

**89<sup>TH</sup> ANNUAL  
HARTFORD COUNTY**



**August 15, 16, 17, 2025**

**56 Egypt Rd, Somers, CT**



Dear 4-Hers, Families, Friends and Supporters,

I would like to start off by welcoming you to the 89th Hartford County 4-H Fair! It has been an amazing 4-H year and whether it was working with your projects or taking the time to sell ads, this year has been filled with hard work, community, and commitment, and I am so excited to see how it all comes together. Each 4-H fair continues to inspire 4-Hers to not only grow as leaders while developing new skills, but also allows them to make lasting memories and new friends. I am extremely grateful for my time in 4-H and look forward to another great fair!

4-H is an amazing program and I look forward to our fair every year, from making new friends to gaining the confidence to take on bigger responsibilities because I see my 4-H role models do it. I know that each fair I will learn something new while having a great time. Albert Einstein once said "Life is like riding a bicycle. To keep your balance, you must keep moving". This quote encapsulates the true meaning of what it means to be a 4-Her. In order to grow, it's important to continue to move forward, embracing and celebrating your progress. Reflecting on the 4-H motto "To Make the Best Better" is a constant reminder that no matter how well we do, there's always room for improvement.

Thank you to all the volunteers, parents, and supporters who make this fair possible. This fair, I challenge all 4-Hers to make new friends, learn something new, and remember your four H's! Remember that you are inspiring the younger 4-Hers who look up to you! Your participation, enthusiasm, and dedication set the tone for what it means to be a true 4-Her. Take fair to not only showcase your skills and projects, but also to encourage others in your clubs to step out of their comfort zone and try new things! Whether it's through helping a new 4-Her with their project, volunteering in the milkshake booth, or sharing your favorite fair memories, you have the power to make a lasting impact. Together, let's celebrate and Make the Best Better!

Sincerely,

*Tahlia Watson*

Tahlia Watson

2024-2025 Hartford County 4-H Fair President



The Hartford County 4-H Fair Association  
is proud to dedicate our 2025 Fair Book  
to



## **Debbie Crosset**

Debbie is a 50 year volunteer, who has mentored generations of 4-Hers. Her connection with 4-H began as a 10-year-old member in Granby. Debbie has willingly given her time for decades as a fair judge and steward at the Hartford County 4-H Fair. On the county and state levels she has served as a clothing evaluation coordinator and member of the Hartford County 4-H Advisory and Expressive Arts Day Committees. She also served as a camp counselor at Hartford County 4-H Camp.

On a club level, Debbie has led project groups in sewing, quilting, cooking, arts and crafts, woodworking, electricity, and music, always promoting creativity, resilience, and fun. Debbie's always adapting to challenges, including successfully transitioning her programs to virtual cooking during the COVID-19 pandemic. She has mentored numerous club officers and supported 4-H members in community service with projects, such as organizing Memorial Day floats and creating quilts for charity.

Debbie has continuously guided youth with patience, and creativity, empowering them to take on ambitious projects, learn complex skills, and encourage future growth.

Thank you, Debbie, for all that you do for Hartford County 4-H!

## **PROGRAM**

### **FRIDAY, AUGUST 15, 2025 - 8:00 a.m. to 10:00 p.m.**

8:30 a.m.	Livestock & Dairy Judging Contests
9:00 a.m.	Rabbit Showmanship & Rabbit Knowledge Test
9:30 a.m. - 1:00 p.m.	Exhibition Center Closed for Judging
9:30 a.m.	Goat Breed Show
12:00 p.m.	Pocket Pet Show
1:00 p.m.	Poultry Showmanship
2:00 p.m.	Rabbit Breed Judging
	Celebrity Goat Show
3:30 p.m.	Goat Knowledge Test
	Poultry Breed Show
5:00 p.m.	Opening Ceremonies: Announcement of 4-H Fair Ambassador & Fair Book Dedication
6:30 p.m.	Horse Draw (Scale opens at 3:30 p.m.)
	Swine Show
6:00 p.m. - 9:00 p.m.	Face Down band

### **SATURDAY, AUGUST 16, 2025 - 8:00 a.m. to 10:00 p.m.**

9:00 a.m.	Dog Show
	Beef Show
9:00 a.m. - 4:00 p.m.	Robotics Competition
10:00 a.m.	Goat Showmanship
	Demonstrations
10:00 a.m. - 2:00 p.m.	Touch a Truck event
11:00 a.m.	Magician
11:30 a.m. - 6:00 p.m.	Food Truck Festival
12:00 p.m.	Stompin' Boots line dancing
1:00 p.m.	Magician
2:00 p.m.	Dairy Showmanship
	Stompin' Boots line dancing
3:00 p.m.	Magician
4:30 p.m.	Llama & Alpaca Show
5:00 p.m.	Sheep Show & Leadline
5:00 p.m. - 8:00 p.m.	To Be Continued band
5:30 p.m. - 7:30 p.m.	Chicken BBQ (reservations required)
6:00 p.m.	Doodlebug Draw: 4-H, Light Weight, & Heavy Weight (Weigh-in at 5:15)

#### **ALL WEEKEND:**

Barrel Train & Hayrides  
by Fair Weather Growers,  
Kids Tent Activities

As Announced:  
Demonstrations, Fun Contests,  
Children's Entertainment,  
Agriculture Education Activities

### **SUNDAY, AUGUST 17, 2025 - 8:00 a.m. to 5:00 p.m.**

9:00 a.m.	Dairy Breed Show
9:00 a.m. - 4:00 p.m.	Robotics Competition
10:00 a.m.	Mad Science Demonstration
	Donkey Show
11:00 a.m.	Veterinary Science Knowledge Test
11:30 a.m.	Animal Costume Class
12:00 p.m.	Doodlebug Draw: Middle Weight Class (Weigh in at 11:00)
12:00 p.m. - 4:00 p.m.	DJ & Games
1:00 p.m.	Premier Livestock Showmanship
4:30 p.m.	Closing Ceremonies

All scheduled times are subject to change without notice.

**Pets or Dogs & Alcoholic Beverages ARE NOT ALLOWED on Grounds.**

Exhibits may not be removed until closing ceremonies are finished on Sunday.

**ADMISSION:** General Admission: \$7.00 / Seniors: \$4.00 / Military ID: FREE / 3 & under: FREE  
Parking: FREE

# *We Remember*

*our 4-H friends  
and how they touched our lives*

Alison Blair  
Elizabeth Brzezicki  
Margaret Francolini  
Carol Griffin  
Spencer Legnani  
Kenneth McLaughlin  
Mary Jo O'Leary  
Lorraine Perodeau  
Richard Quinby



## **2024-2025 Hartford County 4-H Fair Association Officers**

**President:**

Tahlia Watson

**Vice President of Livestock:**

Madelyn Syme

**Assistants to VP of Livestock:**

Oliver Ducharme

**Vice President of Exhibition:**

Caeli Sullivan

**Assistant to VP of Exhibition:**

Caroline Hall

**Vice President of Grounds:**

Shaun Collins

**Assistant to VP of Grounds:**

Beau Dugas

**Vice President of Vendors:**

Ava Tringali

**Treasurer:**

Claire Furia

**Secretary:**

Marion Fil

**Judge Chairperson:**

Georgia Kimball

**Fundraising Chairperson:**

Fiona Nelson

**Assistant Fundraising Chairperson:**

Levi Collins

**Fundraising Committee:**

Easton Comtois

Giada Ribeiro

George Udal

**Publicity Chairperson:**

Lilly Carriere

**Publicity Committee:**

Jackson Cushman

Reese Silver

Morgan Syme

Alina Tringali

**Program Chairperson:**

Luke Osowiecki

**Program Committee:**

Janey Balcerzak

Emma Kuzdzal

Mikayla Kuzdzal

Emeline Poskus

Ethan Poskus

**4-H Fair Association Advisors:**

Aimee Gilbert

Albert Gilbert

Matt Hawthorne

Lauren Manuck

Pat Miele Bianchi

Vicky Pelletier

Katie Riordan

June Zoppa

Steve Zoppa

**4-H Fair Association Junior Advisors:**

Becca Syme

Emily Syme

Gabby Vargas-Blanchard

Cota Watson



## **2024-2025 4-H Youth Directors**

Corissa Bednarz	Samantha Kaplan	Otto Muszynski
Mae Bolduc	Claire Kleinman	Addison Nicholson
Hannah Bywater	Lacey Kuzdzal	Oliver Nicholson
Riley Collins	Connor Mandirola	Brooklyn Scafuri
Solana Colón	Parker Mandirola	Katie Sittnick
Gabby Delauriers	Evie Messinger	Jamie Sittnick
Anna Griffin	Abi Monroe	Alexa Watson

## **2024-2025 Adult Directors**

Alison Abrams	Christine Hall	Dr. Larry Pennington
Judy Aldrich	Alex Harlow	April Perrault
Donna & Ron Beaudoin	Beth Harlow	Jeff Perrault
Paul Burnham	Justin Harlow	Jill Phillips
Michelle Blanchard Vargas	Linette & Jim Harlow	David Potter
Lisa & Tom Carriere	Kara Hickey	Linda & Ray Roy
Eileen Perrault Cogan	Laura Hietala	Brittany Saunders
Andrew Collins	Wendy & Gary Hietala	Halie Shea
Ashley & John Collins	Kristin Horn	Makena Shea
Bill Collins	Ron Horn	Vanise & William Shea
Mavis & Jack Collins	Jean Clark Jackson	Lisa & Walter Skowron
Wes Cushman	Laura & Scott Kaplan	Conor Smith
Anne & Jeremy Dugas	Mary Laiuppa	Leslie Smith
Dot Earley	Carol Ann LeBlanc	Rebecca & George Stumpf
Erica Fearn	Amber McComas	Jen & Bill Syme
Janet & Robert Ferguson	Jean McDermott	Sharon & Scott Tripp
Melissa Ferguson	Dawn McGee	Maureen & Brett Watson
Rebecca & Chris Ferguson	Carol Miller	Lorraine & Ralph Wetherell
Gladys & Fred Fetzer	Katherine & Jon Nicholson	Elsie Woolam
Andrew Gilbert	Sarah Oliver	Allyson Zoppa
Ally Greene	Petra Payton	Michael Zoppa



## **What is UConn Hartford County 4-H?**

UConn 4-H, part of UConn Extension, is Connecticut's youth development program with the nation's largest youth organization. 4-H provides hands-on learning, mentorship, and real-world experiences to help youth build confidence and essential life skills for youth ages 5-19.

For over 100 years, 4-H has empowered young people to be leaders, problem-solvers, and engaged residents. We are committed to ensuring all youth have access to opportunities that prepare them for success.

UConn Extension delivers research-based programs and services in all 169 Connecticut communities, as part of the nationwide Cooperative Extension System, connecting people with knowledge and resources from UConn's College of Agriculture, Health, and Natural Resources (CAHNR).

Through UConn 4-H, we:

- Help youth develop critical skills for careers and life.
- Provide mentorship and hands-on learning experiences.
- Foster healthy, engaged, and productive youth leaders.

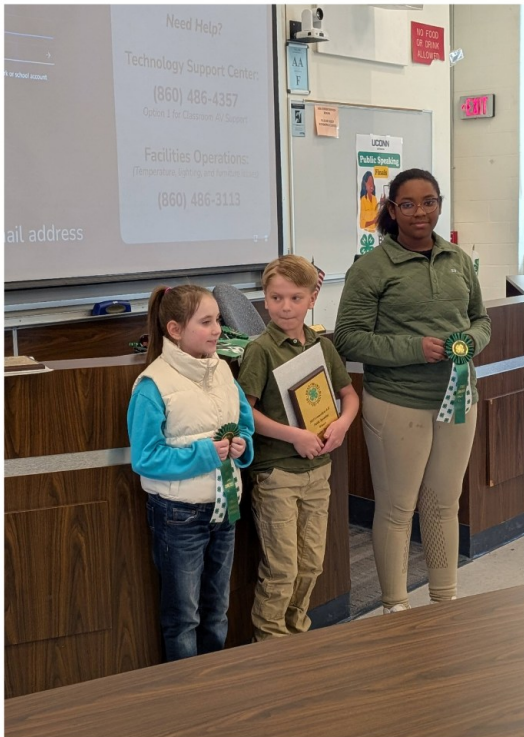


**To find out more about becoming a 4-H member, volunteer or leader, contact:**

Jen Cushman  
Hartford County 4-H Extension Educator  
UConn Extension  
270 Farmington Ave, Suite 262, Farmington, CT 06032  
Phone: 860.409.9074  
Email: [jennifer.cushman@uconn.edu](mailto:jennifer.cushman@uconn.edu)

The University of Connecticut complies with all applicable federal and state laws regarding nondiscrimination, equal opportunity and affirmative action, including the provision of reasonable accommodations for persons with disabilities. Extension program participants with disabilities may request reasonable accommodations to address limitations resulting from a disability. For more information, please contact the UConn Extension Civil Rights Liaison at [extensioncivilrights@uconn.edu](mailto:extensioncivilrights@uconn.edu)





## TURN YOUR PASSION FOR 4-H INTO A COLLEGE DEGREE

FOR MORE INFORMATION

VISIT [S.UCONN.EDU/EXTENSION](https://S.UCONN.EDU/EXTENSION) AND [S.UCONN.EDU/UNDERGRADS](https://S.UCONN.EDU/UNDERGRADS)

**UConn** | EXTENSION



**Beyond Ready**



# HARTFORD COUNTY 4-H ADVISORY COMMITTEE

*Wishes everyone a great time at the fair!*

The Advisory Committee provides financial and volunteer support for all of Hartford County 4-H, including:

Awards ♦ Scholarships ♦ National Trips

& County Programs such as:

4-H Nutrition & Food Show ♦ Hartford County 4-H Fair

**Support us at the fair:**

Auction

Milkshake & Iced  
Coffee Booth

Chicken BBQ  
(Saturday)



**join  
us**

The 4-H Advisory Committee is seeking additional adult members representing a wide range of Hartford County 4-H programming. We meet monthly September-June to assist with promoting and extending 4-H in the county, advise the 4-H Educator in program planning, assist with evaluation of awards and events, and raise funds to support 4-H youth and volunteer programs.

*For more information or to volunteer, contact [Jennifer.cushman@uconn.edu](mailto:Jennifer.cushman@uconn.edu)*

## HARTFORD COUNTY 4-H OUTDOOR CENTER


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Continuing traditions since 1930, 4-H Camper & Counselor of the week.

**Join us at Hartford County 4-H Camp  
for our 2026 camping season  
Registration opens in February 2026**

<https://www.hartfordcounty4hcamp.org>

 [hartfordcounty4hcamp](https://www.hartfordcounty4hcamp.org)

## GENERAL RULES AND REGULATIONS

**All UConn 4-H Fairs, including the Hartford County 4-H Fair, require proof of current rabies inoculations for all species for which there is an approved rabies vaccination, in addition to current health paper and approved permanent identification appropriate for that species.**

**All UConn 4-H shows will adhere to health requirements and advisories set forth by USDA and State of CT with review and recommendations by UConn CAHNR. Please note, health requirements may change after animal verification forms and/or fair entries are turned into the 4-H office causing shows to be canceled at any time.**

1. Entries in any of the classes will be open to Hartford County 4-Hers who are at least age 7, but not yet 19 before January 1, of the current year, unless otherwise specified in individual class rules. 4-H members in clubs or individual 4-H members must be enrolled in any project area by May 1 of the current year. Participants in special interest and enrichment programs must be enrolled by July 15 of the current year. **No exhibit will be entered without the appropriate yearly record and project record sheet. Project record sheets must be included in a completed 4-H Record Book. Animal entries must have the appropriate UConn 4-H Animal Verification form for each animal being entered, on file at the 4-H office by the specified date given by the UConn 4-H program.**
2. 4-Hers entering projects in the Exhibition Building may list projects on the Yearly Record sheet if less than 15 items are being entered in the category (class). The full record book including a separate record sheet for each class is required if the 4-Her wishes to be considered for Grand and Reserve Champion or for Premier Showman of Exhibition Center (not applicable to Booths).
3. There will be no entry fee on exhibits shown by Hartford County 4-H members at this Fair.
4. All livestock, poultry, rabbits, pocket pets, donkey, dog show, agriculture education, demonstrations, and booth entries must be made in advance using the entry links in this book. **NO OTHER ADVANCE ENTRIES REQUIRED.** Entries must be received by the August 1 deadline to allow time for proper classification and arrangement of exhibits. No premiums will be paid on entries received after the deadline. Late entries may not be allowed to exhibit due to space limitations.
5. All articles exhibited at this Fair must be the property of the exhibitor, and must have been made or raised by the exhibitor, as a 4-H project since September 1 of the current 4-H year. (No graded projects made in school during a formal class with the teacher advising students.) All UConn 4-H Animal Verification and lease forms must be submitted by their deadlines in order to participate in this 4-H Fair. A 4-H member cannot lease more than four animals of the same species, except ten (10) for rabbit, poultry, cavy, reptile, crustacean and small animal project areas.
6. **ALL LIVESTOCK OR ANIMAL EXHIBITS MUST BE FITTED EXCLUSIVELY BY THE EXHIBITOR OF THE ANIMAL. ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM ANIMALS ONCE ON THE FAIRGROUNDS.** Any violations of this rule should be shared directly with the 4-H Educator.
7. All Dairy, Beef, Working Steer, Sheep, Goats, Swine, Donkeys, Llamas, Rabbits, and Poultry staying the weekend, must be entered and on the grounds on Thursday between 2:00 p.m. and 10:00 p.m. (Animals that are not Hartford County member's projects cannot stay for the weekend.) Check specific class for exceptions to arrival times. **No animal can be unloaded until verification and health forms are checked. Proof of current rabies inoculations must be shown. Animals must be free from open or draining wounds. The decision of the Fair Advisors with consultation of the Extension Educator is final.**
8. Exhibition Center exhibits can be entered between 4:00 p.m. and 8:00 p.m. on Thursday, or between 8:00 a.m. and 9:30 a.m. on Friday. No exhibitor numbers will be issued after 9:30 a.m. Friday except for Dog entries on Saturday.

