



**FAIRFIELD COUNTY 4-H FAIR**  
**4-H RECORD BOOKS**  
**DIVISION 15**



Number of Exhibitor \_\_\_\_\_

Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Years in Project \_\_\_\_\_

Club \_\_\_\_\_

**AWARDS**

\_\_\_\_\_ Blue  
(90-100)

\_\_\_\_\_ Red  
(80-89)

\_\_\_\_\_ White  
(79 and Below)

**YOUR RECORD BOOK IS EXCELLENT IN:**

\_\_\_ has appropriate cover

\_\_\_ completeness

\_\_\_ neatness

\_\_\_ arrangement

**THIS YEAR'S RECORDS ARE EXCELLENT IN:**

\_\_\_ completeness

\_\_\_ accuracy

\_\_\_ neatness

\_\_\_ effort put forth

**YOUR BOOK COULD BE IMPROVED IN:**

\_\_\_ completeness

\_\_\_ neatness

\_\_\_ arrangement

\_\_\_ accuracy

\_\_\_ up-to-date records

\_\_\_ include 4-H activity record

**COMMENTS:**

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