 5, 12, 17, 23, 24, 28, and 33 Rosettes
Award for Lot 5 (Grand Only) Trophy
Award for Lot 38 Supreme Ribbon

Section A Showmanship and Fitting

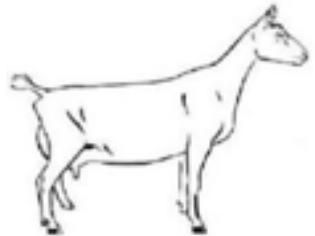
LOT NUMBERS

1. Novice Junior (7-12) showing for the first time
2. Novice Senior (13-19) showing for the first time
3. Junior (7-12)
4. Senior (13-19)
5. Grand & Reserve Champion Showman
(1st and 2nd place winners of lots 1-4 will compete for title of Grand & Reserve)

Section B Written Knowledge Test – Mandatory!

LOT NUMBERS

6. Novice – showing for the first time
7. Junior (7-12)
8. Senior (13-19)



Section C Pet & Working Goats

LOT NUMBERS

9. Wethers of any age
10. Dry Does older than 2 years that have never been bred
11. Harness and Packing Wethers and Does
12. Grand and Reserve Champion (1st and 2nd place winners from lots 9-11)

Section D Dairy Goats

LOT NUMBERS JUNIOR DOES

13. Doe Kids, under 3 months
14. Doe Kids, 3 to under 6 months
15. Doe Kids, 6 to under 12 months
16. Doe Yearling, 12-24 months
17. Junior Grand and Reserve Champion (1st & 2nd of lots 13-16)

LOT NUMBERS SENIOR DOES

18. Milkers, under 2 years old
19. Milkers, 2- under 4 Years old
20. Milkers, 4- under 6 Years old
21. Milkers, 6 years old and older
22. Dry Does, Previously in milk
23. Senior Grand and Reserve Champion (1st & 2nd Lots 18-22)
24. Overall Dairy Goat Grand Champion (Winners of Lots 17 & 23)

Tolland County 4-H Fair

Section E **Meat Goats**

Any breed of meat goat (Boer, Fainting, Kiko, and Spanish) or meat crosses.

LOT NUMBERS

25. Market Wethers
26. Junior Doe Kid – under 12 months
27. Senior Doe – 12 months and over
28. Grand and Reserve Champion (1st and 2nd place from lots 25-27)

Section F **Fiber Goat Division**

LOT NUMBERS

29. Wethers any age
30. Junior Doe – under 12 months
31. Senior Doe- 12 months and over
32. Pair of Fiber Goats
33. Grand and Reserve Champion
(1st and 2nd overall from lots 29-31)



Section G **Other**

LOT NUMBERS

34. Dam and Daughter
35. Club Herd (five does owned by at least 3 exhibitors from one club) Sign up for club herd before start of the show.
36. Educational Goat Poster
37. Obstacle Course

Section CH

LOT NUMBER

38. Supreme Champion (Grand Champion from each breed, from Lots 12, 24, 28, and 33 will compete for Supreme Champion)

CLASS 49

CAMELIDS

**Class Sponsored by: Joy Rollins, Vernon Kolossos Restaurant, Stafford
Steve & Tif Itsou, Storrs Cathy & Bryan May, Storrs
Lance Clayton's Kempo Karate, Vernon**

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. All Camelids must be 5 months old by show date.
3. All Camelids must have some form of permanent identification.
(If micro chipped, reader must be provided)
4. Exhibitors must supply fans for prevention of heat stress.
5. Preferred dress for exhibitors is black pants and white shirt.
6. Classes will be formed or dropped depending on entries.
7. Awards for Breed & Showmanship: 1st \$5.00; 2nd \$ 4.00; 3rd \$ 3.00; 4th \$2.00; 5th-10th \$1.00
Awards for Lots 4, 10, 13, and 17 Rosette
Awards for Lot 4 (Grand only) and 17 Trophy

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Section A

Showmanship

LOT NUMBERS

1. Novice - Never shown Camelid before
2. Junior (7-12)
3. Senior (13-19)
4. Grand & Reserve Champion Showman
(1st and 2nd place winners from lots 1-3 will compete for Grand and Reserve)



Section B

Written Knowledge Test – Mandatory!

LOT NUMBERS

5. Novice – showing for the first time
6. Junior (7-12)
7. Senior (13-19)

Section C (Llama)

Breed Class

Section D (Alpaca)

LOT NUMBERS

- | | | |
|--|--|---|
| <ol style="list-style-type: none"> 8. Male 9. Female | <p>Will be divided by age depending on entries</p> | <ol style="list-style-type: none"> 11. Male 12. Female 13. Best of Breed |
|--|--|---|

Section E (Llama)

Working Animals

Section F (Alpaca)

LOT NUMBERS

- | | |
|---|---|
| <ol style="list-style-type: none"> 14. Llama Pack 15. Llamas Obstacle | <ol style="list-style-type: none"> 16. Alpaca Obstacle |
|---|---|

Section CH

LOT NUMBER

17. Supreme Champion Animal
(Grand Champion from each breed will compete for Supreme Champion)

CLASS 50

SHEEP AND LAMBS

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. No animals under 4 months old may be shown. All Sheep are required to have ID tags.
3. Lambs shown in breed classes are not eligible for market classes.
4. Exhibitors limited to not more than two entries per lot in single classes and one entry per lot in group classes.
5. Animals shown in group classes must have been previously shown in individual classes.
6. Market Lambs will be divided into on the basis of weight. This will be done at the time of judging.
7. All sheep will be shown by breeds. In classes where no more than one is shown, the animal will be judged on its merits.
8. Sheep and Lambs should be docked.
9. Preferred dress for exhibitors is black pants and white shirt.
10. If either wool or meat breed entries reaches 10 the classes will be divided accordingly.
11. Awards for Breed & Showmanship: Premiums: 1st \$4.00; 2nd \$3.00; 3rd \$2.00; 4th \$1.00
Awards for Lots 5, 12, 20, and 23 Rosettes
Award Lot 5 (Grand Only) Trophy
Award for Lot 29 Supreme Ribbon

Tolland County 4-H Fair

Section A **Fitting and Showmanship**

(Competitors will be judged 50% on preparation of the animal and 50% on showmanship)

LOT NUMBERS

1. Junior Novice (7-12) showing for the first time
2. Senior Novice (13-19) showing for the first time
3. Juniors (7-12)
4. Seniors (13-19)
5. Grand & Reserve Champion Showman
(1st and 2nd placing of lots 1 through 4 compete for Grand and Reserve)



Section B **Written Knowledge Test – Mandatory!**

LOT NUMBERS

6. Novice – showing for the first time
7. Junior (7-12)
8. Senior (13-19)

Breed Classes – ENTER BREED SECTIONS: (C) Romney, (D) Southdown, (E) Shetland, (F) CVM, (G) Tunis, (H) Lincoln, (I) Natural Colored, (J) Finn, (K) Santa Cruz, (L) All Other Breeds – AOB, Wool, (M) AOB, Meat

Rams

LOT NUMBERS

9. Registered Yearling Ram
10. Registered Fall Ram Lamb (Born between 9/1/23 and 12/31/23)
11. Registered Spring Ram Lamb (Born after 1/01/24)
12. Grand Champion Ram and Reserve Ram (1st and 2nd place from lots 9-11 compete)

Ewes

LOT NUMBERS

13. Registered Aged Ewe
14. Registered Yearling Ewe
15. Registered Fall Ewe Lamb (Born between 9/01/23 and 12/31/23)
16. Registered Spring Ewe Lamb (Born after 1/01/24)
17. Grade Aged Ewe
18. Grade Yearling Ewe
19. Grade Fall Ewe Lamb (Born between 9/01/23 and 12/31/23)
20. Grade Spring Ewe Lamb (Born after 1/01/24)
21. Grand Champion Ewe (1st & 2nd place from lots 13-16 compete)



Section N **Market Lambs (Wether or Ewe)**

LOT NUMBERS

22. Market Lamb, Heavyweight
23. Market Lamb, Lightweight
24. Grand Champion Market Lamb (1st & 2nd place from lots 21 & 22 compete)

Section O **Other**

LOT NUMBERS

25. Ewe and her Lambs
26. Exhibitors Flock (3 animals) Premium 1st \$5.00, 2nd \$4.00, 3rd \$2.00, 4th \$1.00
27. Best Fleece
28. Pet Wether Class
29. Obstacle Course

Section CH

LOT NUMBERS

30. Supreme Champion Class (Grand Champion from each breed, from Lots 12, 20, and 23 will compete for Supreme Champion)

Tolland County 4-H Fair

CLASS 51 SHEEP LEADLINE

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. Contestants must have shown an interest in sheep and some part of their garments made of 70% to 100% wool. Garments should be appropriate, attractive, and lend elegance to the class. (Ewes, rams, and wethers may be shown). If your garment is being displayed in the Activities Building, you may remove it for leadline; however it must be returned immediately following judging.
3. The sheep may be borrowed by the exhibitor.
4. The exhibitor must have worked with the sheep; the sheep must have been conditioned, fitted, and trained to a show halter. The sheep must be presented in the most attractive manner possible. No coloring of animals.
5. A summary sheet should accompany each entry and include the contestant's name, age, address, sheep-related activities, and experience (school, hobbies, and biography optional), breed and sex of the sheep being led, and description of the garment (indicate if made by contestant).
6. Lots will be grouped together if there are fewer than 2 contestants per lot.
7. Scoring:

a. Poise, conduct, and appearance of contestant	40%
b. Presentation of animals (appearance & control)	35%
c. Garment (appropriateness and fit, construction)	25%
d. Bonus Points if garment is made by the contestant	10%
e. Bonus Points if animal is owned by the contestant	10%
8. Awards, all classes: 1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th 3.50; 5th-10th \$2.50; 11th & up \$1.50
9. A trophy will be given to the overall winner.

Section A

LOT NUMBERS

1. Junior (7-12)
2. Senior (13-19)

CLASS 52 SWINE

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. **This Class is open to all 4-H members, regardless of the county enrolled in. However, regardless of county enrolled, all 4-H members must submit a record book to Tolland County 4-H in order to receive premiums.**
3. Animals must be inspected within 6 months of Fair and entries must be accompanied by a Swine Inspection Report.
4. Classes will be formed according to entries.
5. Preferred dress for exhibitors is black pants and white shirt.
6. Awards for Breed & Showmanship 1st \$4.00; 2nd \$3.00; 3rd \$2.00; all others \$1.00.
Showmanship premiums for top three places only in each class.
Awards for Lots 5, 13, 18, and 23 Rosettes
Award for Lot 5 (Grand Only) Trophy
Award for Lot 26 Supreme Ribbon

Tolland County 4-H Fair

Section A **Fitting and Showmanship**

LOT NUMBERS

1. Junior Novice (7-12) showing for the first time
2. Senior Novice (13-19) showing for the first time
3. Junior (7-12)
4. Senior (13-19)
5. Grand & Reserve Champion Showman
(1st and 2nd place winners of lots 1-4 will compete for title of Grand and Reserve)

Section B **Written Knowledge Test – Mandatory!**

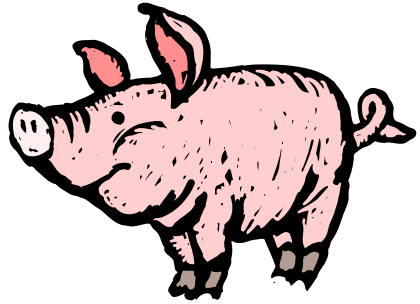
LOT NUMBERS

6. Novice – showing for the first time
7. Junior (7-12)
8. Senior (13-19)

Section C **Purebred Gilts**

LOT NUMBERS

9. Under 3 months
10. 3 to 6 months
11. 6 months to 1 year
12. Over 1 year
13. Champion & Reserve Champion
(1st & 2nd overall from lots 9-12)



Section D **Cross Bred Gilts**

LOT NUMBERS

14. Under 3 months
15. 3 to 6 months
16. 6 months to 1 year
17. Over 1 year
18. Grand and Reserve Champion
(1st & 2nd place overall from lots 14-17)

Section E **Market Hog**

LOT NUMBERS

19. Light-light weight (feeder)
20. Light weight
21. Medium weight
22. Heavy weight
23. Grand and Reserve Champion (1st and 2nd place overall from lots 19-22)

Section F **Other**

LOT NUMBERS

24. Pot Belly
25. Obstacle Course

Section CH

LOT NUMBERS

26. Supreme Champion Breed Class (Grand Champion from each breed, for Lots 13, 18, and 23 will compete for Supreme Champion)

CLASS 53

WORKING STEERS

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. **This Class is open to all 4-H members, regardless of the county enrolled in. However, regardless of county enrolled, all 4-H members must submit a record book to Tolland County 4-H in order to receive premiums.**
3. No animals under 4 months old may be shown.
4. Classes may be formed or dropped at the discretion of the steward or judge.
5. All exhibitors MUST enter one of the judging contests.
6. Animals arriving on Thursday MUST stay on the grounds for the entire weekend. OR they can arrive Friday morning before the show and must return home after the show. Those arriving Friday morning will not be allowed to stay overnight. Indicate on entry blank if arriving Thursday or Friday.
7. Preferred dress for exhibitors is green pants and white shirt.



Section A Showmanship and Fitting

LOT NUMBERS	1 st	2 nd	3 rd	4 th	5/10
1. Novice (7-19) showing first time	12.00	10.00	8.00	6.00	---
2. Junior (7-13)	12.00	10.00	8.00	6.00	---
3. Senior (14-19)	12.00	10.00	8.00	6.00	---
4. Grand & Reserve Champion Showman	(1 st and 2 nd place winners of lots 1-3 will compete for the title of Grand and Reserve)				

Section B Performance

LOT NUMBERS	1 st	2 nd	3 rd	4 th	5/10
5. Cart Class, Junior	12.00	10.00	8.00	6.00	4.00
6. Cart Class, Senior	12.00	10.00	8.00	6.00	4.00
7. Stone boat, Junior	12.00	10.00	8.00	6.00	4.00
8. Stone boat, Senior	12.00	10.00	8.00	6.00	4.00
9. Distance Pull, Junior	12.00	10.00	8.00	6.00	4.00
10. Distance Pull, Senior	12.00	10.00	8.00	6.00	4.00
11. Plowing Class, Junior	12.00	10.00	8.00	6.00	4.00
12. Plowing Class, Senior	12.00	10.00	8.00	6.00	4.00

CLASS 54

HAMSTERS, GUINEA PIGS, REPTILES & SMALL ANIMALS

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. All animals will be health checked prior to entry; infested animals will be sent home.
3. Each exhibitor is responsible for bringing their own cages and furnishing appropriate feed and feed/water containers.
4. Animals must be cleaned, watered, and fed before fair grounds open each day by the exhibitor.
5. No more than 5 exhibits per 4-Her
6. Awards, all classes Blue \$2.00; Red \$1.50; White \$1.00
Awards for Lot 11 – Rosette
Awards for Lot 16 – (Grand only) Trophy

Tolland County 4-H Fair

Section A

LOT NUMBERS

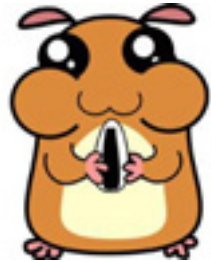
1. Female Guinea Pigs, Junior – Under 6 Months
2. Female Guinea Pigs, Senior – Over 6 Months
3. Male Guinea Pigs, Junior – Under 6 Months
4. Male Guinea Pigs, Senior – Over 6 Months
5. Gerbils
6. Rats
7. Mice
8. Hamsters
9. Reptiles
10. Other Small Animals
11. Grand and Reserve Champion (1st and 2nd place overall from lots 1-10)

Section B

Cavy Showmanship

LOT NUMBERS

12. Novice Junior (7-12) showing for the first time
13. Novice Senior (13-19) showing for the first time
14. Junior (7-12)
15. Senior (13-19)
16. Grand & Reserve Champion Showman



Section C

Cavy Written Knowledge Test

LOT NUMBERS

17. Novice- showing for the first time
18. Junior (7-12)
19. Senior (13-19)

CLASS 55

POULTRY

Class Sponsored by: Cora Dotson, Stafford Springs

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. At the time of printing and publication of this fair book there has been no definite decision regarding the showing of live birds at the 2024 fair. Please note that all CT 4-H shows will adhere to health requirements and advisories set forth by USDA and State of CT with review and recommendations by UConn CAHNR. **Please note, health requirements may change after animal verification forms and/or fair entries are turned into the 4-H office causing shows to be canceled at any time.**
3. Owners of ALL BIRDS, except waterfowl, must have health papers to confirm with this year's State Regulations. All poultry must have leg bands from CT Dept. of Agriculture. This should be done by registration, 2 weeks prior to the fair.
4. All birds must be free of apparent illness, disease, and parasites. Birds not complying must be taken home immediately and will not be allowed in the show.
5. All birds, except Muscovy, East Indie, Call Ducks, Canada, and Egyptian Geese will be disqualified if found to have clipped feathers.
6. Total birds entered by one exhibitor is limited to 10.
7. Coops and litter provided. Exhibitors MUST provide their own feed and containers for feed and water and MUST water their birds when put into show.
8. Preferred dress for exhibitors is black pants and white shirt.

Tolland County 4-H Fair

9. Breed Premiums 1st \$1.50; 2nd \$1.25; 3rd \$1.00 Showmanship premiums for top three places only in each class (lots 1-4): 1st \$ 3.00; 2nd \$2.00; 3rd \$1.00. Awards for Lots 5, 13, 18, 21, 26, 29, and 33 Rosettes Award for Lot 5 (Grand Only) Trophy Award for Lot 34 Supreme Ribbon

Section A **Fitting and Showmanship**

LOT NUMBERS

1. Novice Junior (7-12) showing for the first time
2. Novice Senior (13-19) showing for the first time
3. Junior (7-12)
4. Senior (13-19)
5. Grand & Reserve Champion Showman
(1st and 2nd place winners of lots 1-4 will compete for title of Grand and Reserve)

Section B **Written Knowledge Test – Mandatory!**

LOT NUMBERS

6. Novice- showing for the first time
7. Junior (7-12)
8. Senior (13-19)

Section C **Purebred Standard**

LOT NUMBERS

9. Cock (1 year or older)
10. Hen (1 year or older)
11. Cockerel (under 1 year)
12. Pullet (under 1 year)
13. Grand and Reserve Champion
(1st and 2nd place overall in Lots 9-12)



Section D **Purebred Bantam**

LOT NUMBERS

14. Cock (1 year or older)
15. Hen (1 year or older)
16. Cockerel (under 1 year)
17. Pullet (under 1 year)
18. Grand and Reserve Champion
(1st and 2nd place overall in Lots 14-17)

Section E **Egg Production Birds – any breed or crossbreed**

LOT NUMBERS

19. Pullet
20. Hen
21. Grand and Reserve Champion (1st and 2nd place overall in Lots 19-20)

Section F **Waterfowl and Turkey**

LOT NUMBERS

22. Old Male (1 year or older)
23. Old Female (1 year or older)
24. Young Male (under 1 year)
25. Young Female (under 1 year)
26. Grand and Reserve Champion (1st and 2nd place overall in Lots 22-25)

Tolland County 4-H Fair

Section G **Game Bird**

LOT NUMBERS

27. Male (any age)
28. Female (any age)
29. Grand and Reserve Champion
(1st and 2nd place overall in Lots 27-28)

Section H **Meat Production – any breed or crossbreed**

LOT NUMBERS

30. Broiler (10 weeks or under)
31. Roaster (10 to 18 weeks)
32. Capon (20 weeks or under)
33. Grand and Reserve Champion (1st and 2nd place overall in Lots 30-32)

Section CH

LOT NUMBER

34. Supreme Champion Class (Grand Champion from each breed, Lots 13, 18, 21, 26, 29, and 33 will compete for Supreme Champion)

CLASS 56

RABBITS

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. All animals must be health checked prior to entry. Infested animals will be sent home.
3. Coops and litter provided. Each exhibitor is responsible for furnishing appropriate feed and containers.
4. Animals must be cleaned, watered, and fed before 10 each day by the exhibitor.
5. Required dress for Rabbit Showmanship is a white shirt and dark long pants; white pants are permitted if the exhibitor shows in other classes that require white.
6. Rabbit barn steward will assign cages.
7. Total number of rabbits entered by one exhibitor is limited to 10 plus 1 doe and litter.
8. Premiums for Breed: 1st \$1.50; 2nd \$1.25; 3rd \$1.00
Showmanship premiums for top three places only in each class (Lot 1-4)
1st \$3.00; 2nd \$2.00; 3rd \$1.00.
Awards for Lot 5, 13, 18, and 22 Rosettes
Award for Lot 5 (Grand Only) Trophy
Award for Lot 24 Supreme Ribbon



Section A **Rabbit Showmanship**

LOT NUMBERS

1. Novice Junior (7-12) showing for the first time
2. Novice Senior (13-19) showing for the first time
3. Junior (7-12)
4. Senior (13-19)
5. Grand & Reserve Champion Showman

Section B **Written Knowledge Test - Mandatory**

LOT NUMBERS

6. Novice – showing for the first time
7. Junior (7-12)
8. Senior (13-19)

Tolland County 4-H Fair

Section C **Purebred**

LOT NUMBERS

9. Junior Does – under 6 months
10. Senior Does – over 6 months
11. Junior Bucks – under 6 months
12. Senior Bucks – over 6 months
13. Grand and Reserve Champion (1st & 2nd place overall in Lots 9-12)

Section D **Grade - Pet**

LOT NUMBERS

14. Junior Does – under 6 months
15. Senior Does – over 6 months
16. Junior Bucks – under 6 months
17. Senior Bucks – over 6 months
18. Grand and Reserve Champion (1st and 2nd place overall in Lots 14-17)

Section E **Market Buck or Doe**

LOT NUMBERS

19. Junior – under 6 months
20. Senior – over 6 months
21. Meat Pen
22. Grand and Reserve Champion (1st and 2nd place overall in Lots 19-21)

Section F **Other**

LOT NUMBER

23. Doe and Litter

Section CH

LOT NUMBER

24. Supreme Champion Class (Grand Champion from each breed, for Lots 13, 18, and 22 will compete for Supreme Champion)

CLASS 57

RABBIT HOPPING

RULES AND REGULATIONS

1. Rabbits must be 4 months or older to participate AND have been shown in class 56.
2. All rabbits must have an “H” harness and a 6 foot leash.
3. They must be trained to jump over no less than 7 inches.
4. The water and long jump classes will involve jumping both higher and longer distances while the straight course will be only height.
5. If you touch the rabbit with your foot you are automatically disqualified.
6. If a tie breaker is needed the jumps may be made higher.
7. If the rabbit goes off the course you may pick it up and bring it back to the place it left off, but the time won’t stop.
8. Every time your rabbit knocks over a jump it will be counted as a penalty and points will be deducted.
9. All exhibitors must wear a white shirt and black pants.
10. All scores will be based on chapter 3 of the Rabbit Hopping Organization of America rules and guidelines.
11. Awards: 1st \$4.00; 2nd \$3.00; 3rd \$2.00; 4th \$1.00; 5th and over, ribbons only
Award for Lot 9 Trophy

Tolland County 4-H Fair

Section A

LOT NUMBERS

1. Novice Junior – straight course
2. Novice Junior – straight course with long jump and water jump
3. Novice Senior – straight course
4. Novice Senior – straight course with long jump and water jump.
5. Junior – straight course
6. Junior – straight course with long jump and water jump
7. Senior – straight course
8. Senior – straight course with long jump and water jump

Section B

LOT NUMBER

9. Best Overall

CLASS 58

DOG SHOW

RULES AND REGULATIONS

1. Read General Rules and Regulations.
2. ONLY DOGS THAT ARE BEING SHOWN AS A 4-H EXHIBIT OR ARE REQUIRED TO ACCOMADATE PERSONS WITH DISABLITES ARE ALLOWED ON THE GROUNDS
3. **This Class is open to all 4-H members, regardless of the county enrolled in. However, regardless of county enrolled, all 4-H members must submit a record book to Tolland County 4-H in order to receive premiums.**
4-H members are allowed to bring signed verification papers the day of the show.
4. Dogs do not have to be purebreds.
5. All dogs must be inoculated for distemper, rabies and parvovirus.
6. Females in heat will not be allowed in the show.
7. Dogs must be kept on leashes unless otherwise requested.
8. Dogs must be kept under control, away from livestock.
9. Handlers are responsible for cleanup after their dogs.
10. Classes may be divided at the discretion of the judge.
11. An Overall High Point Award premium will be awarded to the dog & handler earning the highest total number of points calculated from scores earned in Fitting & Showmanship, Written Knowledge Test, and Obedience or Rally. The Reserve Award will be awarded to the dog and handler earning the second highest total.
12. Contestants who are training more than 1 dog must select one dog to show in showmanship. If more than one dog is entered in an obedience class, each dog must have a separate handler for the long sit and down exercises. The extra handler does not need to be a 4-H member. Only dogs handled completely by the 4-H'er will be eligible for high scoring award.
13. The preferred dress code for 4-H dog handlers is white shirt or blouse and green pants or skirt.
14. Awards for all classes with the exception of Section B, Lot 8-10: 1st \$4.00; 2nd \$3.50; 3rd \$3.00; 4th \$2.50 (Premiums should be picked up by the deadline in our office or you may provide the Fairboard with a self-addressed stamped envelope so they can be mailed)

Tolland County 4-H Fair

Section A Fitting & Showmanship

LOT NUMBERS

Novice - Exhibitor in first or second year of showing

1. Junior
2. Senior

Intermediate - Exhibitor in third or fourth year of showing

3. Junior
4. Senior

Advanced - Exhibitor in fifth year of showing or beyond

5. Junior
6. Senior

7. Grand and Reserve Champion Showman



Section B Written Knowledge Test – Mandatory!