9. All animals must remain in their respective barn areas when exercising. No animals are allowed on the midway. Use caution around the spectators. Animals must be able to be controlled by the exhibitor. Unruly animals may be dismissed from the grounds.
10. Livestock will be judged by the Standard system except for showmanship classes which will be judged on the Dual-Merit system; all other exhibits will be judged by the Danish system unless specified otherwise in a class. See a detailed explanation of each on page 12.
11. When there is no competition, each animal or article shown will be judged and placed according to its own merits. All awards will be made at the discretion of the judges, and are outlined in each class.
12. **The decisions of the judges are final.**
13. No person will be allowed to interfere with the judges while in discharge of their duties, and any person so interfering will be excluded from competition. Competent judges will be chosen to judge all exhibits. There is to be no coaching of exhibitors by spectators.
14. All 4-H project animals are shown at the risk of the 4-H member. During the Fair all exhibits are under the direction of the appropriate 4-H Fair Association, who will exercise every reasonable care in the protection of exhibits. In no case will the said Fair Association or management be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any loss, injury or damage to any animal; or loss, injury or damage done by or arising from any animal exhibited by them and shall indemnify said Fair Association against legal or other proceedings in regard thereto. IT IS ADVISED THAT ALL EXHIBITORS GIVE PERSONAL ATTENTION TO THEIR PROPERTY, AND AT THE CLOSE OF THE FAIR TAKE CHARGE OF THE SAME.
15. No exhibit may be removed until released by the Department Steward or Superintendent on Sunday after Closing Ceremonies unless in the event of an emergency, either medical or personal it is deemed in the best interest of the 4-Her, their project(s) and the Fair Association by the Adult Department Steward that the 4-Her and their project(s) be sent home. It shall be done without any penalty, loss of premiums or awards earned.
16. No vehicles or trailers can be moved or staged by the barns on the fairgrounds before the end of closing ceremonies. Traffic flow will be one way.
17. Classes and lots are subject to change without notice.
18. Notification should be given 21 days prior to the Hartford County 4-H Fair if any 4-H member needs special accommodations in order to participate in the fair by calling 860-409-9074.
19. No cash premium other than those listed in this premium list will be paid on any exhibit. Read the premium list carefully and make your exhibits conform to the classes published.
20. Failure to comply with the General Rules and Regulations, or Breed specific rules, will result in the forfeit of premium money.
21. Premiums and trophies not awarded during the Fair will be distributed at the Fair Awards Night in early October. Date and place to be announced.
22. **Rules of conduct on the grounds:**
  - a. No alcoholic beverages will be permitted on the fairgrounds.
  - b. No smoking or vaping in or around the show rings, tents, barns & buildings.
  - c. No dogs or pets allowed on the grounds if not a 4-H exhibit and they may NOT be left in your car. Service animals welcome.
  - d. No misconduct of any type will be allowed.
  - e. Shirt and shoes required in all buildings and when working with animals.
  - f. Animals should be under control at all times and in their designated areas.
  - g. No grills, crockpots or open campfires on the grounds or in the barns.
  - h. All pop-up tents must be in a designated area determined by the Fair Association.
23. **Violations will result in dismissal from the fairgrounds and withholding of premiums.**

24. All 4-H members entering the gate must have an exhibitor number or membership card to enter. All adults must have an entry ticket, a leader card, weekend pass, Lifetime Pass or current CT Fairs season pass to enter. All others must pay admission price. Gates will open at 6:00 a.m.-8:00 a.m. Friday through Sunday and only 4-H members, people with weekend passes, leader cards, vendor passes, entry tickets, judges, stewards and all others as needed will be allowed to enter the gates.
25. Only individuals authorized by Fair Association Advisors may drive a golf cart on the grounds. All operators must have a signed waiver on file.
26. Exhibitors who are not Hartford County 4-H members will not receive premium money.
27. Premium monies are subject to change without notice.

In partnership with the University of Connecticut Cooperative Extension System.

The University of Connecticut complies with all applicable federal and state laws regarding non-discrimination, equal opportunity and affirmative action, including the provision of reasonable accommodations for persons with disabilities. Extension program participants with disabilities may request reasonable accommodations to address limitations resulting from a disability. For more information, please contact the UConn Extension Civil Rights Liaison at [extensioncivilrights@uconn.edu](mailto:extensioncivilrights@uconn.edu).

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## HOW EXHIBITS SHALL BE JUDGED

**Overview** - The purpose of judging or evaluating exhibits at the 4-H Fair is to enable 4-H members to learn from the judges different methods of completing their project and showing their exhibit.

**THE STANDARD SYSTEM:** Each exhibit is judged against others in its class. Awards are made accordingly. **All livestock will be judged under the Standard System**, with the exception of showmanship classes, which will be judged under the Dual-Merit System.

**THE DANISH SYSTEM:** Each exhibit is judged on its own individual merit. **All non-livestock exhibits will be judged under the Danish System**, unless stated otherwise within the class. Point values for first, second, and third awards have been set for each lot of each class. The Executive Committee of the Fair Association will determine the cash value of a point.

**THE DUAL-MERIT SYSTEM:** Each exhibit will be judged by BOTH the Danish System AND the Standard System. **All showmanship classes will be judged using the Dual-Merit System.**

**GRAND AND RESERVE CHAMPIONSHIPS:** Only 4-Hers that completed the proper record sheets are eligible to be considered for Grand and Reserve Champion awards. In most classes judged by the Danish System, unless otherwise stated in the class rules, championships will be awarded on the basis of an individual's total blue ribbon points for that class. Ties will be broken by total red ribbon points for those individuals, and if necessary, by total white ribbon points. *If no blue ribbons are received, no championships will be awarded.* **A Best of Show ribbon may be awarded at the judges' discretion** in each class judged on the Danish System.

**JUNIOR AND SENIOR:** All Exhibition Center classes, with the exception of Booths and Record Books, will be judged according to Juniors (4-H members through age 12) and Seniors (ages 13 through 19). Ages are as of January 1st of the current year.



### 4-H EXPLORER CLASS

The purpose of this class is to encourage 4-H Explorer members to enter projects created during the 4-H year to receive feedback.

- This class is open to enrolled 4-H Explorer members ages 5 and 6 who would like to enter their handmade items.
  - Exhibits must be entered at the times specified in the Rules & Regulations, page 10.
  - No record book is required.
  - Ribbons only will be awarded.
- 

### FUTURE 4-H'ERS EXHIBITS

The purpose of this class is to encourage youth to get involved with 4-H, experience the 4-H Fair as an exhibitor and in the future, enroll as a 4-H member when old enough to.

- This class is open to youth under the age of 9 who are not enrolled as a 4-H member, but would like to exhibit their handmade items.
  - Exhibits must be entered at the times specified in the Rules & Regulations, page 10.
  - No record book is required.
  - Ribbons only will be awarded.
- 

### CAMP CRAFT EXHIBITS

All articles made at 4-H Camp during the current season must be entered in this class. No record book is needed. This class gives campers a chance to show what they did while at camp. Non 4-H members and 4-H'ers attending camp may enter. Ribbons only awarded.

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### ANIMAL COSTUME CLASS

Sunday, 11:30 a.m.

1. Exhibitors and animals must be dressed in a costume.
  2. Classes will be divided by age based on the number of entries. The youngest exhibitors will be considered the Junior group and the older youth will be considered the Senior group.
  3. Entries will be judged on the Danish System.
  4. Ribbons will be awarded for First Place in each of the following 11 categories:  
**Funniest, Fanciest, Cutest, Most Original, Most Unusual, Scariest, Best Behaved Animal, Most Smiley, Most Elegant, Most Colorful, Most 4-H Spirit.**
  5. A Best in Show Rosette will be awarded in both Junior and Senior divisions.
  6. NO pre-entry is required. Just show up in costume in the designated area. Please be prompt!
- 

### FOREVER 4-HERS / OVER THE HILL CLASSES

4-H leaders, parents and alumni will have an opportunity to exhibit items you've made during the year. Home arts, woodworking, photography, clothing, floral arrangements and other items may be exhibited in the Forever 4-Her Class. Participation ribbons will be awarded. Exhibits will not be evaluated. Bring your quilts, pillows and other handcrafted items to share with 4-H'ers. In livestock Over the Hill classes, adults will use 4-H'ers animals to show, which should be chosen before judging.

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### ASSOCIATION OF CONNECTICUT FAIRS CONTESTS

For complete and current contest rules, prizes and recipes go to the Association of CT Fairs website:  
<http://www.ctagfairs.org/p/news--resources/contests>

*Only currently enrolled Hartford County 4-H members may enter the state baking contests and state quilt contest at the Hartford County 4-H Fair.*

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**3rd  
4-H FAIR**

**GOOD LUCK!  
WE KNOW YOU'VE GOAT THIS!**

Love,  
Mom and Dad






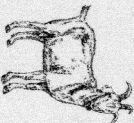
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Love Betsy and Matt



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**Team Wagner  
Says:**

**Go Catherine!**



**To our girl who loves sheep**

**We ♥ YOU!**

**You & Olivia make a great team!**

**Good luck and have fun  
Ariella!**

**Grammy and Papa**

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The logo is a circular emblem with a black border. Inside the circle, a welder in a white shirt and dark pants is shown in silhouette, welding a large steel beam. The words "IRONWORKERS" are written in a bold, sans-serif font along the top inner edge of the circle. "LOCAL" is written vertically on the left side, and "15" is written vertically on the right side. "SINCE 1902" is written along the bottom inner edge. The background of the entire page is a photograph of a construction site with blue steel beams and red cranes against a blue sky.

**49 LOCUST ST  
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# CONGRATULATIONS TO ALL 4-H EXHIBITORS

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4-H!



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Love,  
Grandma and Grandpa



Way to go Ariella and Olivia!



Congrats on a great  
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We Love You!,  
Mom, Dad and  
Sydney



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**Good Luck to All 4-Hers**

from

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**Best Wishes to all**

**Hartford County 4-Hers at the**

**89<sup>th</sup> Hartford County 4-H Fair!**





Good Luck  
Stephanie, Jamayra,  
& Holy Cows!



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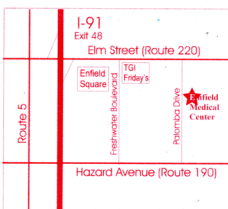
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The Dolan  
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West Hartford



# Good Luck Otto!

Kevin & Dot Earley

---

## BEST OF LUCK

At your **1<sup>st</sup>** 4-H Fair

# PAUL!



We are so proud of all  
you have learned &  
accomplished this year!

*Love,*

*Mom, Dad, Mason & Annie*



Keep Doing Hard Things Victoria Udal



Love Mom and Dad

Congratulations Ariella  
on another amazing 4-H show!  
We are so proud of you always!  
We love you!



Love,  
The Lessers, Gollingers and Feldmans

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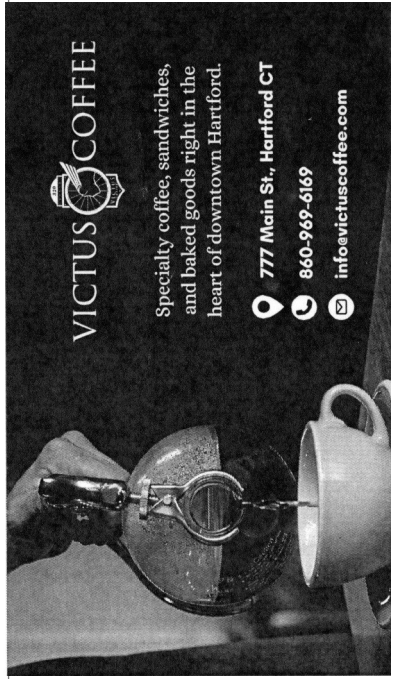
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# Go, Cat!

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**WAY TO GO,  
THOMAS!  
ANGELINA,  
CECILIA,  
AND LOUIS**



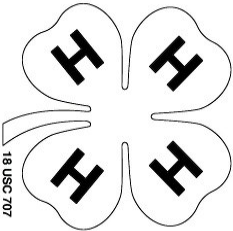
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**International  
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**Congratulations Ariella  
on another great year at  
Westmoor 4-H!**

**Looking forward to  
seeing you show a  
sheep at the 2025 Fair!**

**We love you so much!,  
Nana and Pop Pop**



**Good Luck  
Hannah!**



**Good luck Millie! We're proud  
of you!**

**- Mom, Dad, and Teddy**





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# Good Luck Abi M. & Westmoor Park 4-H

Barbara & Anne







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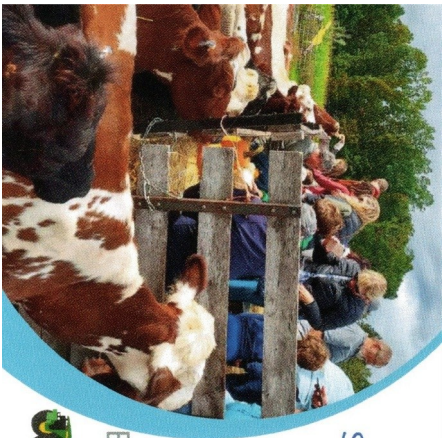
**Bristol Police Union**



**Good Luck Jackson**



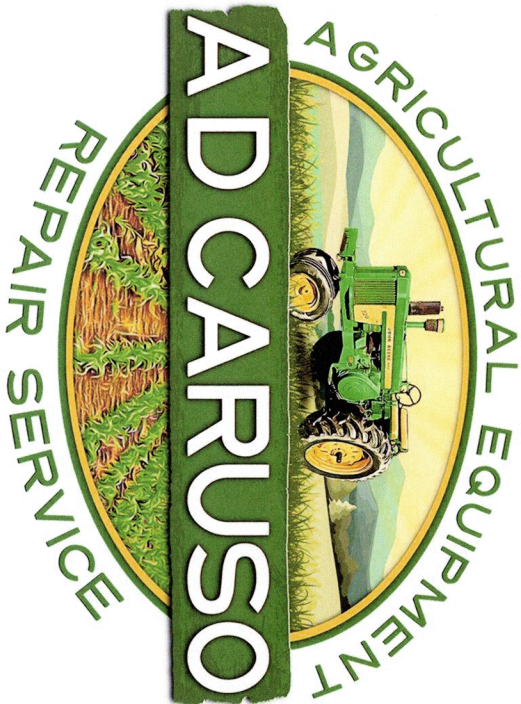
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## PREMIER SHOWMAN OF EXHIBITION CENTER

**Sunday, 10:00 a.m., Exhibition Center**

The Premier Showman of the Exhibition Center is a competition to determine the overall show person in the Exhibition Center. This prestigious award recognizes an individual's ability to create several award-winning exhibits as well as measure their ability to discuss a variety of aspects of their exhibits. Considering the strict criteria necessary to compete, it is an honor to even place in the top ten.

For an individual to qualify to compete for the Premier Showman of the Exhibition Center, the individual must satisfy the following criteria:

- Must have submitted an exhibit in at least 4 different Exhibition Center classes, excluding Record Book class, with completed separate Project Record pages for each Class inserted in the record book.
- The individual's record book must be entered in the Record Book Class.
- An Individual's booth may be considered part of an exhibit and must be recorded on the Yearly Record page for that Class.
- Must have received at least one Grand Champion award (senior or junior).
- Must be available to meet with the judges on Sunday morning.
- An individual may be eligible for the Premier Showman Grand Champion award more than once, **only** if they represent a different grand champion class.

From the list of qualifying individuals, the top ten will be selected to compete according to the number of awards they receive in the following order: blues, reds and whites. Once the ten finalists have been selected, their ranking is established by interviews with the judges. Each individual must select 3 of their exhibits which showcase the extent and quality of their work to discuss with the judges.

### Judging Criteria:

- Ability of the exhibitor to show their projects and discuss their choices and techniques used.
- Quality of the exhibits.
- Ability of the exhibitor to discuss their work and answer judge's questions.

### Scoring:

- |   |                  |
|---|------------------|
| • Appearance of Exhibitor                           | 10 points        |
| • Selection of exhibits                             | 40 points        |
| • Exhibitor explains exhibits and answers questions | 40 points        |
| • Exhibitor courteous, alert and knowledgeable      | <u>10 points</u> |
|   | 100 points       |

### Awards:

A Grand and Reserve Champion will be selected and will receive champion rosette ribbons. All other participants will receive participation rosettes. Awards will be announced during Closing Ceremonies at the 4-H Fair.

The Premier Showman will receive a special award at the Annual Fair Awards Night.

## RECORD BOOKS - CLASS 1

Sponsored by: Eileen Cogan, South Windsor

***4-H members are encouraged to keep records as part of their leadership experience. Your 4-H records present a picture of your growth and development as a 4-H member. Accurate record keeping will provide you with personal satisfaction as you record your accomplishments and see improvement in yourself and in your project work. To be of greatest value, Record Books should be kept up to date as the project develops, not made up or carefully copied at the end of the project. Ribbons, news clippings, photographs and other items of recognition are not to be kept in record books. They are appropriate for a 4-H scrapbook. One or two select pictures or news clippings that apply directly to the project area and which add to the value of the record may be included with the record sheets only where requested on the record sheet.***

1. 4-H Member's Record Book must have the current year's 4-H Yearly Record sheet FIRST, followed by Project Record for each project area, enclosed in a UConn 4-H Record Cover (front and back). A 3-ring binder may be used. The cover can be on the inside or the outside of the binder. Sheet protectors may be used with a front side showing and a back side showing in each page protector.
2. Current year's records and the completion of past years' records will be judged. Verify that past years' records were updated with: fair participation, fair premium received, any awards for last year (i.e. club, fair, or county), and animal feed sheets completed for August and September; up to the end date of the lease which is noted on the record sheets or September 30th. This information goes on the record sheets for the time in which it was earned, regardless of when it was received. To be considered for a record book award, page dividers or tabs MUST be used and clearly marked to separate each YEAR, no other page dividers are permitted.
3. Leader, parent or guardian's signature and date MUST be on the 4-H Yearly Record sheet. Independent members MUST have a parent or guardian's signature and date. No other record sheets require a signature.
4. Read General Rules and Regulations on page 10.
5. Record book pages are available online at [s.uconn.edu/4-H](https://s.uconn.edu/4-H).

