

## NLC 4-H Fair Association Ad Campaign TALLY SHEET

This completed form must be turned in with ad contracts and sponsor/patron forms. Keep each contract, ad, and payment together.

4-H Salesperson \_\_\_\_\_\_ Club \_\_\_\_\_

| Advertiser's Name           | Full page \$120                        | ½ Page<br>\$60 | Business card \$25 | Bronze<br>Clover<br>< \$25 | Silver<br>Clover<br>\$25 | Gold<br>Clover<br>\$50 | Platinum<br>Clover<br>\$100 | Diamond<br>Clover<br>\$250 | CASH<br>Amount<br>\$ | CHECK<br>Amount<br>\$ | CHECK<br># |  |
|-----------------------------|--|----------------|--------------------|----------------------------|--------------------------|------------------------|-----------------------------|----------------------------|----------------------|-----------------------|------------|--|
|                             |  |                |                    |                            |                          |                        |                             |                            |                      |                       |            |  |
|                             |  |                |                    |                            |                          |                        |                             |                            |                      |                       |            |  |
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|                             |  |                |                    |                            |                          |                        |                             |                            |                      |                       |            |  |
|                             |  |                |                    |                            |                          |                        |                             |                            |                      |                       |            |  |
| Total Sales for each column | \$                                     | \$             | \$                 | \$                         | \$                       | \$                     | \$                          |                            | \$                   | \$                    | \$         |  |
| Cash \$                     | ·                                      | ·              | •                  |                            |                          | For Con                | mmittee U                   | se:                        |                      |                       |            |  |
| Checks\$                    | ALL ads/sponsorships must be pre-paid! |                |                    |                            |                          |                        | Date:                       |                            |                      |                       |            |  |
| Total \$                    |  |                |                    |                            |                          |                        |                             |                            | <del></del>          |                       |            |  |

Checked in by: