New London County 4-H

Public Presentation Program

New London County Extension Center, Norwich, CT

February 7, 2025, 6:30 p.m.

**Registration Form**

The New London County 4-H Public Presentation Program will take place at the New London County Extension Center in Norwich, CT on **February 7, 2025**. There are four levels of participation:

* Explorer: 5 – 6 years old as of January 1 *(show & tell only; no competition)*
* Novice: 7 – 8 years old as of January 1 *(county level participation only)*
* Junior: 9 – 12 years old as of January 1 *(can qualify for state level participation)*
* Senior: 13 – 19 years old as of January 1 *(can qualify for state level participation)*

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DIVISION: Explorer \_\_\_\_\_ Novice \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ AGE as of 1/1/25: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Speech: \_\_\_\_\_ Visual Presentation: \_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Areas that participants will be judged on include:**

* **Stage Presence:** Personal appearance, Poise, Posture, Attitude, Confidence, Personality
* **Content/Accuracy:** Knowledge of subject, Sufficient information, Meaningful to the audience
* **Organization:** Introduction, logically organized, Main points expressed, Concise conclusion
* **Delivery:** Voice Quality, Power of expression, Appropriate eye contact; Proper use of materials
* **General Effect:** Interesting, Understandable, Held audience attention

**Categories:**

Explorer “Show & Tell” ***(1-3 minutes)***

Novice & Jr. Speech- using just note cards (***3-5 minutes***)

Sr. Speech- using just note cards (***5-8 minutes***)

Novice & Jr. Visual Presentation- demonstration, illustrated talk, electronic media (***3-5 minutes***)

Sr. Visual Presentation- demonstration, illustrated talk, electronic media (***5-8 minutes***)

**Please return the registration form no later than February 3rd to:**

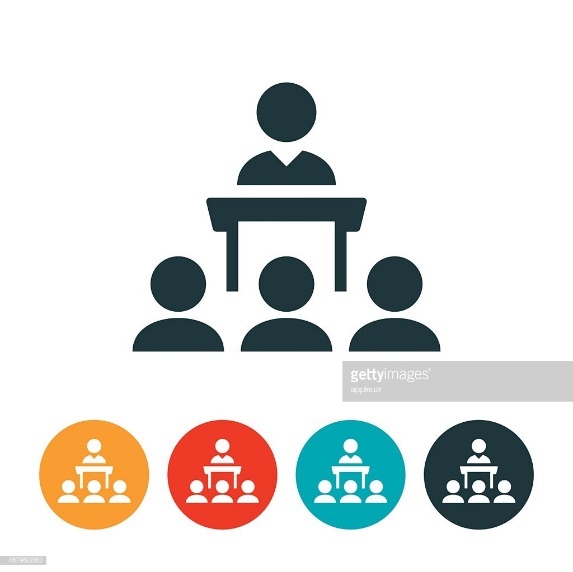
Marc Cournoyer

New London County Extension Center

562 New London Turnpike

Norwich, CT 06360

**or email to:** [**marc.cournoyer@uconn.edu**](mailto:marc.cournoyer@uconn.edu)

New London County 4-H

Public Presentation Program

New London County Extension Center, Norwich, CT

February 7, 2025, 6:30 p.m.

**Registration Form for Teams**

*(complete only if doing a team presentation)*

Team member #1 NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age as of 1/1/25\_\_\_\_\_\_ [ ] Novice (7–8 yrs) [ ] Junior (9–12 yrs) [ ] Senior (13–19yrs)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Member #2 NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age as of 1/1/25\_\_\_\_\_\_ [ ] Novice (7–8 yrs) [ ] Junior (9–12 yrs) [ ] Senior (13–19yrs)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Presentation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Speech [ ] Demonstration [ ] Illustrated Talk [ ] Electronic Media

* A team is **TWO** people.
* Both participants must have an equal role in the presentation.
* Team members must be in the same age bracket to qualify.

**Participants will be judged on:**

* **Stage Presence**: Personal appearance, Poise, Posture, Attitude, Confidence, Personality
* **Content/Accuracy**: Knowledge of subject, Sufficient information, Meaningful to the audience
* **Organization**: Introduction, Logically organized, Main points expressed, Concise conclusion
* **Delivery**: Voice Quality, Power of expression, Appropriate eye contact; Proper use of materials
* **General Effect**: Interesting, Understandable, Held audience attention



**Please return the registration form no later than February 3rd to:**

Marc Cournoyer

New London County Extension Center

562 New London Turnpike

Norwich, CT 06360

**or email to:** [**marc.cournoyer@uconn.edu**](mailto:marc.cournoyer@uconn.edu)