***TOP QUALITY Record Books will be recognized from those exhibited at the Fair. Two awards will be presented to Seniors who have earned a top quality Record Book. Criteria for these awards include completeness, including all past years, growth and development, neatness and effort. Second place will receive an award from Fair Association.***

Once the 1st place award has been received, the 4-Her is no longer eligible for this Record Book Award. However, the 2nd place award can be received *more than once*.

**Up to five awards for OUTSTANDING RECORD BOOKS exhibited by a JUNIOR 4-H member will also be awarded.** There is no limit to the number of years that a 4-Her can receive this award.

### **Lanie Neumann Memorial Award**

This award is open to any 4-Her who has submitted a record book for judging in at least two previous fairs. Judges will be looking for record books that express the 4-Her's enthusiasm for their 4-H experiences and projects, and who have demonstrated growth in their 4-H experience. Pictures are appreciated where appropriate in the record book. The Lanie Neumann Memorial Award may be awarded to the same 4-Her multiple times but no 4-Her can win the award two years in a row.

**The "Excellence in Record Keeping Travel Trophy",  
donated by June Zoppa, will be awarded to the 4-Her exhibiting  
the 1st place Top Quality Record Book.**

## RECORD BOOKS - CONTINUED

Lots:	Blue	Red	White
<i>In lots 2-5 below, only the <u>current year</u> is judged.</i>			
1. Member's 4-H Record Book .....	15	10	5
2. Member's 4-H Scrapbook .....	6	4	2
(can include other activities such as religious, school, community, etc.)			
3. Club Secretary's book .....	6	4	2
4. Club News Scrapbook .....	6	4	2
5. Club Treasurer's book .....	4	3	2

### SCORE SHEET FOR RECORD BOOKS

#### Yearly Record Sheet (35 points):

- 10 pts All sections must be completed or one line marked with 'Does not apply' or 'None'  
(2 points for each: Leadership, Public Speaking, 4-H Community Service, Competition and Recognition, Other 4-H Participation and Promotion)
- 10 pts Age appropriate story
- 5 pts Goals section complete
- 5 pts Financial Summary is complete (should match project record total)
- 2 pts Signed and dated by leader (parent or guardian for independent members; if the 4-Her had help completing the record sheets, the appropriate line needs to be marked)
- 3 pts Signed and dated by member

#### Project Sheets (30 points):

- 5 pts All sections must be completed or one line marked with 'Does not apply' or 'None'  
(If an animal project, feed and activities including subtotals and yearly totals up to July 31st must be present)
- 5 pts Project goals section complete
- 5 pts Project activities listed
- 5 pts Time spent on project is listed
- 5 pts Financial statement completed with expenses and income listed and totaled for projects or subtotaled if the project is still in progress
- 5 pts Financial review completed

#### Neatness (10 points)

- 5 pts Clean sheets; No excessive erase marks or cross outs, pictures mounted neatly
- 5 pts Sheets not torn or dog-eared, all page holes aligned

#### Previous years' sheets completed (25 points) (1st year members will automatically receive these points)

- 2 pts Previous year totals and remaining year participation completed
- 4 pts All sheets have final totals
- 4 pts COMPETITION and RECOGNITION section of Yearly Record sheet completed and updated
- 5 pts Arrangement of record sheets – Yearly Record sheet must be first for each year
- 5 pts Record Sheets enclosed in a UConn 4-H Record Cover front and back (can be printed from the 4-H website)
- 5 pts Record Book **does not** include extra pages of pictures, newspaper articles, ribbons, verification forms, animal registration papers, etc.

**Blue: 100-90**

**Red: 89-75**

**White: 74-50**

**Participation: 49-0**

#### **New for 2025:**

**To be eligible for record book awards, dividers or tabs MUST be used between years**

## FLOWERS - CLASS 2

**Sponsored by: Distinctive Ideas, West Hartford**

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Horticultural entries must be grown by the exhibitor.
3. Horticultural entries will be judged on quality of flowers and foliage, and freedom from disease and insect injury.
4. Exhibitors are limited to five (5) entries per lot, except under lots 26-33 which are limited to 20 entries per lot. Each entry must be a different variety/cultivar.
5. Arrangement entries must be arranged by, but need not be grown by exhibitor.
6. Invasive and endangered plants should not be entered in any lots.
7. In this schedule, the following definitions of terms will be used:
  - STEM - An upper part of a plant, having one flower at the top and no side branches.
  - SPRAY - Portion of the plant with a number of flowers on a stem.
  - SPIKE - A stiff stem with numerous flowers having no stems or very short ones.
  - STALK - A stiff stem, with one or a few flowers at the top.

**A Jr. Best in Show trophy and a Sr. Best in Show trophy will be awarded  
In Memory of Billie Baldwin.**

**Lots:**

**HORTICULTURE (5 entry limit – each entry being a different variety/cultivar)**

**Point values: Blue-4, Red-3, White-2**

1. Amaranth – 1 stem
2. Ageratum - 3 sprays
3. Aster – any variety – 3 stems
4. Bachelor button - 3 stems
5. Bells of Ireland - 1 spike
6. Celosia – 1 spray or 1 spike
7. Coleus - 1 stem
8. Cosmos - 3 stems
9. Dahlia - 1 stem
10. Dianthus – 1 stem
11. Gladiolus – 1 spike
12. Gomphrena – 3 stems
13. Helichrysum or straw flower - 1 stalk
14. Lisinathus – 1 spray
15. Marigold - 3 stems
16. Petunias - 1 spray
17. Rose – 1 stem
18. Rudbeckia – 1 stem
19. Salvia – blue – 3 spikes
20. Salvia – any other variety – 3 spikes
21. Snapdragon – 3 spikes
22. Statice – 1 spray
23. Sunflower – miniature – 1 stem
24. Sunflower – giant – 1 stem
25. Zinnia – 3 stems





## FLOWERS - CONTINUED

### **HORTICULTURE** (20 entry limit – each entry being a different variety/cultivar)

**Point values: Blue-4, Red-3, White-2**

26. Any other annual or variety not listed – 1 or 3 stems
27. Any other perennial or variety not listed - 1 or 3 stems
28. Flowering potted house plant
29. Non-flowering potted house plant
30. Ornamental tree
31. Cactus/succulent plant
32. Potted plant started from cutting or seed by 4-H member during current 4-H year
33. Herb – 1 stem or 1 spray

### **ARRANGEMENTS**

**Point values: Blue-6, Red-5, White-3**

34. Dish garden (list plant materials used on a 3X5 card)
35. Terrarium (list plant materials used on a 3X5 card)
36. Wearable flower (corsage, boutonniere, crown, etc)
37. Arrangement of artificial flowers
38. Table centerpiece - may use any of the following - fruit, vegetables, flowers, coleus & other foliage.
39. Miniature arrangement - flowers and container on a small scale, not to exceed 6" in either height or width.
40. Arrangement of wild flowers
41. Arrangement in a basket or other container
42. Arrangement with a Holiday theme
43. Arrangement in a teacup
44. Arrangement in monochromatic (one) color scheme
45. 4-H spirit arrangement
46. Vase arrangement
47. Hand tied bouquet (in a vase)
48. "America" arrangement
49. "Modern" arrangement



## VEGETABLES AND FRUITS - CLASS 3

Sponsored by: Shirley Johnson, Oxford

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Plates will be provided for displaying vegetables.
3. Vegetables should be selected which are of uniform size, shape and color and are at proper maturity for able use or canning. Specimens should be clean, fresh, firm and free from blemishes caused by insects, disease or rough handling.
4. Vegetables should be named as to VARIETY (Put on score card.)
5. All root crops should be shown washed and correctly topped.
6. Vegetable entries must be grown by exhibitor, except those in lots 45 & 46, which must be made and decorated by exhibitor, but not necessarily grown.
7. Vegetables not picked up by 5:30 p.m. Sunday become the property of the Fair Association and may be disposed of at their discretion.
8. Point values for all lots unless noted otherwise: Blue-4, Red-3, White-1.

### Lots:

- |  |  |
|--|--|
| 1. Apples (3)                          | 18. Muskmelon (1)                        |
| 2. Beans – lima (10)                   | 19. Watermelon (1)                       |
| 3. Beans – shell (10)                  | 20. Onions (3)                           |
| 4. Beans – snap (10)                   | 21. Parsley (10 sprigs in water)         |
| 5. Beets (3)                           | 22. Parsnips (3)                         |
| 6. Broccoli (1 head)                   | 23. Peppers – hot (3)                    |
| 7. Brussel sprouts (6)                 | 24. Peppers – sweet (3)                  |
| 8. Cabbage (1 head)                    | 25. Potatoes – Irish (3)                 |
| 9. Carrots (3)                         | 26. Potatoes – Sweet (3)                 |
| 10. Celery (1 plant)                   | 27. Pumpkins (1)                         |
| 11. Corn – sweet (3)                   | 28. Radishes (5)                         |
| 12. Corn – pop (3)                     | 29. Turnips (3)                          |
| 13. Cucumbers (2)                      | 30. Sunflower (1 head)                   |
| 14. Eggplant (1)                       | 31. Kale                                 |
| 15. Gourds (5)                         | 32. Garlic                               |
| 16. Lettuce (plant exhibited in water) | 33. Cauliflower                          |
| 17. Lettuce (1 head)                   | 34. Miscellaneous – not listed above (3) |



35. Spinach (6 sprigs, cut 6 inches, in water)
36. Squash - summer (2) (straightneck, crookneck, buttercup, etc.)
37. Squash - winter (1) (hubbard, butternut, acorn, etc.)
38. Swiss chard (6 stalks with leaves - stalks placed in water)
39. Tomatoes - cherry, plum, pear, or grape (5)
40. Tomatoes - green (3)
41. Tomatoes - red (3)
42. Tomatoes - yellow (3)
43. Tomatoes—Heirloom (3)
44. Basket Collection (2 each of 5 different vegetables)
45. Decorated pumpkin
46. Animal creation made from vegetables
47. Educational poster  
(Sizes: 22 x 28 inches or 22 x 14 inches)



**Points: 12 - 8 - 4**

**Points: 6 - 4 - 2**

**Points: 6 - 4 - 2**

**Points: 6 - 4 - 2**

## HOME ARTS - CLASS 4

Sponsored by: Beth Schiro, West Hartford

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Any article exhibited must have been finished since September 1st of last year, as a 4-H project.
3. Exhibits MUST be placed in plastic bags to stay clean.
4. No more than one entry to a lot, except where indicated "one of a kind". No more than 3 entries in each "one of a kind" lot, including miscellaneous. Each must be different.
5. Point values may be changed at the judges' discretion, not exceeding 20.
6. Items made from a kit should be labeled with "K" after the lot number.
7. A description of ingredients used to make the products in lot 13 must accompany the exhibit.

### Point values for lots 1-12: Blue 4, Red-3, White-2

- |                                    |   |
|------------------------------------|---|
| 1. Bean bag                        | 8. Throw pillow   |
| 2. Book ends (one of a kind)       | 9. Wastebasket  |
| 3. Bulletin board, at least 20"    | 10. Yarn toys and/or stuffed toys                                   |
| 4. Bureau scarf, fringed or hemmed | 11. Miscellaneous (one of a kind items not listed in any other lot) |
| 5. Pictures (one of a kind)        | 12. Any article made in boards bricks & boxes (one of a kind)       |
| 6. Pajama bag and/or laundry bag   |   |
| 7. Pincushion                      |   |

### Point values for lots 13-16: Blue-6, Red-4, White-2

13. Homemade beauty products (soap, lip balm, lotion, etc.) (one of a kind)
14. Homemade wax candles, including beeswax (one of a kind)
15. Bureau scarf with design
16. Stenciled article (one of a kind)

### Point values for lots 17-25: (all lots are one of a kind)

- |                 |          |        |         |
|-----------------|----------|--------|---------|
| A. Small items  | Blue-6,  | Red-4, | White-3 |
| B. Medium items | Blue-8,  | Red-6, | White-4 |
| C. Large items  | Blue-10, | Red-8, | White-4 |

17. Needlepoint
18. Counted cross stitch
19. Embroidered article
20. Crewel embroidered article
21. Wall hanging
22. Quilted article
  - A. Quilt pieced AND quilted by 4-Her
  - B. Quilt pieced by 4-Her and professionally machine quilted.
23. Rug
24. Woven article
25. Woven basket



For complete and current contest rules and prizes for the State Quilt Contest go to the Association of CT Fairs website:

<http://www.ctagfairs.org/p/news--resources/contests/quilt-contest>

## ARTS AND CRAFTS - CLASS 5

Sponsored by: Laura Page, Newton, MA

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Any articles in this class must have been made by the exhibitor since last September 1st.
3. Crafts made at 4-H Camp MUST be entered in Camp Craft class.
4. No more than 4 entries per lot, each entry must be of different material or design, upon the discretion of the steward.
5. Exhibits should be placed in clear plastic bags.

### Lots:

#### Point values: Blue-3, Red-2, White-1

- |  |  |
|--|--|
| 1. Articles made of paper              | 10. Stained Glass Kits                                   |
| 2. Articles made from cloth (not sewn) | 11. Kits (model and craft)                               |
| 3a. Bead Craft – made from a kit       | 12. Decoupage/Collage/Mosaic                             |
| 3b. Bead Craft – Original design       | 13. Molded Articles (plaster, liquid plastic, etc.)      |
| 4. String and Wire Art                 | 14. Party Decorations                                    |
| 5. Plastic or Glass Bottle Articles    | 15. Christmas Decorations                                |
| 6. Articles made of plastic            | 16. Other Holiday Decorations                            |
| 7. Small articles made of wood         | 17. Handicraft of Natural Materials (including sand art) |
| 8. Pictures                            |  |
| 9. Leather Work                        |  |

#### Point values: Blue-6, Red-4, White-2

- |  |                                |
|--|--------------------------------|
| 18. Paper Mache                          | 24. Leaded Glass Art           |
| 19. Ceramics                             | 25. Fabric Painting/Stenciling |
| 20. Print and stencil on wood/tile, etc. | 26. Painting on wood, etc.     |
| 21. Sculpture not made of clay           | 27. Macramé                    |
| 22. Sculpture made of clay               | 28. Creative Scrapbook         |
| 23. Pottery – painted & fired            |                                |

#### Points awarded at judges' discretion – not to exceed 20

29. Miscellaneous (one of a kind) (items not listed above)

**The “Susan Lathrop Memorial Travel Trophy”  
donated by the Clovers & Overs 4-H Club of Suffield,  
will be awarded to the Arts & Crafts Junior Grand Champion.**



## LEGO STYLE CREATIONS - CLASS 6

Sponsored by: Tom & Jenn Ratelle, Windsor  
Harriet Schneider, West Hartford

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Any article must have been finished since September 1<sup>st</sup> of last year, as a 4-H project.
3. Point values may be changed at the judges' discretion, not exceeding 20.
4. All projects should be made from standard-size LEGO style bricks, not Duplo, etc.
5. All **KIT** entries must include the manufacturer image of the design.
6. One entry per sub-lot, (i.e. 1 kit for 1a, 1 kit for 1b).

### **KITS Lots:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Mini build Kit—less than 99 pieces<br/><b>Point values: Blue-3, Red-2, White-1</b> <ol style="list-style-type: none"> <li>a. Building</li> <li>b. Character</li> <li>c. Scene</li> <li>d. Vehicle</li> <li>e. Miscellaneous</li> </ol> </li> <li>2. Small build Kit—100-499 pieces<br/><b>Point values: Blue-4, Red-3, White-1</b> <ol style="list-style-type: none"> <li>a. Building</li> <li>b. Character</li> <li>c. Scene</li> <li>d. Vehicle</li> <li>e. Miscellaneous</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>3. Medium build Kit—500-999 pieces<br/><b>Point values: Blue-5, Red-4, White-2</b> <ol style="list-style-type: none"> <li>a. Building</li> <li>b. Character</li> <li>c. Scene</li> <li>d. Vehicle</li> <li>e. Miscellaneous</li> </ol> </li> <li>4. Large build Kit—1000+ pieces<br/><b>Point values: Blue-6, Red-4, White-3</b> <ol style="list-style-type: none"> <li>a. Building</li> <li>b. Character</li> <li>c. Scene</li> <li>d. Vehicle</li> <li>e. Miscellaneous</li> </ol> </li> </ol> |
|--|---|



### **ORIGINAL DESIGN Lots:**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>5. Mini build Original—less than 99 pieces<br/><b>Point values: Blue-5, Red-4, White-3</b> <ol style="list-style-type: none"> <li>a. Building</li> <li>b. Character</li> <li>c. Scene</li> <li>d. Vehicle</li> <li>e. Miscellaneous</li> </ol> </li> <li>6. Small build Original—100-499 pieces<br/><b>Point values: Blue-8, Red-6, White-4</b> <ol style="list-style-type: none"> <li>a. Building</li> <li>b. Character</li> <li>c. Scene</li> <li>d. Vehicle</li> <li>e. Miscellaneous</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>7. Medium build Original—500-999 pieces<br/><b>Point values: Blue-10, Red-8, White-6</b> <ol style="list-style-type: none"> <li>a. Building</li> <li>b. Character</li> <li>c. Scene</li> <li>d. Vehicle</li> <li>e. Miscellaneous</li> </ol> </li> <li>8. Large build Original—1000+ pieces<br/><b>Point values: Blue-12, Red-10, White-8</b> <ol style="list-style-type: none"> <li>a. Building</li> <li>b. Character</li> <li>c. Scene</li> <li>d. Vehicle</li> <li>e. Miscellaneous</li> </ol> </li> </ol> |
|--|--|



## FINE ARTS - CLASS 7

Sponsored by: Nicole & Jay DeRonck, Hartford

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Any articles in this class must have been made by the exhibitor since last September 1st.
3. No more than 4 entries per lot. Each must be different.
4. Exhibits should be protected from dust by clear plastic or other suitable covering.

### Lots:

#### Point values: Blue-6, Red-4, White-2

1. Drawings (must be signed; framed or mounted)
2. Original Paintings or Pastels (must be signed; framed or mounted)
3. Original Verse with Illustration
4. Sculpture

#### Point values: Blue-4, Red-3, White-2

5. Original Verse without illustration
6. Sculpturing - soft sculpture
7. Jewelry -made from a kit
8. Jewelry – original (no kit used)
9. Kits or Tracings, painted (limited to ages 7-12) (must be signed; framed or mounted)
10. Miscellaneous



#### Points awarded at judges' discretion - not exceeding 10

11. Calligraphy
12. Creative Writing

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.





## INDUSTRIAL ARTS - CLASS 8

**Sponsored by: The Abrams-Zoppa Family, Ellington**

1. This class is to encourage the display of equipment devised to help with everyday living and work, and to show your ingenuity. Art work, when it appears on items, is given consideration in judging.
2. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
3. Any article must have been made by the exhibitor since last September 1st as a 4-H project.
4. No more than 4 entries per lot. Each must be different.
5. A description of how the project was made should accompany each exhibit.

**The “Chuck” Morgan Electrical trophy will be given for the best electrical project.**

### **ORIGINAL DESIGN LOTS:**

#### **Point values: Blue-4, Red-3, White-2**

1. Homemade tools
2. Games, puzzles and mechanical toys
3. Yard and garden projects (birdhouses, etc.)
4. Articles for use with animals
5. Repaired electrical articles (must include description of repairs made on a 4" x 6" paper)

#### **Point values: Blue-6, Red-4, White-2**

6. Electrical articles (lamps, extension cords, etc.)
7. Small household articles (candle holder, bookends, etc.)
8. Large household articles (bookcase, bench, etc.)
9. Wooden articles

#### **Point values: Blue-8, Red-6, White-4**

10. Electronic work (original)
11. Made-over or repaired articles of furniture (use snapshots to show appearance before)

#### **Points awarded at judges' discretion - not exceeding 40**

12. Furniture (chair, table, etc.)
13. Miscellaneous

### **KIT LOTS:**

#### **Point values: Blue-4, Red-3, White-2**

14. Homemade tools
15. Games, puzzles and mechanical toys
16. Yard and garden projects (birdhouses, etc.)
17. Articles for use with animals
18. Electronic kits (purchased)
19. Repaired electrical articles (must include a description of repairs made on a 4" x 6" paper)

#### **Point values: Blue-6, Red-4, White-2**

20. Electrical articles (lamps, extension cords, etc.)
21. Small household articles (candle holder, bookends, etc.)
22. Large household articles (bookcase, bench, etc.)
23. Wooden articles

#### **Point values: Blue-8, Red-6, White-4**

24. Made-over or repaired articles of furniture (use snapshots to show appearance before)

#### **Points awarded at judges' discretion - not exceeding 40**

25. Furniture (chair, table, etc.)
26. Miscellaneous



## **PHOTOGRAPHY - CLASS 9**

**Sponsored by: Jeff Perrault, South Windsor**

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Pictures entered MUST have been taken by the entering 4-H members since the beginning of last year's fair. Exception: Lot 7.
3. All pictures should be mounted on cardboard, mount board, foam core, or similar mounting material. (One side only)
4. Each entry must be mounted separately. Lots requiring more than one picture should be mounted in an organized fashion on one mounting surface.
5. Captions are required except for Lots 19, 20, and 21. Captions should be placed on the front mounting surface.
6. Only 2 entries per lot.
7. Place exhibitor's name and title or description of entry on the back of the entry.
8. No paper or cardboard mats for cropping purposes can be used except in Lot 11.
9. No editing or computer enhancing is allowed, except for Lot 11.
10. In Lot 19, poster must include at least one photo of any size taken by the 4-H member entering the poster. Poster is to be mounted on a 11x14 foam core board.
11. Unique photography (Lot 20) is for exploring beyond typical digital camera and print techniques. The entry must include at least one photographic image made by the 4-H member. Entries might include slide film, mixed media prints, collages, hand painted prints, darkroom printed photos, prints on material other than paper, etc. – Go Explore! You do not need to follow the mounting rules for this lot. Attach a 3x5 index card to the entry with a description of what makes this a unique photographic media entry.
12. In Lot 21, photos must be securely matted, your choice of color. A physical frame is required, such as wood, plastic, or metal. Final dimensions including matting and frame are to be no larger than 11x14. Actual photo size (not smaller than 5x7) and shape is your choice within the matting. Please note that matting is judged. Overall presentation is considered.

**The Ned Collins Perpetual Travel Trophy  
will be awarded to the Jr. Best of Show exhibit as chosen by the judges.**

**The Fair Association Travel Trophy  
will be awarded to the Sr. Best of Show exhibit as chosen by the judges.**

**The Norman J. LeBlanc Spirit of 4-H Photography Memorial Travel Trophy  
will be awarded to the photography entry that best exemplifies 4-H.**

- Entry should depict the spirit of 4-H either by capturing the youth's 4-H project, telling the story of 4-H, capturing a 4-H event/program/friendship, or other aspect of communicating what 4-H is about.
- Entry may or may not have been a top award winner in the photography class. Entry may or may not have received a blue ribbon.
- Award may be presented to a junior or senior exhibitor.
- Youth may or may not have completed a photography record sheet.
- Winner will be selected by the photography judge and will be presented at the annual awards night

## PHOTOGRAPHY - CONTINUED

Lots 1-9, individual photos (color or black & white)

**Point values: Blue-4, Red-3, White-2**

1. Animals
2. Macro (close up)
3. Scenery/Landscape
4. Still Life/Objects
5. People
6. Action shot
7. Picture taken at any fair last year
8. Long exposure (camera shutter open for longer than 1/2 second)
9. Selfie

**Point values: Blue-5, Red-4, White-3**

10. Enlargement any size or shape not to exceed 8" x 10"
11. Computer enhanced photo-before & after pictures with a description on front as to how it was enhanced
12. Five photos of last year's Hartford County 4-H Fair
13. Five flash pictures
14. Five pictures on same subject

**Point values: Blue-8, Red-6, White-4**

15. A story sequence of five pictures on any subject
16. Sequence of 3-6 "How to do it" pictures
17. Album of photos taken since last year's fair
18. Six photos with clever captions
19. Poster advertising the Hartford County 4-H Fair (read Photography rule 10 on previous page)
20. Unique photographic media (read Photography rule 11 on previous page)
21. Photo matted and framed (read Photography rule 12 on previous page)



**Beth  
Andresen**



**Vernon**



**Wishing Luke and  
All Hartford County  
4-Hers a Successful  
2025 Fair!**



**Steve & Gail Domin**

## FOOD ART - CLASS 10

Sponsored by: April Perrault, Manchester

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. All entries must be on cardboard or other hard surface. Your name MUST be on the bottom of the surface.
3. A commercial package mix may be used as entries will be judged on the attractiveness of the decorating job and not on the flavor of the item itself.
4. Nothing that needs refrigeration accepted.
5. Only one exhibitor per entry – one item decorated by multiple exhibitors will not be accepted.
6. Only one entry per lot, e.g. 1A.
7. All point values: Blue-20, Red-15, White-10

**Decorated cookies** will be judged on the following characteristics: cookie uniformity & color, decorative skill level (particularly when compared to exhibitor age and experience), design creativity.

**Decorated cakes** will be judged on the following characteristics: cake's adherence to design concept, decorative skill level (particularly when compared to exhibitor age and experience), frosting consistency, design creativity.

### JUNIORS

1. Cookies (6)
  - A. Flow Method
  - B. Other
2. Cake – Icing
  - A. Small-under 8" in circumference
  - B. Medium-single tier, 8" and up
  - C. Multi-tier
  - D. Hand Carved
  - E. Mold used
3. Cake – Fondant
  - A. Small-under 8" in circumference
  - B. Medium-single tier, 8" and up
  - C. Multi-tier
  - D. Hand carved
  - E. Mold used
4. Garnishes (6)
5. Edible Arrangements
6. Animal shaped from food
7. Creative food art project

### SENIORS

8. Cookies (6)
  - A. Flow Method
  - B. Other
9. Cake – Icing
  - A. Small-under 8" in circumference
  - B. Medium-single tier, 8" and up
  - C. Multi-tier
  - D. Hand Carved
  - E. Mold used
10. Cake – Fondant
  - A. Small-under 8" in circumference
  - B. Medium-single tier, 8" and up
  - C. Multi-tier
  - D. Hand carved
  - E. Mold used
11. Garnishes (6)
12. Edible Arrangements
13. Animal shaped from food
14. Creative food art project



## FOOD PRESERVATION - CLASS 11

Sponsored by: Wintonbury Farm & Mary Laiuppa, Bloomfield

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. All exhibits must have been prepared since September 1st of last year by the exhibitor alone. Exhibitor may have had supervision but no other help.

### **CANNING**

1. Jars made specifically for canning purposes must be used. Jars from commercially prepared products will be disqualified.
2. All canned foods should be checked for spoilage and proper seal before exhibiting.
3. All exhibits MUST have YOUR label. Labels should only contain the date preserved and the contents of the jar. Labels should be placed neatly and consistently on the jars.
4. Exhibits in one lot must be in uniform containers. (all pints, all quarts, etc.)
5. Every jar should be labeled with product name and date processed. Non-acid vegetables and meats must be processed in a pressure canner to insure against spoilage and food poisoning.
6. Jams & jellies must be processed in a boiling water bath canner. Jars sealed with paraffin will be disqualified.
7. Only one entry is allowed in lots where variety is specified. In lots such as berries, fruit, vegetables - more than one entry is allowed, as long as each entry is a different variety.

#### **Entries will be judged on:**

JAR - Well sealed, clean and neatly labeled, processing method used.

PACK - Full but not packed too tightly, liquid clear-not discolored, liquid covering the pieces, pieces size convenient for serving, no foreign pack (no extra credit for fancy pack).

PRODUCT - Good texture, right stage of maturity, uniform size & shape.

APPEARANCE - Natural color, careful preparation.



**Lots 1-28 point values: Blue-5, Red-4, White-2**

**Lots 1-19 will be exhibited as 3 jars of ONE VARIETY.**

- |                                     |   |
|-------------------------------------|---|
| 1. 3 Jars of Fruit                  | 11. 3 Jars of Tomatoes                          |
| 2. 3 Jars of Rhubarb                | 12. 3 Jars of Wax Beans                         |
| 3. 3 Jars of Green Beans            | 13. 3 Jars of Carrots                           |
| 4. 3 Jars of Beets                  | 14. 3 Jars of Corn                              |
| 5. 3 Jars of Peas                   | 15. 3 Jars of Jelly                             |
| 6. 3 Jars of a Vegetable not listed | 16. 3 Jars of Pickles and Relish                |
| 7. 3 Jars of Jam                    | 17. 3 Jars of Vegetable Juice                   |
| 8. 3 Jars of Fruit Juice            | 18. 3 Jars of Salsa                             |
| 9. 3 Jars of Meat or Poultry        | 19. 3 Jars Miscellaneous items not listed above |
| 10. 3 Jars of Berries               |   |

**Lots 20-28 will be exhibited as 3 jars of MIXED VARIETIES (each different).**

- |                               |                       |
|-------------------------------|-----------------------|
| 20. 3 Jars of Vegetable Juice | 25. 3 Jars of Jelly   |
| 21. 3 Jars of Jam             | 26. 3 Jars of Berries |
| 22. 3 Jars of Fruit           | 27. 3 Jars of Pickles |
| 23. 3 Jars of Vegetables      | 28. 3 Jars of Salsa   |
| 24. 3 Jars of Fruit Juice     |                       |

## FOOD PRESERVATION - CONTINUED

**Lot 29 point values: Blue-8, Red-6, White-4****29. Menu From a Shelf, 5 jars**

May include juice, fruit, vegetable, meat, relish or preserves which may be combined with bread and butter and other foods to provide a quick, easily prepared and well balanced meal. Menu for the meal is to be printed on a 6" x 5" card and displayed with exhibit. Can be an exhibit by an individual or work of combined club members.

### **FREEZING**

1. BRING FROZEN FOOD EXHIBITS ON FRIDAY MORNING, if possible. Care should be exercised in transporting exhibits to prevent thawing. It is suggested that frozen foods be carried in a well insulated bag or container with ice or an ice pack.
2. It is recommended that at the close of the fair, any frozen foods exhibited be checked carefully. If still in good condition, they should be used promptly at home.
3. Only one entry per lot, except lots 30, 31, and 32. No duplicating varieties.
4. All exhibits MUST have YOUR label. Label MUST include name, specific product name, class, and lot, as well as date frozen, batch #, and amount of product (1 cup, etc.). Include type of preparation for lots 30-33 (for example, blanched, amount of sugar and other ingredients added).
5. Frozen foods must be packaged in suitable but moisture, vapor-proof freezer containers, heavy wraps or packages so that they can be examined - for example, plastic or glass containers, or heavy duty foil with appropriate outer freezer type wrap which can be easily removed. (This is absolutely necessary in order that the judges may see the product.) Suggestion: if using freezer bags, use smaller ones so there's less opportunity for air in the bag. Any product not conforming may be disqualified.

**Lots 30-43 point values: Blue-4, Red-3, White-2**

30. 2 packages fruit (each different)
31. 2 packages berries (each different)
32. 2 packages vegetables (each different)
33. 2 packages meat (different kinds or different cuts of same kind)
34. 2 packages fish
35. 1 package poultry
36. 1 package baked (anything)
37. 1 package baked cookies
38. 1 package baked pie
39. 1 package baked or ready to bake bread or rolls
40. 1 package ready to bake (anything)
41. Meal on a plate
42. 2 jams or 2 jellies
43. Miscellaneous - one of a kind not listed above

**Lot 44 point values: Blue-8, Red-6, White-4**

44. Meal from the freezer (5 packages, including a menu) Menu for the meal to be printed on an index card and displayed with exhibit.



## FOOD PRESERVATION - CONTINUED

### **DRIED FOODS**

1. Foods may be dried in a microwave, conventional gas or electric oven or food dehydrator, herbs may be air dried.
2. After drying, store in glass jars with screw top lids; cork-topped jars may also be used.
3. During the first week of drying and storing, check every few days to make sure they are still crisp.
4. Two entries per lot, no duplicate varieties.

#### **Entries will be judged on:**

PRODUCT – Uniform size and shape, good quality, correct state of maturity

APPEARANCE – Shows careful preparation, absence of foreign matter, good color, no signs of spoilage

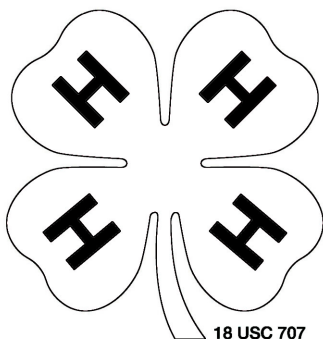
LABEL – Neat, specific product name, date, quantity, process used and other ingredients added

#### **Lot 45-48 point values: Blue-5, Red-4, White-2**

45. Fruit, 1 jar
46. Vegetables, 1 jar
47. Herbs, 1 jar
48. Other, 1 jar

#### **Lot 49 point values: Blue-8, Red-6, White-4**

49. Gift basket of 3 jars, all different



**Janet Ward**  
**West Hartford, CT**



## FOODS - CLASS 12

**Sponsored by: Katie Riordan, Ellington / In Memory of Jimmy Riordan**

**Gio's, East Granby**

**Farley's Pub, Simsbury**

**Frank Pepe Pizza, Manchester**

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. All entries except pies must be on paper plates or cardboard. Your name **MUST** be on the bottom of the plate.
3. All foods **MUST** be covered with a clear (not colored) transparent wrap or it will not be displayed.
4. Recipes on 3 x 5 index cards are to accompany ALL exhibits, except lots 16, 25, 36, 52. Include frosting and pie crust recipes used.
5. No commercial package mixes, except in lots 15 and 35.
6. Nothing that needs refrigeration accepted.
7. Lots that are noted with \*\* If exhibiting items smaller than a loaf of bread, (4) must be entered as one entry. If a loaf of bread or larger is entered, only (1) is required.
8. Only one entry in each lot, except miscellaneous.
9. Only currently enrolled Hartford County 4-H members may enter the State Baking Contests at this Fair. No record sheet is required to enter a State Baking Contest exhibit. Go to the Association of CT Fairs website for this year's recipes. [www.ctagfairs.org/p/news-and-resource/contests](http://www.ctagfairs.org/p/news-and-resource/contests)
10. Pies, cakes and breads must be exhibited as a **WHOLE** item, not as a slice or portion. Pies must be 8 inch or larger.

***Your food will be judged on the following qualities:***

**Outside characteristics** - color, shape, size, frosting

**Inside characteristics** - texture, grain, crumb, filling

**Flavor** - pleasing blend, characteristic of product



### **JUNIOR - AGES 7-12**

**Lots 1-17 point values: Blue-4, Red-3, White-2**

- |  |   |
|--|---|
| 1. Bar cookies (4)                             | 10. Gingerbread                             |
| 2. Rolled cookies (4)                          | 11. Loaf of quick bread                     |
| 3. Drop cookies (4)                            | 12. Baking powder or drop biscuit (4)       |
| 4. Quick coffee cake, baking powder            | 13. Item with whole wheat flour **          |
| 5. Cake, unfrosted (fruitcake, streusel, etc.) | 14. Item using honey **                     |
| 6. Cupcakes, unfrosted (4)                     | 15. Item using mix as base **               |
| 7. Cupcakes, frosted (4)                       | 16. Poster or booklet on good nutrition     |
| 8. Muffin, plain (4)                           | 17. Miscellaneous (up to 3, each different) |
| 9. Brownies (4)                                |   |

**Lots 18-25 point values: Blue-6, Red-5, White-3**

- |                                    |                          |
|------------------------------------|--------------------------|
| 18. Item made in microwave oven ** | 22. Fudge (4)            |
| 19. Pies not needing refrigeration | 23. Gluten free food **  |
| 20. Homemade pet treats (3)        | 24. Sugar free food **   |
| 21. Cake, frosted                  | 25. State Baking Contest |

## FOODS - CONTINUED

### SENIOR - AGES 13-19

#### **Lots 26-37 point values: Blue-4, Red-3, White-2**

- |  |   |
|--|---|
| 26. Quick coffee cake, baking powder       | 32. Loaf of quick bread                     |
| 27. Baking powder biscuit (4)              | 33. Item using honey **                     |
| 28. Muffin, variation (4) - each different | 34. Item using whole wheat flour **         |
| 29. Refrigerator cookies (4)               | 35. Item using mix as base **               |
| 30. Pressed cookies (4)                    | 36. Poster or booklet on good nutrition     |
| 31. Jelly roll                             | 37. Miscellaneous (up to 3, each different) |

#### **Lots 38-52 point values: Blue-6, Red-5, White-3**

- |                             |                                    |
|-----------------------------|------------------------------------|
| 38. Layer cake, frosted     | 46. Pies not needing refrigeration |
| 39. Sponge cake, unfrosted  | 47. Foods from other lands         |
| 40. Angel cake, unfrosted   | 48. Homemade pet treats (3)        |
| 41. Chiffon cake, unfrosted | 49. Item made in microwave oven ** |
| 42. Tarts or turnovers (4)  | 50. Gluten free food **            |
| 43. Yeast rolls (4)         | 51. Sugar free food **             |
| 44. Yeast coffee cake       | 52. State Baking Contest           |
| 45. Loaf of yeast bread     |                                    |

For State Baking Contest complete and current contest rules, prizes, and recipes,  
go to the Association of CT Fairs website:

<https://www.ctagfairs.org/p/news--resources/contests/bakingcontests>



**Charlie Feiler**

Huntington Woods, MI

## CLOTHING - CLASS 13

**Sponsored by: Lauren Manuck, South Windsor  
Milk & Honey Boutique, Simsbury**

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Any article exhibited must have been made by the 4-H member since last September 1st, as a 4-H project.
3. Furnish hanger for each garment entered.
4. Cover all garments with clear plastic bags to keep them clean.
5. No more than two entries to a lot except Lots 5, 27, 28 & Lots 32, 57, 68.
6. All garments judged at Dress Revue may be entered either as a completed outfit in Lot 26 or 56 (will receive same ribbon as Dress Revue), or as individual garments in their appropriate lots.
7. Clothing will be judged on choice of fabric, construction, individuality, and condition.

