FAIRFIELD COUNTY 4-H FAIR

4-H SCRAPBOOKS EXHIBIT CARD

DIVISION 9

UCONN COLLEGE OF AGRICULTURE, HEALTH AND NATURAL RESOURCES EXTENSION

Exhibitor(s)

Numbers(*)	Age(s)	Years in 4-H
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

***List all exhibitors numbers if club scrapbook**

Club _____

Type of scrapbook [ ] Individual [ ] Club

AWARDS ____ Blue (90-100) ____ Red (80-89) ____ White (79 and Below)

	POINTS	SCORE
Neatness	35	
Organization and composition	35	
Reflects members interest	30	
TOTAL	**100**	

Your exhibit could be improved by:

COMMENTS:

_____

_____

_____