LOT NUMBERS

8. Novice (showing for the first time)
9. Junior (7-12)
10. Senior (13-19)

Section C Obedience

LOT NUMBERS

11. Sub-Novice A – Exhibitor is in first year of showing; the dog has not been shown competitively beyond sub-novice level. All exercises done on loose leash.
12. Sub-Novice B – Exhibitor is in second year of showing, or is an experienced exhibitor with a beginning dog; the dog has not been shown competitively beyond the sub-novice level. All exercises done on loose leash.
13. Sub-Novice C – Exhibitor has shown in Sub-Novice B for at least two years; dog has not been shown competitively beyond Sub-Novice level. Exercises will be based on the *UKC Sub-Novice Class* and will include: *Heel on leash & figure 8; Stand for Exam; Recall over High Jump; Long Sit; Honor Exercise*. All exercises done on loose leash.
14. Beginner Novice- Exhibitor dogs have not been shown competitively in the Preferred Novice or more advanced levels. Dogs must not have a qualifying score in Novice or more advanced levels. All exercises done on loose leash.
15. Preferred Novice – Exhibitor dogs must not have been shown competitively in the Novice or more advanced level. Dogs that have a qualifying score in Novice or have completed their CD or equivalent are NOT eligible to participate in this class. This class MAY be divided into “A” and “B” class. **This is considered an off-leash class.**
16. Novice – Exhibitor dogs must not have been shown competitively in Pre-Graduate or more advanced level. All of the exercises except the heel on leash and figure 8 will be done off leash.
17. Pre-Graduate Novice – Exercises include: Heel on lead, stand for exam off lead, heel free & figure, drop on recall, long sit-3 minutes, handler out of sight, long down- 5 minutes, handler out of sight. Once a dog has earned 3 qualifying scores (lifetime) or earned 3 blue Danish ribbons in this class, the dog and handler must progress to a more advanced class for the following 4-H year.
18. Graduate Novice- Exercises include: Heel on leash and figure 8 off leash, drop on recall, dumbbell recall, recall over high jump, recall over broad jump, long down- 3 minutes, handler out of sight. Exhibitor is required to provide their own dumbbell.
19. Grand and Reserve Champion Obedience

Tolland County 4-H Fair

Section D **Rally**

In Rally, an enthusiastic attitude and wagging tail are more important than precision. Dogs and handlers should both appear to be enjoying the competition and each other's company working as a team. Handlers are allowed to encourage their teammate (the dog) in the ring using a lot of verbal praise. Rally courses will be set up and judged according to AKC rules with highest score at any level being 100 points. AKC Rally information, including rules and signs can be found at <https://www.akc.org/sports/rally/>

Rally Novice- All exercises are judged on leash. All dogs must enter and leave the ring on leash. Rally Novice A, B, and C must have 10 to 15 stations (start and finish not included) with a minimum of five (5) stationary exercises per class.

Rally Intermediate- All dogs must have completed Rally Novice. All exercises are judged on leash. All dogs must enter and leave the ring on leash. Rally Intermediate A and B must have 12 to 17 stations (start and finish not included) with a minimum of three (3) and a maximum of seven (7) stationary exercises per class. At least three (3) stations must be Advanced level. There are no jumps in this level.

Rally Advanced- All dogs must have completed Rally Intermediate. All exercises are judged off leash. All dogs must enter and leave the ring on leash. Rally Advanced must have 12 to 17 stations (start and finish not included) with a minimum of three (3) and a maximum of seven (7) stationary exercises per class. At least three (3) stations must be Advanced level. There is one (1) jump in this level.

LOT NUMBERS

20. Novice A – Exhibitor and dog are in their first year of showing and have no showing experience in Rally or Obedience.
21. Novice B– Exhibitor and dog in their second year of showing in Rally or Obedience; or experienced handler with a beginning dog.
22. Novice C – Exhibitor and dog in their third or subsequent years of showing in Rally Novice and has not shown beyond Novice level.
23. Intermediate A- Exhibitor and dog in their first year of showing Rally Intermediate.
24. Intermediate B- Exhibitor and dog in their second or subsequent years of showing in Rally Intermediate and has not shown beyond Intermediate level.
25. Advanced- Exhibitor and dog in their first year of showing Rally Advanced.
26. Grand and Reserve Champion Rally

Section E **Gymkhana**

LOT NUMBERS

27. Costume Class – Judged on originality and creativity.
28. Clever Dog – Dog demonstrates ability to perform trick(s) willingly on command.
29. Agility

Section CH

LOT NUMBERS

30. Grand and Reserve High Point

NO DOGS WILL BE ALLOWED IN THE SHOW WITHOUT PROOF OF DISTEMPER, PARVOVIRUS AND RABIES VACCINATIONS, BRING CERTIFICATE WITH YOU!!!

CLASS 59

ANIMAL PRODUCTS

Class Sponsored by: Don & Jan Castle, Willington

RULES AND REGULATIONS

1. Read General Rules & Regulations.
2. All exhibits must have been made, prepared or processed by the exhibitor. Include a recipe with exhibits where applicable. Exhibits should be clean and attractively presented; all articles should be properly labeled (raw or pasteurized milk, type of cheese, etc.)
3. Awards for lots 1-10, 14-23: Blue \$1.50; Red \$1.25; White \$1.00
Awards for lots 11-12: Blue \$2.00; Red \$1.50; White \$1.00
Award for lot 13: Blue \$4.00; Red \$3.50; White \$3.00

Section A Dairy

LOT NUMBERS

1. Milk (1 pint) from cow or goat
2. Butter (1/4 lb.)
3. Cream (1/2 pint) from cow or goat
4. Yogurt (1/2 cup)
5. Cheese, aged, cow or goat
6. Cheese, soft, cow or goat
7. Soap, made from cow or goat milk



Section B Apiary

LOT NUMBERS

8. 1 comb or 1 lb. of strained honey
9. Best display of beeswax

Section C Fibers

LOT NUMBERS

10. Raw fleeces – unprocessed from alpaca, llama, sheep, rabbit or goat. Exhibits will be judged on length, texture and cleanliness.
11. Spun wool from llama, sheep, rabbit or goat. This class will provide evaluation for spinning consistency of two or three ply wool.
12. Dyed wool
13. Finished article made from fibers. Both processing and article must be completed by 4-H member.

Section D Eggs

LOT NUMBERS

Exhibits will be judged on uniformity; exterior color, shape, shell texture and condition, and quality.