### **NOVICE (JUNIORS or SENIORS):**

**Lots 1A - 1C point values: Blue-4, Red-3, White-2**

*Restricted to exhibitors in a first year sewing project.*

- 1A. Sewing kit
- 1B. Placemats (2)
- 1C. Scarf or kerchief (with fringed edges)



### **JUNIORS:**

**Lots 2-7 point values: Blue-4, Red-3, White-2**

- |                                       |   |
|---------------------------------------|---|
| 2. Apron                              | 5. Sewn accessories (one of a kind) (limit 3) |
| 3. Skirt, elastic or drawstring waist | 6. Turtleneck                                 |
| 4. Tee-shirt or knit jersey           | 7. Wrap skirt                                 |

**Lots 8-28 point values: Blue-6, Red-5, White-4**

- |                               |  |
|-------------------------------|--|
| 8. Skirt with fitted waist    | 20. Sweatpants, warm-up pants, or stretch pants                    |
| 9. Culottes or skort          | 21. Sweatshirt (sewn, not just decorated)                          |
| 10. Dress                     | 22. Bathrobe, housecoat, or beach robe                             |
| 11. Jumper                    | 23. Nightgown  |
| 12. Blouse, set-in sleeves    | 24. Pajamas  |
| 13. Blouse, sleeveless        | 25. Outerwear  |
| 14. Blouse, sleeve not set-in | 26. Dress Revue garment  |
| 15. Vest                      | 27. Miscellaneous (one of a kind not listed above, limit 3)        |
| 16. Shorts                    | 28. Doll clothing or sewn pet accessories (one of a kind, limit 3) |
| 17. Slacks or capris          |  |
| 18. Overalls                  |  |
| 19. Jumpsuit or pantsuit      |  |

**Lot 29 point values: Blue-15, Red-10, White-5**

29. Coordinates - blazer or sport coat, vest, skirt or slacks (3 pieces)

**Graded by entry, not to exceed 20 points**

30. Costume - Halloween, historical, ethnic, theater, etc.

## CLOTHING - CONTINUED

### **SENIORS:**

#### **Lots 31-33 point values: Blue-4, Red-3, White-2**

- 31. Skirt, elastic or drawstring waist
- 32. Sewn accessories (one of a kind) (limit 3)
- 33. Wrap skirt

#### **Lots 34-57 point values: Blue-6, Red-5, White-4**

- 34. Skirt with fitted waist
- 35. Culottes or skort
- 36. Dress
- 37. Jumper
- 38. Blouse, set-in sleeves
- 39. Blouse, sleeveless
- 40. Blouse, sleeve not set-in
- 41. Turtleneck
- 42. Tee-shirt
- 43. Tank top
- 44. Vest
- 45. Shorts
- 46. Slacks or capris
- 47. Overalls
- 48. Jumpsuit or pantsuit
- 49. Pajamas
- 50. Nightgown
- 51. Bathrobe, housecoat, or beach robe
- 52. Sweatshirt (sewn, not just decorated)
- 53. Sweatpants, warm-up pants, or stretch pants
- 54. Outerwear, unlined
- 55. Knit jersey
- 56. Dress Revue garment
- 57. Doll clothing or sewn pet accessories (one of a kind, limit 3)

#### **Lots 58-68 point values: Blue-10, Red-6, White-4**

- 58. Blazer, unlined
- 59. Blazer, unlined, made with napped or plaid fabric
- 60. Skirt with fitted waist, made with napped or plaid fabric
- 61. Jumper made with napped or plaid fabric
- 62. Dress made with napped or plaid fabric
- 63. Slacks made with napped or plaid fabric
- 64. Shorts made with napped or plaid fabric
- 65. Vest made with napped or plaid fabric
- 66. Prom or dressy dress
- 67. Swimsuit
- 68. Miscellaneous (one of a kind, limit 3)

#### **Lots 69-74 point values: Blue-15, Red-10, White-5**

- 69. Coordinates - blazer or sport coat, vest, skirt or slacks (3 pieces)
- 70. Coordinates other than a suit (2 pieces)
- 71. Coordinates made with napped or plaid fabric (2 pieces)
- 72. Outerwear, lined
- 73. Blazer, lined
- 74. Blazer, lined, made with napped or plaid fabric

#### **Graded by entry, not to exceed 20 points**

- 75. Costume - Halloween, historical, ethnic, theater, etc.



## BOOTHS - CLASS 14

Sponsored by: Nicki McFarland, Medina, NY

1. Read General Rules & Regulations, page 10. No record sheet is required. No Grand/Reserve Champion will be awarded for class.
2. Application for booth space MUST be made in advance using the correct entry blank. INDICATE SIZE OF BOOTH ON ENTRY BLANK. NO PREMIUMS WILL BE PAID if not pre-registered.
3. Exhibitor must provide their own booth. Pre-made three section display board can purchased for use. Dimensions for your booth can be a minimum of 36" high x 24" wide x 12" deep, but can not exceed maximum of 36" high x 60" wide x 30" deep. Your display MUST FIT the booth.
4. Preparation and setting up of booths MUST be the work of the club member(s) AND NOT of the leader or parent. If a booth is entered by a club, the club name, all member's names and ages who worked on it must be displayed in the booth. Title of booth must be displayed.
5. Booths to be checked IN and OUT by the booth superintendent and/or advisor.
6. ALL booth exhibits must be set up and ready for judging before 9:30 A.M. Friday. Judging will be done by the Danish System.
7. Exhibitor is responsible for neat, clean appearance of booth for duration of Fair. It is advisable to avoid using crepe paper.
8. Point values: Blue-20, Red-15, White-10.

**The following trophies may be awarded by the judges:**

**Best of Show Trophy** for a booth made by an individual 4-H member.

**"Chuck" Morgan Electrical Trophy** for the best electrical booth.

**Edward H. Merritt Best of Show Trophy** for a booth made by a 4-H club.

Lots to be divided as: **A**-Individual booth; **B**-Club booth

1. Homemaking
2. Forestry, Nature
3. Electrical
4. Conservation
5. Handicraft (exhibits that teach or demonstrate a method or object)
6. Health or First Aid
7. Agricultural
8. Miscellaneous

### **JUDGES WILL SCORE ON:**

- 20** SUBJECT - accurate, expressed clearly, one main idea, important to public
- 20** ATTRACTIVENESS - neat, simple, arrangement, size & style of lettering, color
- 30** PUBLIC APPEAL - causes people to stop, holds interest, tells where to get further information, will be remembered, stimulates action or decision
- 20** ORIGINALITY - new idea, idea shown in unusual way
- 10** FOLLOWED DIRECTIONS - size, table surface, etc.

### **Booth Entry Form**



[s.uconn.edu/fair25booth](https://s.uconn.edu/fair25booth)

**Entries Due August 1**



## KNITTING & CROCHET - CLASS 15

Sponsored by: The Abrams-Zoppa Family, Ellington

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of the Exhibition Center.
2. Any article exhibited must have been made by the 4-H member since last September 1, as a 4-H project.
3. Cover all exhibits with clear plastic bags to keep them clean.
4. No more than 2 entries per lot. Each entry must be different (i.e., pattern)
5. All items judged at Expressive Arts Day may be exhibited in the appropriate lot and will receive the same ribbon as Expressive Arts Day.
6. Point values may be changed at the judges' discretion, not exceeding 20.
7. Items made from a kit should be labeled with "K" after the lot number.

### **Lots 1-9 point values: Blue 6, Red-4, White-2**

1. Mittens
2. Gloves
3. Scarf
4. Cowl
5. Hat
6. Socks
7. Hand Towel
8. Table Runner/Bureau Scarf
9. Bag



### **Lots 10-11 point values: Blue-10, Red-8, White-4**

10. Baby/Child Sweater
11. Baby/Carriage/Crib Blanket

### **Lots 12-17 point values: Blue-12, Red-10, White-6**

12. Adult Sweater worked in the round
13. Adult Sweater worked in pieces, sewn together
14. Blanket/Afghan
15. Shrug
16. Skirt
17. Miscellaneous



HEAD



HEART



HANDS



HEALTH

## **NATURAL SCIENCES - CLASS 16**

**Sponsored by: Leslie Smith & Philip Wellman, Hartford**

1. Read General Rules and Regulations, page 10. Appropriate project record sheets must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Each article must have been made, collected and identified by the exhibitor since last September 1st.
3. Exhibits will be judged on neatness, quality and completeness.
4. Specimens should be clearly labeled and appropriately displayed.
5. Any exhibit containing plant material considered endangered by the Connecticut Department of Energy and Environmental Protection will be automatically disqualified.
6. Maximum of two entries per lot, each with different specimens.
7. All albums of photos should include captions that state the date and place of photographing and should tell something about the specimen (what environment the plant grows or animal lives, etc.) All photographs must have been taken by the exhibitor during the current 4-H year. Photos could be taken in the wild and/or zoo, nature center, etc.
8. Point values for all lots unless noted with a (\*): Blue-5, Red-4, White-3.

**The “Mother Nature Travel Trophy”  
for Junior Natural Science Achievement is donated by  
Dr. Edward Force and Family of Windsor**

**Established in 1998, the purpose of this travel trophy is to encourage exposure to, and learning in a wide range of natural science topics rather than mastery of only one area.**

Open to Juniors exhibiting in the Natural Sciences Class at this year’s Hartford County 4-H Fair who meet the following criteria:

- 4-H exhibitor must exhibit at least 4 entries, in at least 4 different categories
- Lot 1 (Native Trees and Shrubs) and Lot 2 (Wild Plants) will be considered one category (BOTANY)
- 4-H exhibitor must receive at least one blue ribbon in each of at least 3 categories
- The 4-Her with the most blue ribbon awards in the greatest number of categories will be awarded the Mother Nature Travel Trophy for that year
- A Best of Show award will be counted as an additional blue ribbon award

### **Lots:**

1. **Native Trees and Shrubs**
  - A. Collection of at least 10 pressed tree leaves
  - B. Collection of at least 10 tree seeds or cones
  - C. Collection of at least 5 native woods or bark
  - D. Tree notebook or scrapbook
  - E. Collection of at least 10 pressed shrub leaves
  - F. Shrub notebook or scrapbook
  - G. Any other educational exhibit

## NATURAL SCIENCES - CONTINUED

### 2. Wild Plants

- A. Collection of at least 10 common weeds, pressed
- B. Collection of at least 10 common weed and wildflower seeds
- C. Collection of at least 10 common wildflowers, pressed
- D. Collection of at least 10 wild plants, pressed, that do not fit in categories 2A, 2B, 2C (ferns, for example)
- E. Wildflower or plant notebook or scrapbook
- F. Album of photographs of at least 10 wildflowers
- G. Album of photographs of at least 10 mushrooms and fungi.
- H. Any other educational exhibit



### 3. Herbs

- A. Collection of at least 10 common herbs, pressed
- B. Herb notebook or scrapbook
- C. Any other educational exhibit pertaining to herbs

### 4. Geology

- A. Collection of at least 10 rocks and minerals **(first year only)**
- B. Collection of at least ten rocks
- C. Collection of at least ten minerals
- D. Collection of at least 5 mineral specimens of 1 family (5 types of silicates or 5 different ores of copper, for example)
- E. Collection of at least 5 different rock or mineral specimens from one location (please specify), found and identified by exhibitor
- F. Any other educational exhibit pertaining to geology
- G. Collection of at least 5 fossils, identified
- H. Photographs of at least 10 different rock types. (This can show formations and veins in the rock, and rock faces that are too big to be collected.)
- I. Any other educational exhibit pertaining to fossils

### 5. Aquatic Life

- A. Collection of at least 5 freshwater shells
- B. Notebook, scrapbook, or observation log of freshwater organisms and habitats
- C. Collection of at least 10 saltwater shells
- D. Collection of at least 5 types of seaweed, pressed
- E. Notebook, scrapbook or observation log of saltwater organisms and habitats
- F. Any other educational exhibit pertaining to aquatic life

### 6. Wild Birds

- A. Bird notebook or scrapbook
- B. Observation log on a species, habitat or behavior
- C. \*Bird feeder **(8-6-4)**
- D. \*Birdhouse, specify what species it is intended to attract **(8-6-4)**
- E. Photographs of at least 10 wild birds
- F. Any other educational exhibit pertaining to wild birds

## NATURAL SCIENCES - CONTINUED

### 7. Insects & Spiders

- A. Collection of at least 10 insects, properly mounted.
- B. This category is restricted to those exhibitors in the first year of this project, state JUNIOR or SENIOR status on front of entry card.
- C. Collection of at least 10 insect pests
- D. Collection of at least 10 insects or spiders belonging to the same biological order (example: lepidoptera, orthoptera, etc.). There are no limits to the number of entries, as long as each entry contains a different order. Exception: Two entries of Lepidoptera may be entered, one of butterflies, the other of moths. Skippers may be included in either entry but not in both.
- E. Insect or spider scrapbook, notebook or observation log
- F. Photographs of at least 10 different insects (first year in project only)
- G. Photographs of at least 10 insects belonging to the same biological order
- H. Photographs of at least 10 different spiders
- I. Any other exhibit pertaining to insects
- J. Any other exhibit pertaining to spiders



### 8. Wildlife (mammals, reptiles and amphibians)

- A. Scrapbook of wild mammals, representing at least 10 species native to Connecticut
- B. \*Observation log of one species of wild mammal, kept over a period of two seasons **(10-8-6)**
- C. Scrapbook of reptiles and amphibians representing at least 10 species native to Connecticut
- D. \*Observation log of one species of native reptile or amphibian, kept intermittently over a period of two seasons **(10-8-6)**
- E. \*Wildlife feeding station or shelter; identify species it is intended to attract (bird life excluded) **(8-6-4)**
- F. Photographs of at least 10 native mammals
- G. Photographs of at least 10 native reptiles and/or amphibians
- H. Any other educational exhibit pertaining to wildlife

### 9. Astronomy and Meteorology

- A. Scrapbook of meteorological phenomena (types of cloud formations, for example)
- B. Observation log of local weather, including but not restricted to, temperature, barometric pressure, humidity, cloud type(s), wind direction & velocity and precipitation; kept for a minimum of 30 days
- C. \*Any homemade weather instrument, calibrated **(8-6-4)**
- D. Any other educational exhibit pertaining to weather
- E. Scrapbook of astronomical phenomena (comets, for example)
- F. \*Observation log describing what was seen, when, where and at what time, on at least 5 different nights. Please specify whether a telescope or other aid was used. **(10-8-6)**
- G. Any other educational exhibit pertaining to astronomy

## NATURAL SCIENCES - CONTINUED

### 10. Conservation and Biosphere Awareness

- A. A conservation exhibit or description of project
- B. \*Observation log kept for a minimum of 3 months, not necessarily consecutive, documenting interrelationships between at least 4 of the preceding lots and including the impact by and upon humans. It is suggested but not required that the 3 months be in different seasons. **(12-10-8)**
- C. Any other exhibit pertaining to ecological awareness
- D. Any entry pertaining to recycling

**Point value awarded by judge: Not to exceed 20.**

11. **Miscellaneous Exhibit** - must not fit into any other category listed above. Limit of 4 entries, all different.

### 12. Amphibians, Reptiles and Crustaceans

**Danish scoring point values: Blue - 14, Red - 11, White - 7**

- Members may exhibit in this category with the following conditions:
- No legally protected or illegal species may be entered.
- No poisonous or otherwise dangerous animals may be entered.
- Exhibitor must provide terraria or cages that are not airtight and provide the conditions required of that species.
- Any lights or heating implements are provided by exhibitor.
- It is the exhibitor's responsibility to feed and water the entry, to provide such items and to clean out cages at least once daily.
- Cages or terraria must be secured with a padlock or other device allowing only the exhibitor access to the exhibit to avoid theft, vandalism or pranks. Keys should be left with the department steward and the entrant's phone number should be left with the steward in case of emergencies.
- Exhibitor must agree to spend as much time as possible at the exhibit to monitor the animal's condition and to interact with the public.
- Exhibitor will provide information on the species, its foods and habits as part of the exhibit.
- The Department Steward or a Fair Advisor reserve the right to refuse entry of any exhibit that appears to be in poor health or is not being cared for properly.
- The animal study record sheet or animal project record will be required for all animals entered, and must be shown to the Steward when the animal is entered at the fair. The Animal Project Verification Form for Small Animals must be submitted by June 1st for store-bought animals, but will be waived for animals taken from the world of nature. The latter animals should be taken from nature as shortly before the fair as possible and returned to nature as soon as possible after the fair.
- Exhibits in this category will be judged on:

#### **Store bought animals**

Animal – 4 pts  
 Cage – 3 pts  
 Essay – 7 pts  
 Total possible = 14 pts

#### **Animals from the wild**

Animal – 3 pts  
 Cage – 4 pts  
 Essay – 7 pts  
 Total possible = 14 pts

## COMPUTERS - CLASS 17

**Sponsored by: Fearless Sports Cards & Collectibles, LLC, East Granby**

1. Read General Rules and Regulations, page 10.
2. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
3. There is no limit to the number of entries submitted by each 4-H member, provided each entry is different.
4. In lot 1 the ribbon award by the judge relates to project presentation, while the number of points awarded relates to project complexity, completeness and exhibitor's age.
5. Lots 2 - 5 are considered computer crafts, using standard software. These exhibits will be judged on creativity, originality and quality.
6. Class will be divided into Junior and Senior, with each receiving a trophy.

