Pacesetters Most Outstanding 4-H Club Award Application

This Award will be presented to the 4-H Club whose members exhibit in the largest number of Departments/Classes at the 4-H Fair, excluding record books. Overall fair participation, including helping to set up and clean up fairgrounds and having members that carry out leadership roles like officers, managers and superintendents will also be considered.

<u>Please print clearly</u>. Use additional sheets of paper, if necessary. The decision to present this Award is contingent on the number of applications meeting the criteria received by the deadline stated below. <u>Only club leaders can apply.</u>

Leader n	ame Club name		
1.	How many registered members did you have in May?		
2.	How many of the above members exhibited at the fair?		
3.	he back of this form (page two on digital version), check off the departments/classes in th at least one club member exhibited at the fair. (Only one check mark per class/dept. ecessary.)		
4.	ow many of your members held leadership positions during the fair (i.e., fair officer, anager, superintendent, etc.)?		
5.	w many club members came to the fairgrounds set up (the Saturday before) and/or an up after the fair?		
6.	your club participate in the fair Sponsorship Campaign? mated amount raised:		
7.	Why do you think your club deserves this award?		
Leader S	Signature Date		

Completed forms should be emailed to Emily.alger@uconn.edu AND Donna.dione@uconn.edu with the subject line reading "Current Year 4-H Awards" (i.e. "2024 4-H Awards"). Forms may also be submitted in person to Donna Dione in the Front Office at the UConn Middlesex County Extension Center (1066 Saybrook Road, Haddam) during business hours with a follow-up email to Emily.alger@uconn.edu stating the date your form was handed to Donna. Forms will be due by 5:00 p.m. on October 1 of the current year.





[8-2024] The University of Connecticut complies with all applicable federal and state laws regarding non-discrimination, equal opportunity and affirmative action, including the provision of reasonable accommodations for persons with disabilities. UConn does not discriminate on the basis of race, color, ethnicity, religious creed, age, sex, marital status, national origin, ancestry, sexual orientation, genetic information, physical or mental disability, veteran status, prior conviction of a crime, workplace hazards to reproductive systems, gender identity or expression, or political beliefs in its programs and activities. Employees, students, visitors, and applicants with disabilities may request reasonable accommodations to address limitations resulting from a disability. For questions or more information, please contact the Associate Vice President, Office of Institutional Equity, 241 Glenbrook Road, Unit 4175, Storrs, CT 06269-4175; Phone: (860) 486-2943; Email: equity@uconn.edu; Website: equity.uconn.edu.

Department/Class Listing for Clubs

Department/Class	Check off if entered by a club member	Department/Class	Check off if entered by a club member
Animal Products		Beef	
Arts		Camelid	
Canning/Food Preservation		Dairy	
Child Development & HG		Dog Show	
Clothing		Goats	
Club Projects		Poultry	
Collections		Rabbits	
Communications		Sheep	
STEM (formerly computers)		Small Animals	
Conservation & Natural Science		Swine	
Crafts		State Horse Show	
Educational Exhibits			
Fiber Arts			
Flowers			
Food & Nutrition			
Fruits & Vegetables			
Home Furnishings			
Jewelry			
Mechanical & Electrical			
Model Building & Rockets			
Needlework			
Photography			
Posters			
Scrapbooks			
Woodworking			