White eggs and Brown eggs

14. 18 – 24 oz. per dozen
15. Over 24 oz. per dozen

Special eggs

- | | |
|-----------------------------|------------------------|
| 16. ½ Dozen, Other Standard | 19. ½ Dozen Goose |
| 17. ½ Dozen, Bantam | 20. ½ Dozen, Game Bird |
| 18. ½ Dozen, Duck | 21. 3 Turkey eggs |

Section E Maple Product

LOT NUMBERS

22. Syrup – will be judged on flavor, color, density and clarity. Entries should be labeled in glass ½ pint container with exhibitor's name, address, class, lot USDA color grade and date.
23. Other – candy, sugar, cream or fudge. Entries should be labeled in an appropriate container with exhibitor's name, address, class, lot, product type and date

GOLD CLOVER SPONSORS

Ashford

Cassandra Tremblay
Adam Tremblay

Coventry

Sally & John May

Ellington

Kaitlyn Wisneski
Tristan Neville

Enfield

Rebecca Alfano

Manchester

Nancy Begg
Mary Rozelle

South Windsor

Theresa McGinnis

Vernon

Martha Aborn-Paribello

Stafford Springs

Audrey Mayer
John & Nancy Pacyna
Cheryl Gerstenlauer
Michael & Frances
Champagne

Tolland

The Spot
Bill's Auto Parts
Pat's Power Equipment

Union

Ledgecreek Farm
Louise & Deb Roberts
Keith & Wendy Beecher
Anna M. Beecher
Seth Beecher

Out of State

Betty Davis, ME
Erika Milan, ME
Freeman Farrington, ME

Tolland County 4-H Fair



SILVER CLOVER SPONSORS

Coventry

Hedwig Itsou

Tolland

Chris Carson

Stafford Springs

Stafford Academy of Dance

Willington

Tom & Eileen Smith



Messages

Thank you Miss Jenn and 4-H for instilling in Charlie 4 values (and so much more) that they will keep with them always!

Good luck Rylee and Nayden, I'm so proud of you!!! – Maddie

Best of luck to all Tolland County 4-Hers – UConn Extension 4-H staff

You Rock Madelyn! – T

MOM is so proud of you Madelyn!

Good Luck Madelyn – Kaitlyn

Good Luck Cora Dotson and Finn

Let's go Clاندerson

Reggie! I'm so proud of how far you've come. Well done and good luck at the fair!

Good Luck to All
Tolland County 4-Her's!



Tolland County Agricultural Center

24 Hyde Ave Vernon, CT

860-875-5714

Rental Information at:

www.tollandcountyagriculturecenter.com

TAC's Vision is to provide an environment for agricultural education, ecological landscape education, family studies, and leadership education for people of all ages in Tolland County, Connecticut and the Northeast



Turning Leaves Counseling, LLC

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Southington, CT 06489

info@turningleavescounseling.com

Phone: (203)930-1013

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OF TOLLAND

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Phone 860-896-0884

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wildflowers8143@sbcglobal.net

Charlotte
We are so proud of you!
Love,
Mom, Dad, Emily,
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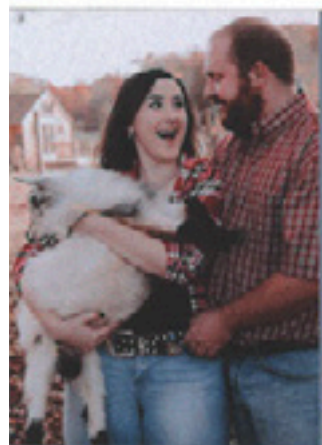
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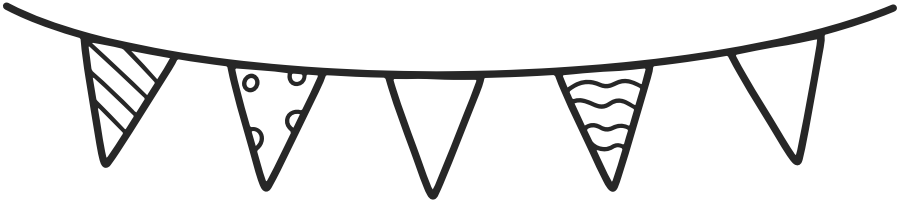
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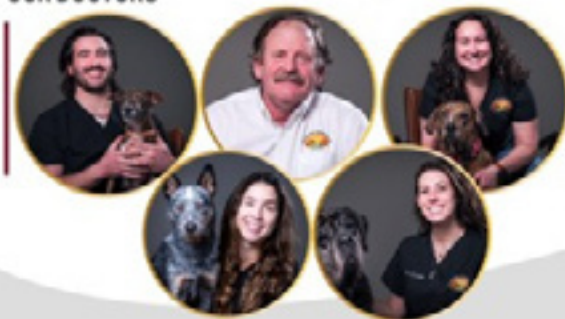
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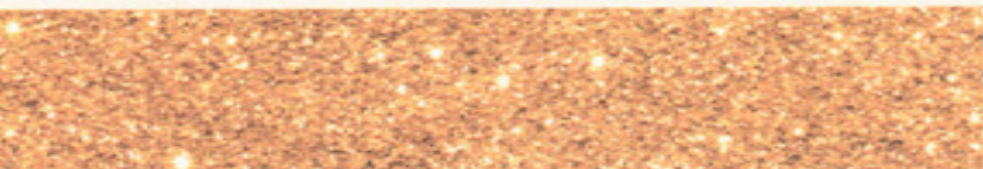
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Jenn Davis, Katy Davis, Kathy Starzyk,
Sarah Griffin, Jeff Mayer, Jess Daley,
Shane Fettig, Becky Fettig, Madison Gustafson



Good luck
Eleanor and Clara!

Good luck
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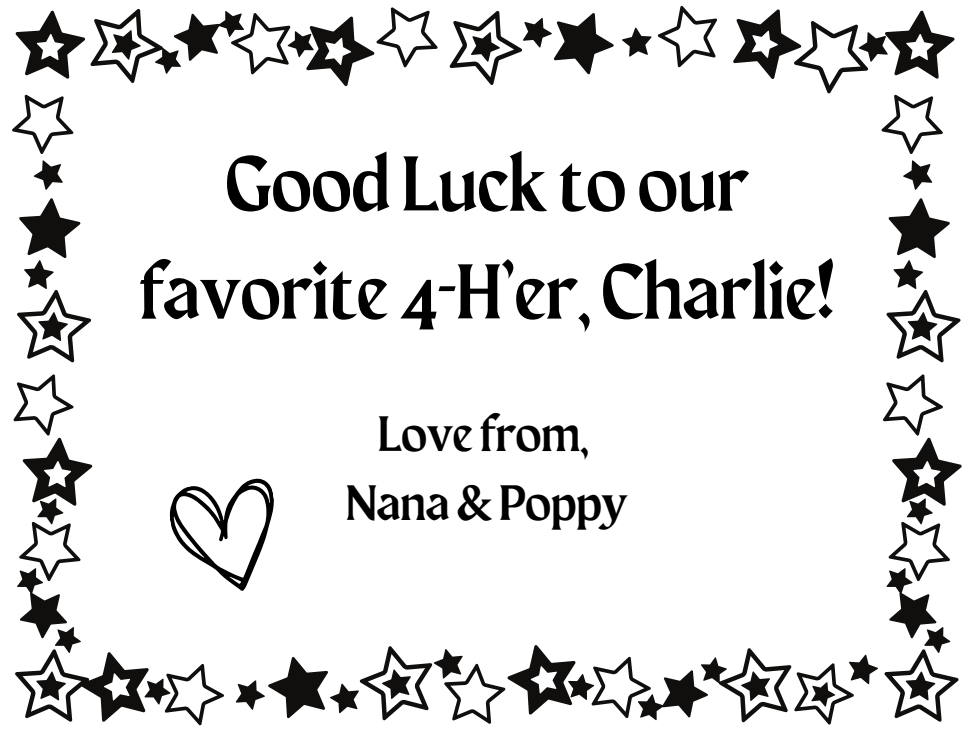
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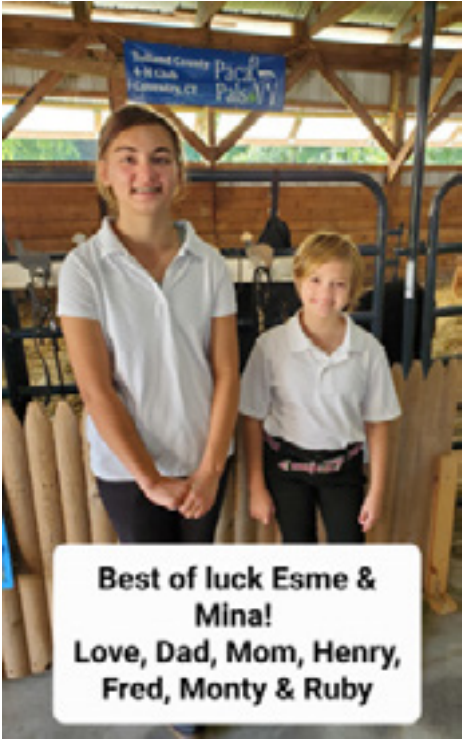
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favorite 4-H'er, Charlie!

Love from,
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MAIL TO: Tolland County 4-H Fair Association
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I am registering An Individual A Club

Name	
Address	
City	
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Exhibitor #

Club Name	
Date Of Birth	
Age	
<small>As of / /</small>	

Number of Pens/Cages Needed

Number of Animals

This entry is for animal and tractor entries only

Tolland County 4-H Fair



TOLLAND COUNTY APPLICATION for 4-H CLUB VENDOR BOOTH



<https://s.uconn.edu/tc4hclubvendorbooth>

All 4-H Club Vendor Booths will be outside on the fair grounds. These booths will not be allowed to be set up in any of the buildings.

RULES:

1. 4-H Club Vendor Booths need to be pre-entered, the entry date is July 28, 2024. If power is required this must be stated on the entry form.
2. The club will be responsible for getting their own Health Certificate (if applicable).
3. 4-H clubs are responsible for setting up and cleaning the booth on the fair set up date.
4. The club will provide their own hardware, paint, etc. they need for their booth.
5. The club will provide their own helpers to operate the booth during the fair.
6. The club will provide their own tables, chairs, power cords, etc. that may be needed for their booth.
7. The club will be responsible for taking down the booth and removing it from TAC property at the end of the 4H Fair on Sunday, August 11, 2024. It **must** be done on that day.

NAME OF 4-H CLUB: _____

NAME OF 4-H LEADER: _____

4-H LEADER'S TELEPHONE NUMBER: _____

ITEM(S) TO BE SOLD BY THE 4-H CLUB: _____

WILL THE CLUB NEED ELECTRICITY? YES NO
(Circle One)

IF YES, WHAT VOLT RATING? _____

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