**A "Best of Show" trophy may be awarded at the discretion of the judges.**

### **Lot 1 - point values awarded by judge - maximum 20**

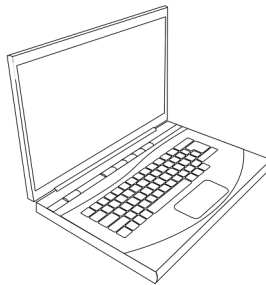
1. Computer Project  
(Programs, web page designs, database designs, other large projects, etc.)  
In order for entries to be judged fairly, each project must consist of the following:
  - a. Written summary of project (*what & why*)
  - b. Define the project steps in detail - (*how did you accomplish the project?*)
  - c. Identify the types of resources used (*books, hardware, software, people, etc.*)
  - d. What NEW things did you learn to accomplish this project?
  - e. Documentation of project results.

### **Lots 2-4 point values: Blue-3, Red-2, White-1**

2. Computer Generated Publishing (newsletters, stationary, book, poster, etc.)
3. Computer Art (drawing or painting, NOT clip art or photos)
4. Digital Enhanced Photos

### **Lots 5-6 point values: Blue-8, Red-6, White-4**

5. Multi-media (animations, presentations, etc.)
6. Geographic Information System (GIS) Mapping Project





## DEMONSTRATIONS - CLASS 18

**Sponsored by: Diane Andrus, Granby**

1. Read General Rules & Regulations, page 10. No record sheet needed.
2. A demonstration may be given by one member or by a team of two or more and will be scheduled on Saturday or Sunday. Include date and time preference on the entry blank.
3. Subject of demonstration and names of members taking part **MUST** be pre-entered on entry blank.
4. The class will be divided into Junior, Senior, and Team. Trophies and champion rosettes will be awarded to the Outstanding Demonstration in each division.
5. **All Hartford County 4-H'ers giving demonstrations at the fair will be considered for the Judith Feery Public Speaking Award that is awarded annually by the UConn Hartford County 4-H Advisory Committee.**
6. All point values are: Blue – 30, Red – 20, White – 10

### **JUDGES WILL EVALUATE BASED ON:**

- |       |  |
|-------|--|
| 25pts | DEMONSTRATOR – Appearance, Voice, Posture, Manner  |
| 30pts | PRESENTATION - Introduction, Equipment and Use, Charts and Models, Grammar and Vocabulary, Organization, Originality |
| 30pts | SUBJECT MATTER – Source material, Knowledge, Accuracy, Completeness  |
| 15pts | CONCLUSION – Summary, Results, Answers to Questions  |

**The Fair Association Travel Trophy  
will be awarded to the outstanding demonstration at the Fair.**

**The “Chuck” Morgan Electrical Trophy  
will be awarded to the best electrical demonstration.**

### **Lots:**

1. Agriculture
2. Health
3. Safety
4. Crafts
5. Homemaking
6. Miscellaneous
7. Electrical

### **Demonstration Entry Form**



[s.uconn.edu/fair25demo](https://s.uconn.edu/fair25demo)

**Entries Due August 1**

## **VETERINARY SCIENCE - CLASS 19**

**Sponsored by: John Blessington, Willington**

1. Read General Rules and Regulations, page 10. Appropriate project record sheet must be completed to be considered for Grand/Reserve Champion or for Premier Showman of Exhibition Center.
2. Any articles in this class must have been made by the exhibitor since last September 1<sup>st</sup>.
3. No more than two entries per lot. Each entry must be different. All work must be original, no kits can be used.
4. Box projects are displays which are at least the size of a shoebox, but no larger than a three section display board 36" height x 24" width x 12" depth. Posters must be no larger than 24"x36".
5. All slideshow, digital, and video submissions should be brought to the fairgrounds on CD, flash drive, or other portable storage device.

**Point values: Blue-6, Red-4, White-2.**

**Lots:**

1. Poster/tri-fold, box project, or slideshow about an animal disease
2. Poster/tri-fold, box project, or slideshow about the anatomy of a specific animal
3. Poster/tri-fold, box project, or slideshow about proper nutrition for a specific animal
4. Poster/tri-fold, box project, or slideshow about a safe, healthy housing environment for a specific animal
5. A drawing (physical or digital), painting, or sculpture of an animal
6. A written story or essay or poem about an animal, veterinary project, or related activity (Juniors-1 page, double-spaced; Seniors-2 pages, double-spaced)
7. Photos or drawing (physical or digital) of an animal, veterinary project, or related activity with clever/funny captions (4-6 photos/drawings)
8. A story sequence made up of photos or drawings (physical or digital) of an animal, veterinary project, or related activity (4-6 photos/drawings)
9. A scrapbook about veterinary projects or activities
10. Prepare a customized first aid kit for a specific animal
11. A written essay about the uses of a specific item in a Veterinary First Aid kit. (Juniors: 1 page, double-spaced; Seniors: 2 pages, double-spaced)
12. An instructional video submission demonstrating a veterinary-related topic (Juniors: 3-5 minutes in duration; Seniors: 5-8 minutes in duration)
13. Any other display or educational exhibit pertaining to veterinary science
14. Miscellaneous/one-of-a-kind arts and crafts pertaining to veterinary science (not listed above)

### **GENERAL KNOWLEDGE**

Test your veterinary science knowledge of animal diseases on small and large animal subject material. Hands on and general knowledge questions will be provided at test stations. The Danish system will be used for scoring and ribbons will be awarded to all participants. A trophy will be awarded in each Division to the highest scoring participant.

**1A. Junior (7-12)**

**1B. Senior (13-19)**

## AGRICULTURAL EDUCATION - CLASS 20

Sponsored by: Pam Dixon, West Babylon, NY

***This project was funded in part by the Connecticut Department of Agriculture through the Community Investment Act (C.G.S. Sec. 22-26j).***

1. Read General Rules and Regulations, page 10. At minimum, a Yearly Record sheet is required.
2. This class is open to all UConn 4-H members with proof of a Yearly Record sheet at time of entry.
3. Pre-entry is required for Lots 10-19 by August 1.
4. Any article must have been finished since September 1 of last year, as a 4-H project.
5. A demonstration or presentation may be given by one member or a team of two or more, and will be scheduled on Friday, Saturday, or Sunday. Exhibitor should include date and time preference on the entry blank.
6. Subject of demonstration and names of all exhibitors MUST be pre-entered on entry blank.
7. Trophies and rosettes will be awarded to the Best in Show junior, senior, and team entries in Lots 10-19.
8. All Hartford County 4-Hers giving demonstrations at the fair will be considered for the Judith Feery Public Speaking Award that is awarded annually by the Hartford County 4-H Advisory Committee.
9. Animal Talks (Lot 11) will be an educational demonstration including a live animal. Animal must be a verified project animal. Poster displays are encouraged. If you are using a leased animal, please inform the owner ahead of time.
10. No more than two entries per lot. Each entry must be different. All work must be original.
11. Posters should be no larger than 24" x 36". All slideshows, digital, and video submissions should be brought to the fairgrounds on CD, flash drive, or other portable storage device.

### **Lots 1-9**

**Point values: Blue-40, Red-30, White-20.**

1. Poster/tri-fold, or slideshow about an agricultural topic
2. Poster/tri-fold, or slideshow about an agricultural career.
3. A written story, essay, or poem about an agricultural career or any agriculture topic. (Juniors-1 page, double-spaced; Seniors-2 pages, double-spaced)
4. Photos or drawing (physical or digital) of an agriculture topic or agricultural career with clever/funny captions (4-6 photos/drawings).
5. A story sequence made up of photos or drawings (physical or digital) of an agriculture topic or agricultural career (4-6 photos/drawings).
6. A scrapbook about an agricultural career or agriculture topic.
7. A written essay about the uses of a specific piece of equipment or technique used in the agriculture field. (Juniors: 1 page, double-spaced; Seniors: 2 pages, double-spaced).
8. An instructional video submission demonstrating an agriculture topic or agricultural career. (Juniors: 3-5 minutes in duration; Seniors: 5-8 minutes in duration).
9. Miscellaneous item pertaining to an agricultural topic (not listed above).

### **Agricultural Ed. Entry Form**



[s.uconn.edu/fair25aged](https://uconn.edu/fair25aged)  
**Entries Due August 1**

## AGRICULTURAL EDUCATION - CONTINUED

### **Lots 10-19 Demonstration/Interactive Activity**

**Point values: Blue-80, Red-60, White-40.**

Demonstrations are designed to be 5-20 minutes in length, either as a prepared public speech or visual presentation. Interactive Activities are designed to be 15-20 minutes in length, with the audience engaging in a hands-on skill or experience as part of the delivery. Pre-entry is required for Lots 10-19 by August 1.

#### **JUDGES WILL EVALUATE BASED ON:**

25 points	DEMONSTRATOR—Appearance, voice, posture, manner
30 points	PRESENTATION—Introduction, equipment and use, charts and models, grammar and vocabulary, organization, originality
30 points	SUBJECT MATTER—Source material, knowledge, accuracy, completeness
15 points	CONCLUSION—Summary, results, answers to questions

10. Agricultural career
11. Animal talks
12. Animal science
13. Sustainable agriculture
14. Agri-Tourism
15. Agricultural production
16. Aquaculture, Aquaponics, or Hydroponics
17. Plant science
18. Agricultural mechanics
19. Miscellaneous agriculture topic

**Demonstrations will be eligible for consideration for the Fair Association Travel Trophy, awarded for Outstanding Demonstration at the fair.**

## **4-H *FIRST* ROBOTICS COMPETITION SCRIMMAGE CHALLENGES**

**Saturday, August 16, 9:00 a.m. - 4:00 p.m.  
and Sunday, August 17, 9:00 a.m. - 4:00 p.m.**

**Sponsored by: Bronwyn Green, Medina, NY**

1. Robotics Teams will use the 2025 *FIRST* Robotics Competition Game, REEFSCAPE.
2. Read General Rules and Regulations, page 10. No record sheet is required.
3. Teams are responsible for bringing their own equipment. Competition Field will be provided.
4. There is no team member limit. Team members must be aged 13-18. All participants must be registered 4-H members.
5. Competition is open to up to twelve (12) 4-H teams from across the states of CT, MA and NH.
6. Exhibiting teams must be registered by July 1 by emailing [sspain@nefirst.org](mailto:sspain@nefirst.org).
7. Exhibiting teams must be checked in on the fairgrounds by 8:30AM on Saturday. Teams may leave after matches conclude at 4:00PM on Saturday and after the Awards Ceremony following the competition on Sunday.
8. All work on designing, building, programming, and operating of the robot must have been done by the exhibiting 4-H team.
9. All matches will run in accordance to *FIRST* Robotics Competition (FRC) REEFSCAPE Rules, with varying numbers of FRC teams on the playing field to complete the challenges. To review the rules go to <https://www.firstinspires.org/resource-library/frc/competition-manual-qa-system>.
10. Rosettes will be awarded to the first three placings in the Robot Skills Challenge and Programming Skills Challenge. The Teamwork Challenge winning alliance will receive rosettes and a trophy. The Teamwork Challenge finalist alliance will receive rosettes. A trophy will be awarded to the Teamwork Challenge 1st place team.

### **Challenges:**

- **Teamwork Challenge:** Teams will form Alliances of 2 or 3 robots (2 if 6–8 teams register, 3 if 9–12 teams register). These alliances will compete in the Scrimmage Finale's Playoff Matches of FRC REEFSCAPE on Sunday starting at 2:30PM. Each Alliance will play the other Alliances in a round robin. The Alliances with the best record after the round robin matches will play each other in a best 2 out of 3 match series.
- **Robot Skills Challenge:** Teams will be ranked based on the 2025 FRC REEFSCAPE match ranking points system throughout Saturday and Sunday.
- **Programming Skills Challenge:** Teams will be ranked based on the total number of points their robot scores during the Autonomous Period of specific 1v1 FRC REEFSCAPE matches on Saturday.



Good Luck  
to all the  
4-Hers

from the  
**Brzezicki Family**





# Good Luck at the fair!

Love, New Grandma and Poppa



*Good luck to all the 4H-ers at the fair!*



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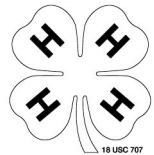
**OWNER: KATIE RIORDAN NAPOLITAN**  
**PHONE: 860-818-2536**  
**EMAIL: [FURRYPOPPINSIO@GMAIL.COM](mailto:FURRYPOPPINSIO@GMAIL.COM)**  
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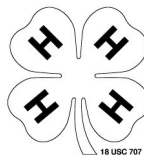
**Best of luck to  
Mae & the  
Udder Butter Goat Club!**



**Love,  
Julie and Chris**



**Brent & Joanne  
Davenport  
Plainville**



PROUD SUPPORTER OF THE  
2025 HARTFORD COUNTY  
4-H FAIR



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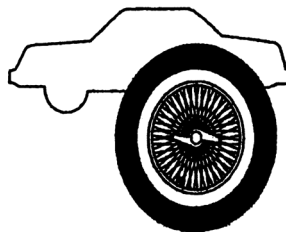
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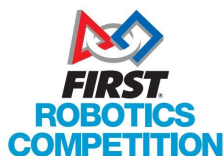


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## Congratulations Connecticut 4-H FIRST Robotics Competition teams on 2025 REEFSCAPE SEASON SUCCESS!



**ACES HIGH #176, Windsor Locks, [aceshigh176.org](http://aceshigh176.org)**  
 Waterbury District Event Winner & Judges' Award  
 Western NE District Event Winner & Autonomous Award



**GaelHawks #230, Shelton, [team230.org](http://team230.org)**  
 Waterbury District Event Finalist  
 WPI District Event Innovation in Control Award



**DRAGONS #1991, Hartford, [team1991.com](http://team1991.com)**  
 Waterbury District Event Winner & Imagery Award  
 Hartford District Event



**APPLE π #2067, Guilford, [applepirobotics.org](http://applepirobotics.org)**  
 URI District Event  
 WPI District Event



**POWER SURGE #2712, Waterbury, [powersurge4-hrobotics.org](http://powersurge4-hrobotics.org)**  
 Waterbury District Event  
 UNH District Event



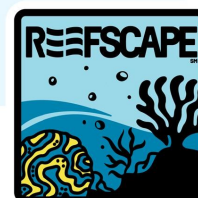
**ATHENA'S WARRIORS #3182, Hartford, [team3182.org](http://team3182.org)**  
 Waterbury District Event *FIRST* Impact Award  
 WPI District Event Winner & Imagery Award



**OPERATION PEACCE ROBOTICS #3461, Bristol, [peacce.org](http://peacce.org)**  
 Western NE District Event Team Sustainability Award  
 Hartford District Event



**ROBO DOMINATORS #5142, New Haven, [team5142.org](http://team5142.org)**  
 Waterbury District Event Creativity Award  
 Hartford District Event Finalist & Creativity Award



**AETOS DIOS #7153, Manchester, [frc7153.com](http://frc7153.com)**  
 WPI District Event Team Sustainability Award  
 Hartford District Event Finalist & Engineering Inspiration

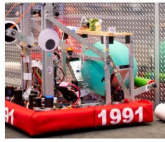
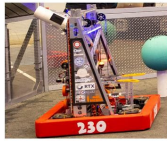
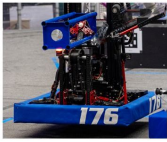




## NEW ENGLAND DISTRICT CHAMPIONSHIP

TOP 96 NEW ENGLAND TEAMS

THE BIG E, WEST SPRINGFIELD, MA, APRIL 3–5, 2025



2025 CONNECTICUT 4-H COMPETITORS: FRC TEAMS 176, 230, 1991, 3182, 5142, 7153



NE DCMF BALLARD DIVISION  
Division Finalists  
FRC TEAM #3182,  
ATHENA'S WARRIORS



NE DCMF BALLARD DIVISION  
Division Winners, Event Finalists  
FRC TEAM #7153,  
AETOS DIOS



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Division Finalists  
FRC TEAM #5142,  
ROBODOMINATORS

## FIRST 2025 CHAMPIONSHIP

PRESENTED BY BAE SYSTEMS

2025 CONNECTICUT  
4-H COMPETITORS:

GALILEO DIVISION  
FRC TEAM #176,  
ACES HIGH

HOPPER DIVISION  
FRC TEAM #230,  
GAELHAWKS

NEWTON DIVISION  
FRC TEAM #5142,  
ROBODOMINATORS



FIRST CHAMPIONSHIP ARCHIMEDES DIVISION  
Imagery Award in honor of Jack Kamen  
FRC TEAM #3182, ATHENA'S WARRIORS



FIRST CHAMPIONSHIP MILSTEIN DIVISION  
Team Spirit Award  
FRC TEAM #7153, AETOS DIOS

## CAS-CIAC CONNECTICUT STATE ROBOTICS CHAMPIONSHIP

TOP 24 CONNECTICUT TEAMS, GLASTONBURY, CT, MAY 18, 2025

2025 CONNECTICUT  
4-H COMPETITORS:



CONNECTICUT STATE CHAMPIONS  
FRC TEAM #176, ACES HIGH

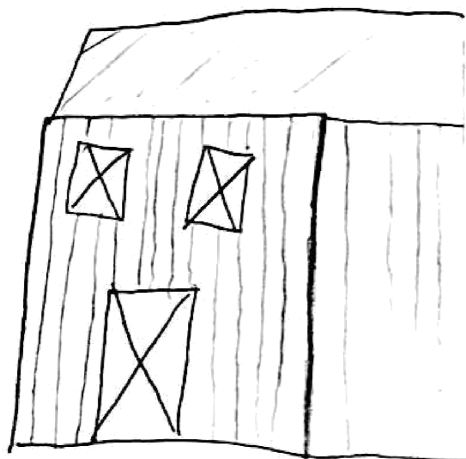
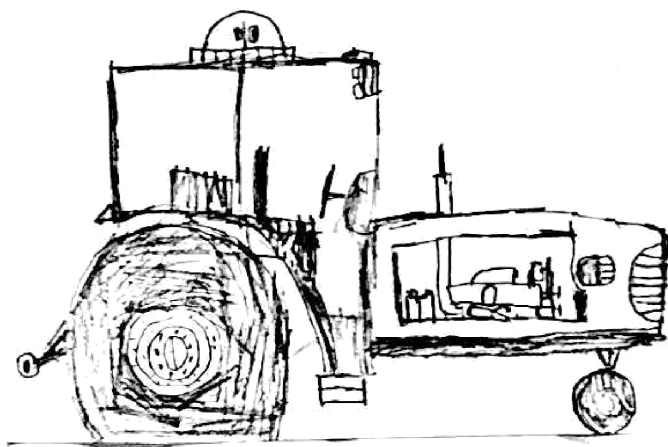


CONNECTICUT STATE RUNNERS UP  
FRC TEAM #1991, DRAGONS





The Poskus Family and JWP Services  
Wish Everyone the Best of Luck  
at the  
2025 Hartford County 4-H Fair!







# Good Luck to all 4-Hers

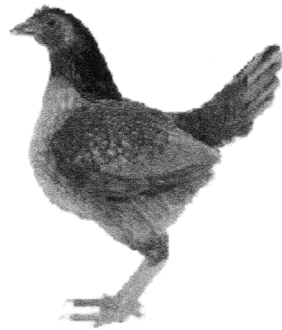
Paul Burnham

*4-H Director &*

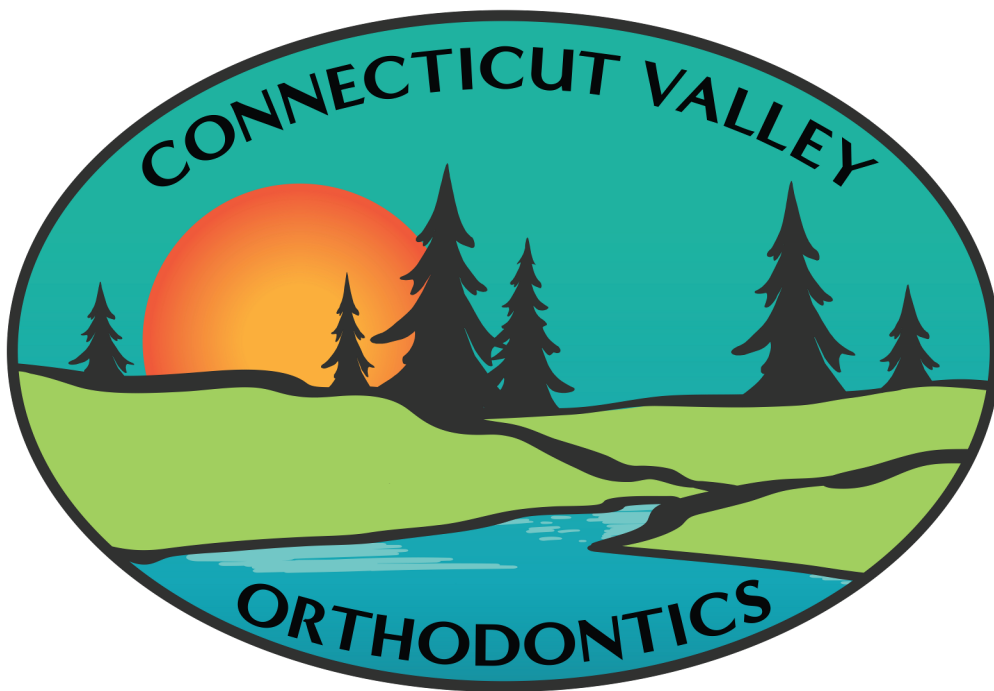
*Association of Connecticut Fairs President*

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**CONGRATS,  
THOMAS DEASO,  
ON ANOTHER  
4-H YEAR!  
VERY PROUD OF YOU!**



*Nana and Jim*



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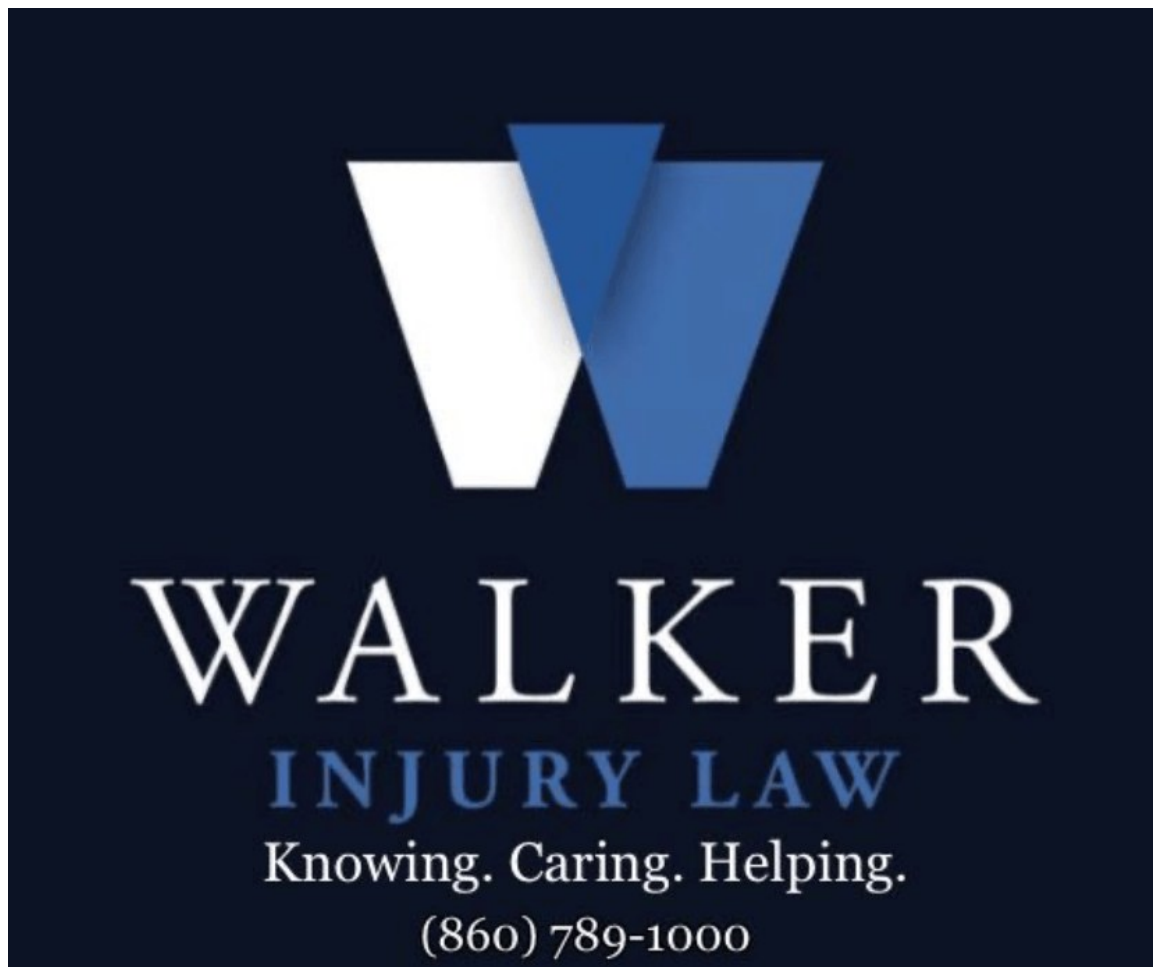
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## Good Luck Luke

Mom, Gram, Pop

Uncle Steve & Ashley



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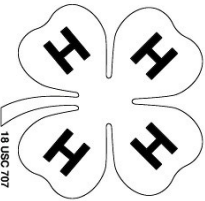


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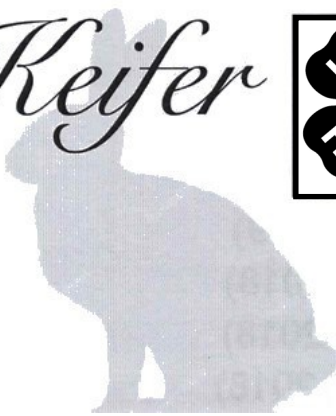
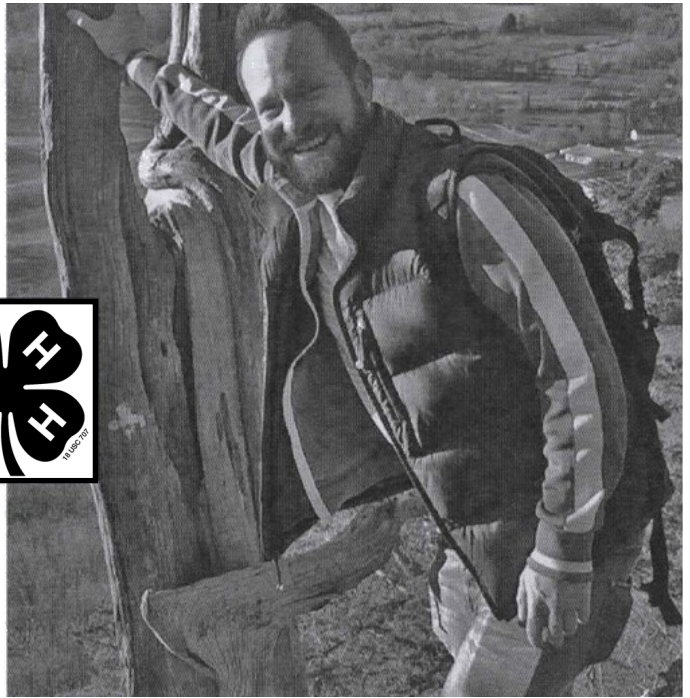
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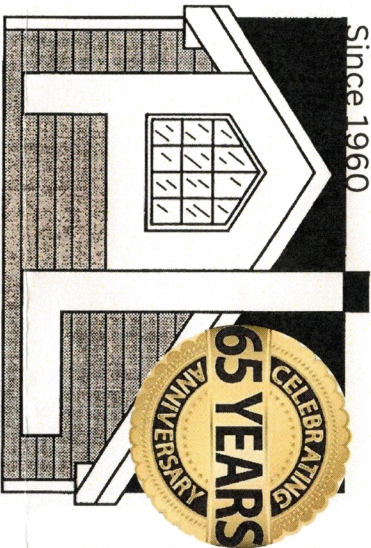
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“Goals live on the other side  
of obstacles and challenges.  
Be relentless in pursuit of  
those goals, especially in the  
face of obstacles.

Along the way, make no  
excuses and place no blame.”

~ Ray Bourque



## Good luck Mae B!

## Best wishes to the Udder Butter Goat Club, and all of the 4-H participants!

**Good luck to everyone at the  
Hartford County 4-H Fair**

**Eli, Noah, Max and Sarah  
We are so proud of you!**

**Love,  
Aunt Hilary & Uncle David  
Aunt Stephanie & Uncle Chris**



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# Great Job 4-Hers!

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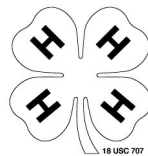
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# DEDICATED SUPPORTERS OF THE HARTFORD COUNTY 4-H FAIR



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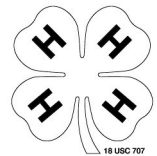
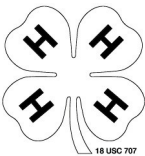
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## *Congratulations*

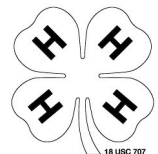
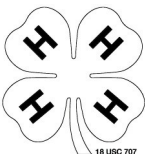
## U D D E R B U T T E R G O A T C L U B !



# Best Wishes Andrew Rana and Westmoor 4-H

Belinda and Vivek Kadambi

Boxborough, MA





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**WE PROUDLY SUPPORT HARTFORD COUNTY 4-H**

*Congratulations*  
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you & all of your hard  
work this year!



*Love,*  
*Mom, Dad, Paul, & Annie*  
*Dad, Ashley, & Sophia*



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## CONNECTICUT DEPARTMENT OF AGRICULTURE

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## 2025 CONNECTICUT FAIR AND SHOW REQUIREMENTS

**FEDERAL ORDER:** Effective April 29, 2024, all **lactating** dairy cattle are required to receive a negative test for Influenza A at an approved National Animal Health Laboratory Network (NAHLN) laboratory for **interstate movement**. Currently, the Connecticut Veterinary Medical Diagnostic Laboratory at UCONN is the only approved NAHLN laboratory in New England. **Milk samples** must be collected and submitted by the same Category II accredited veterinarian who is completing the health certificate and must be **collected no more than seven (7) days prior to interstate movement**. Lactating dairy cattle from herds which have tested positive for Influenza A are not eligible for movement for thirty (30) days from the most recent collection **of any sample that test positive for any individual animal in the herd**. After the 30-day period, animals must be tested again for movement. **No dairy cattle exhibiting clinical signs of HPAI will be allowed to move into Connecticut.**

### A. GENERAL REQUIREMENTS FOR ALL ANIMALS:

1. All animal competitors have the possibility of being blood tested for banned substances.
2. Certificate of Veterinary Inspection (CVI), commonly referred to as a health certificate, signed by an accredited veterinarian and other required testing, will be valid for the entire 2025 show season. If travelling to multiple New England States for exhibition, **see the Memorandum – 2025 New England Fairs and Shows**, for additional requirements.

#### [2025 NE Fairs Memo Final\(1\)](#)

3. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent. **Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.**
4. CVI and proof of vaccination where applicable are the responsibility of the exhibitors, competitors, and special attractions (petting zoos, etc.). A physical copy of CVI must be provided to fair superintendents. This must be a printout of an electronic eCVI or the owner's copy of a paper CVI.
5. Each barn superintendent will collect and hold the CVI from each exhibitor, competitor, and special attractions. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of exhibitor, address, animal's official USDA identification (ear tag, tattoo, or microchip), breed and age of **each** animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulatory Services by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or the Fair Veterinarian immediately.**
6. Isolate all exhibited animals and poultry upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick.
7. Contact the Bureau of Regulatory Services at 860-713-2504 if you have any questions.

### B. CONNECTICUT ANIMALS:

**\*\*\*All cattle, horses, sheep, and dogs shall have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number, and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date to be considered current.\*\*\***

1. **ALL SPECIES:** Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State livestock inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent official USDA identification (ear tag, tattoo, microchip or Coggins (Equine Infectious Anemia, EIA)) certificate.
2. **CATTLE (including OXEN):** All cattle must have an approved official USDA identification and be accompanied by CVI issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases. [https://www.aphis.usda.gov/sites/default/files/ad\\_t\\_device\\_ain.pdf](https://www.aphis.usda.gov/sites/default/files/ad_t_device_ain.pdf)
3. **HORSES/PONIES:** All horses and ponies must have a negative test for Equine Infectious Anemia (EIA) within 12 months of their show date and be accompanied by the certificate. The EIA testing could be either AGID or ELISA. It is highly recommended that horses be vaccinated against EEE, WNV, Influenza, and Rhinotracheitis within 6 months of their first show date.
  - a. All pulling horse/pony competitors must have a microchip
4. **SHEEP:** All sheep must have an approved official USDA identification and be accompanied by CVI issued within 60 days of their first show by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. <https://www.aphis.usda.gov/animal-disease/sheep-goat/scrapie-tag>
5. **GOATS:** All goats must have an approved official USDA identification and a CVI issued within 60 days of their first show by an accredited veterinarian stating that the animals are in good health and are not showing signs of infectious, contagious and/or communicable diseases and not from Scrapie-exposed herds. <https://www.aphis.usda.gov/animal-disease/sheep-goat/scrapie-tag>
6. **SWINE:** All swine must have an approved official USDA identification, and a CVI issued within 60 days prior to the first show by an accredited veterinarian. All swine must originate from Connecticut herds that are tested for Brucellosis and Pseudorabies on a yearly basis per statutory requirement.
  - a. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a Connecticut Exhibition Test card will be issued to the new owner.
7. **POULTRY:** Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and accompanied by written proof (Connecticut Veterinary Medical Diagnostic Laboratory Report) that verifies that the individual birds listed on the report were blood-test negative for ***Salmonella pullorum*** within 365 days of the show date or proof that the bird originated from an USDA NPIP flock. Avian Influenza testing of the flock and/or individual birds is required. All cages, crates, or vehicles used for housing or transporting poultry must be cleaned and disinfected before and after each show. **Doves and pigeons are exempt from testing requirements but must be identified by CT Department of Agriculture within 365 days of the show date.**
  - a. **Waterfowl are not allowed to be shown or displayed for the 2025 Fair & Show Season.**
8. **LLAMAS & ALPACAS:** Llamas and alpacas that originate within the state must have a CVI issued within 60 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo, or microchip) and stating the animal is in good health and free of obvious signs of infectious disease.
9. **RABBITS:** All rabbits must have a Certificate of Veterinary Inspection (CVI) issued within 60 days of their first show by an accredited veterinary stating that the animal is in good health and not showing signs of infectious and/or communicable diseases including RHD. Rabbits must have an identification number, either by tattoo or black marker in the left ear. Rabbits may also be microchipped behind left ear. The identification number must match the animal's number on the CVI. Rabbits are exempt from needing a rabies vaccination. Official ARBA Show Rules, Section 26.
10. **DOGS:** All dogs must have a CVI, which states the animal is in good health and free of obvious signs of infectious, contagious and/or communicable diseases. All dogs over 3 months of age shall be properly vaccinated for rabies (mandatory) and DAHLP+B (Distemper, Adenovirus, Hepatitis, Leptospirosis, Parvovirus, Bordetella) (highly recommended). Proof of vaccination and a valid CT Dog License is required. Dogs must wear a collar and a 2025 Dog License tag. The licensing tag serves as the official identification of the dog.

**C. OUT OF STATE ANIMALS:**

\*\*\*All cattle, horses, sheep, and dogs must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number, and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least **30 DAYS** prior to their first show date.\*\*\*

- ALL SPECIES: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by Certificate of Veterinary Inspection as indicated below. No animals from a herd or flock under quarantine order shall enter the State. All animals and poultry must have permanent official USDA identification (ear tag, tattoo, microchip, or Equine Infectious Anemia (EIA) certificate). Poultry identification can include leg and/or wing bands.

**All livestock species and birds must have an exhibition permit number on the health certificates.**

**Call 860-713-2504 or 860-713-2508 for a permit number. All out-of-state animals and birds offered for sale must meet Connecticut Importation Regulations.**

- [Livestock Importation Permit](#)
  - [Poultry Importation Requirements](#)
1. **CATTLE/OXEN:** All cattle must have an approved official USDA identification and be accompanied by CVI issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious, and/or communicable diseases. All cattle must have a negative TB test within 12 months of the show date. Cattle under 6 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All Brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative Brucellosis test within 12 months of the show date. Steers and spayed heifers are exempt from Brucellosis testing.  
[https://www.aphis.usda.gov/sites/default/files/adtt\\_device\\_ain.pdf](https://www.aphis.usda.gov/sites/default/files/adtt_device_ain.pdf)
  2. All **lactating** dairy cattle are required to receive a negative test for Influenza A virus at an approved National Animal Health Laboratory Network (NAHLN) laboratory for **interstate movement**. **Milk samples** must be collected and submitted by the same Category II veterinarian who is completing the health certificate and must be **collected no more than seven (7) days prior to interstate movement**. Lactating dairy cattle from herds which have tested positive for Influenza A are not eligible for movement for thirty (30) days from the most recent collection of **any sample that tests positive from any individual animal in the herd**. After the 30-day period, animals must be tested again for movement. **No dairy cattle exhibiting clinical signs for HPAI will be allowed to move into Connecticut.**
  3. **HORSES/PONIES:** All horses and ponies must have a negative test for Equine Infectious Anemia (EIA) within 12 months of the show date and be accompanied by the certificate. The EIA testing could be either AGID or ELISA. It is highly recommended that horses be vaccinated against EEE, WNV, Influenza, and Rhinotracheitis within 6 months of their first show date.
    - a. All pulling horse/pony competitors must have a microchip.
  4. **SHEEP:** All sheep must have an approved official USDA identification and be accompanied with a CVI issued within 30 days of their first show date by an accredited veterinarian stating that sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. <https://www.aphis.usda.gov/animal-disease/sheep-goat/scrapie-tag>
  5. **GOATS:** All goats must have approved official USDA identification and be accompanied by a CVI issued within 30 days of their first show date by an accredited veterinarian stating that the goats are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. All goats must originate from Brucellosis and TB free herds. Goats 3 months old and over must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing. <https://www.aphis.usda.gov/animal-disease/sheep-goat/scrapie-tag>

6. **SWINE:** All swine must have an approved official USDA identification, and a CVI issued within 30 days of their first show date by an accredited veterinarian. Swine 3 months of age and older must be negative to Brucellosis and Pseudorabies tests. Barrows are exempt from Brucellosis testing but must have a negative Pseudorabies test. Piglets under 3 months of age may go on the sow's testing chart if the sow was tested and originated from a Brucellosis-free and Pseudorabies-free herd and must be on the CVI.
7. **POULTRY:** All poultry must be identified and test negative for ***Salmonella pullorum*** within 12 months of the show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza (AI) requirements originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves and pigeons are exempt from testing requirements but must be identified by leg bands or wing tags.**
  - a. **Waterfowl are not allowed to be shown or displayed for the 2025 Fair & Show Season.**
8. **LLAMAS & ALPACAS:** All llamas and alpacas must have a negative Axillary TB test within 12 months and a negative Brucellosis test within 12 months of entry, and a CVI issued within 30 days of the first show by an accredited veterinarian, listing the permanent identification (ear tag, tattoo, or microchip) and test results.
9. **RABBITS:** All rabbits must have a Certificate of Veterinary Inspection (CVI) issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases including RHD. Rabbits must have an identification number, either by tattoo or black marker in the left ear. Rabbits may also be microchipped behind left ear. The identification number must match the animal's number on the CVI. Rabbits are exempt from needing a rabies vaccination. Official ARBA Show Rules, Section 26.
10. **DOGS:** All dogs must have a CVI, which states the animal is in good health and free of obvious signs of infectious, contagious and/or communicable diseases. All dogs over 3 months of age shall be properly vaccinated for rabies (mandatory) and DAHLP+B (Distemper, Adenovirus, Hepatitis, Leptospirosis, Parvovirus, Bordetella) (highly recommended). Proof of vaccination and a valid STATE Dog License is required. Dogs must wear a collar and a 2025 Dog License tag. The licensing tag serves as the official identification of the dog.

### **IMPORTANT NOTICE**

**\*\*\*All animals for which there is a licensed Rabies vaccine – cattle, horses, sheep, dogs, cats and ferrets – exposed to the public shall be vaccinated against Rabies. Animals not having an approved Rabies vaccination shall be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have EASILY VISIBLE POSTED SIGNS OR TAPE stating, "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".\*\*\***

On August 4, 2009, the Department of Agriculture adopted regulations for the “**Control of Rabies in Public Settings**” which will be enforced at all Connecticut fairs and public exhibitions. The complete text of the regulations, RCSA §§ 22-359-1 through 22-359-5, follows this notice.

**Its provisions include the following for both Connecticut and out of state animals:**

- 1) **Animals for which there is a licensed Rabies vaccine**
  - Horses, cattle, sheep, dogs and cats must be currently vaccinated against rabies by a licensed veterinarian unless they are under the minimum age to be vaccinated. (Ferrets are also included in this category if displayed.)
  - These animals must have a rabies vaccination certificate signed by the licensed veterinarian administering the vaccine that includes the animal's identification and description, name and address of owner, name of the vaccine's manufacturer, serial number, date the vaccination was administered and date when it expires.
- c) If it is the animal's first vaccination, it must be given at least **30 days** prior to the first show date to be considered current.

## 2) Animals not having an approved Rabies vaccination

- Includes animals for which there is not a licensed rabies vaccine and animals for which there is a licensed rabies vaccine but are under the age to be vaccinated. (Most rabies vaccines are labeled to be administered when animals reach 3 months of age – young animals for exhibition should be vaccinated as soon as possible after 3 months of age.)
- Animals must be separated from the public by sufficient means to avoid direct contact with people and other animals, such as a double fence, plexiglass, or other means; or conspicuous signs or tape must be posted near the animal enclosure stating “CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS”.

Yellow tape with the rabies advisory notice wording is available for purchase from the Department of Agriculture.

Contact Connecticut Department of Agriculture at 860-713-2504 if you have questions regarding the requirements, the rabies regulations, or if you wish to obtain the rabies advisory notice tape.

For more information concerning Animal Disease Tracking (ADT) tags:

<https://www.aphis.usda.gov/sites/default/files/adt-eartags-criteria.pdf>

## Regulations of Connecticut State Agencies Control of Rabies in Public Settings

### **Section 22-359-1 Definitions.**

As used in Sections 22-359-1 to 22-359-5, inclusive, of the Regulations of Connecticut State Agencies:

- a) “Animal” means any warm-blooded creatures, including bats.
- b) “Commissioner” means the Commissioner of Agriculture or the Commissioner’s designated agent.
- c) “Controlled situation” means a public setting in which an animal is under the control of a handler and persons having direct physical contact with such animal can be readily identified and contacted if a rabies exposure incident occurs.
- d) “Currently vaccinated” means an animal was vaccinated against rabies and is considered immunized based on administration of the primary vaccination at least 30 days previously or immediately after a booster vaccination and vaccinations have been administered in accordance with licensed rabies vaccine label directions.
- e) “Licensed rabies vaccine” means a vaccine against rabies for certain species of animals licensed by the United States Department of Agriculture for use in such species and marketed in the United States.
- f) “Not currently vaccinated” means an animal for which there is no licensed rabies vaccine or an animal for which there is a licensed rabies vaccine, but such animal is under the minimum age to be vaccinated against rabies or does not satisfy the requirements of “currently vaccinated” as defined in subdivision (4) of this section.
- g) “Public setting” means any event, facility or premise at which the public is invited and allowed to have direct physical contact with animals. Public settings include but are not limited to fairs, animal exhibitions, petting zoos, municipal pounds, animal shelters, nature centers, riding stables, pony rides, and educational programs.
- h) “Rabies” means an infection of the central nervous system of mammals caused by viruses in the Rhabdovirus family that typically results in death.
- i) “Uncontrolled situation” means a public setting at which persons have direct physical contact with an animal and such persons cannot be readily identified or contacted if a rabies exposure incident occurs.
- j) “Vaccinated” means an animal was vaccinated against rabies in accordance with licensed rabies vaccine label directions.

**Section 22-359-2. Animals for which there is a licensed rabies vaccine. Exceptions.**

- (1) No animal for which there is a licensed rabies vaccine may be in a public setting without being currently vaccinated for rabies.
- (2) Animals under the minimum age to be vaccinated, vaccinated animals offered for sale or adoption and animals residing in municipal pounds shall be exempt from the provisions of this section.

**Section 22-359-3. Animals not currently vaccinated.**

- (1) Written records shall be kept by the owner, keeper, or handler of any animal not currently vaccinated for rabies that is present in a public setting in a controlled situation. The written records shall include contact information for all persons having direct physical contact with such animal, including the names, addresses and telephone numbers of such persons and the date of contact. Such records shall be maintained for a period of six months and shall be made immediately available to the Commissioner upon request.
- (2) Any animal not currently vaccinated for rabies that is present in a public setting in an uncontrolled situation shall be separated from the public by sufficient means to avoid direct contact between people and animals, such as a double fence, plexiglass, or other device to avoid direct contact between people and animals as determined by the Commissioner, or a conspicuous sign shall be posted near the animal enclosure stating  
"CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS".

**Section 22-359-4. Exemptions.**

- (1) Mice, rats, gerbils, hamsters, guinea pigs, and rabbits and any other animal in a public setting considered low risk for rabies transmission by the Commissioner which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (2) Birds, reptiles and amphibians shall be exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.
- (3) Animals which were bred at facilities licensed by the United States Department of Agriculture, and which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife, and have at no time been co-mingled with animals that may have had direct physical contact with wildlife, are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

**Section 22-359-5. Penalty.**

The Commissioner may impose civil penalties for any violation of the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies in accordance with the provisions of Connecticut General Statutes section 22-7.

*(Effective August 4, 2009)*

## **ALL LIVESTOCK EXHIBITORS**

***Livestock exhibitors MUST enter one of the judging contests listed below, but they are open to ALL 4-Hers. Indicate which one you will enter on your entry blank.***

### **LIVESTOCK OR DAIRY JUDGING CONTEST**

**Dairy Judging Sponsored by: The Hietala Family, Enfield**

Dairy, Beef, Sheep, Working Steer, Goat and Swine exhibitors MUST enter one of these two contests, otherwise you will not be allowed to participate in showmanship classes. The judge will break any ties by using the oral reasons for a specific class, chosen by the judge.

Each contest will be divided into JUNIOR (7-12) and SENIOR (13-19). Rosettes will be awarded to the three top scoring contestants in each division. A trophy will be awarded in each division to the highest scoring contestant.

**The Dr. Lynn Brown Travel Trophy  
will be awarded to the 4-Her receiving the highest score in the  
Dairy Judging Contest.**

**The Dr. Louis Malkus Travel Trophy  
will be awarded to the 4-Her receiving the highest score in the  
Livestock Judging Contest.**



### **GOAT GENERAL KNOWLEDGE TEST**

The test will be divided into NOVICE JR (7-9 never shown goats before), NOVICE INTERMEDIATE (10-12 never shown goats before), NOVICE SENIOR (13-19 never shown goats before), JUNIOR (7-9), INTERMEDIATE (10-12) and SENIOR (13-19). Ribbons will be awarded to all participants on the Danish System according to their score. A trophy will be awarded in each division to the highest scoring participant.



## HERDSMANSHIP CONTEST

**Purpose:** The purpose of the contest is to provide an incentive for clubs to maintain their exhibit space and educate the public through cooperation by species. A well-maintained and safe area presents a better image for the public.

**RULES:**

1. Judging will be on a species basis and by the Danish System.
2. Judging will occur throughout the weekend and will include all animals staying on the fairgrounds (dairy, beef, goat, sheep, swine, working steer, rabbits & small animals, poultry, equine and llamas & alpacas).
3. The Department Stewards will choose a species representative to judge.
4. Official score cards will be on file in the Fair Office.
5. Herdsmanship ribbons will be awarded to each exhibitor according to their species scores and announced at the Fair Awards night in October.
6. **Final judging of the barns and clean up will take place on Monday after the fair. 50 points for Monday cleanliness may be added to a species score at that time.**

**Scores:**

900 - 1000 points	=	BLUE
800 - 899 points	=	RED
700 - 799 points	=	WHITE
699 points & under	=	NO AWARD

**Judges will take into consideration for scoring:**

<b>25 points</b>	<b>Animals clean and properly displayed</b> with stall cards & clean bedding
<b>25 points</b>	<b>Educational exhibit &amp; arrangement of exhibit and decorations</b>
<b>20 points</b>	<b>Tack area</b> , storage of feed and equipment (neat and clean with proper trash disposal)
<b>15 points</b>	<b>Attendance of members.</b> Adequate exhibitor supervision of display to be present at the exhibits at all times when animals are present.
<b>15 points</b>	<b>Aisles</b> neat & clean

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## PREMIER LIVESTOCK SHOWMANSHIP

**Sunday, 1:00 p.m.**

The Grand Champion Showmanship winner from Dairy, Beef, Sheep, Goat, Swine, Working Steer, Rabbit, and Poultry shows will compete against each other. These persons will show each of the species of animals and will be judged on their showmanship skills.

If the Grand Champion Showman from a species cannot compete, or is competing for another species, the Reserve Champion Showman will compete in their place.

Previous Grand Champion winners named Premier Showman, will be able to compete in Premier Showmanship *only* if they show another species.

A Premier Showman and Reserve Showman will be named and will receive champion rosette ribbons. Participation rosettes will be awarded to all other participants.

**Awards are given in memory of David Gilbert,  
1975 Past President of the Hartford County 4-H Fair Association,  
by Elsie P. Woolam of South Windsor**

## DAIRY - CLASS 21

**Sponsored by: The Collins Creamery, Enfield  
John & Ashley Collins, Enfield  
Jane Miller, Granby  
Wintonbury Farm & Mary Laiuppa, Bloomfield**

1. All animals must be 4-H projects owned or leased by May 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Animal registration papers **MUST** accompany animal. Carefully read General Rules and Regulations, pg. 10.
2. All animals will be required to show health papers to conform to this year's State Regulations and also the requirements of the Hartford County 4-H Fair.
3. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM THEIR ANIMALS ONCE ON THE FAIRGROUNDS.**
4. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.** Specify which animal will be used for showmanship on the entry blank.
5. Suggested dress for show is white pants and a white shirt.
6. All exhibitors **MUST** enter one of the Judging Contests.
7. Animals must be double tied with halter and neck rope.
8. General area maintenance will be expected from all exhibitors.
9. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
10. Exhibitors must furnish their own feed. Bedding will be provided by the Fair Association.
11. Club Herds will be chosen and pre-entered **BEFORE** judging on Saturday, so that judging results won't influence selection of animals for herds.
12. **Milking Cows may arrive on Saturday morning for Showmanship or Sunday morning for Breed only. Animals must remain on the grounds until Sunday after closing ceremonies. Exhibitors must have their own milking machine, or plan to milk by hand.**
13. All Breed Classes will be divided as follows:
  - A. Each breed will be shown separately in their respective age groups.
  - B. If there are ten or more animals of one breed, a Junior, Senior, and Grand Champion will be named for that breed.
  - C. For breeds with less than ten animals, no champions will be named. Judges will select a Best of Breed animal for each breed, from the 1st & 2nd placings of all classes for that breed.
  - D. Cross breeds will be shown as a separate group.
14. Showmanship classes 1A-1D will be judged on the Dual Merit System. In addition, first six individuals in each class will be given showmanship rosettes, and the top three placings in each class will receive premiums. A trophy will be awarded in each class.

Premiums: 1st-\$6.00, 2nd-\$5.00, 3rd-\$4.00. Champion Class 1E-trophy and grand champion rosette awarded to 1st place, reserve champion rosette to 2nd place.
15. Premiums for classes other than Showmanship:

1st-\$6.00, 2nd-\$5.00, 3rd-\$4.00, 4th-\$3.00, Others-\$2.00.

### Dairy Entry Form



[s.uconn.edu/fair25dairy](https://uconn.edu/fair25dairy)

**Entries Due August 1**

## DAIRY - CONTINUED

Basis for calculating age:

- Spring Heifer Calves** born March 1, 2025-April 30, 2025
- Winter Heifer Calves** born Dec. 1, 2024-Feb. 28, 2025
- Fall Heifer Calves** born Sept. 1, 2024-Nov. 30, 2024
- Summer Yearling** born June 1, 2024-Aug. 31, 2024
- Spring Yearling Heifers** born March 1, 2024-May 31, 2024
- Winter Yearling Heifers** born Dec. 1, 2023-Feb. 28, 2024
- Fall Yearling Heifers** born Sept. 1, 2023-Nov. 30, 2023
- 2 Year Old Cows** born Sept. 1, 2022-Aug. 31, 2023
- 3 Year Old & Older Cows** born prior to Aug. 31, 2022
- Dry Cows** - Any cow that has calved but not in milk & not shown in any class above.

1. FITTING AND SHOWMANSHIP
  - A. Novice Jr. (7-12 never shown before)
  - B. Novice Sr. (13-19 never shown before)
  - C. Junior (7-12)
  - D. Senior (13-19)
  - E. Grand Champion Class (1st & 2nd placings of 1A, 1B, 1C & 1D)
2. CLUB HERD (Rule 11) Ribbons Only  
 Herd consists of 5 animals & at least 3 owners. All owners must be members of one club.

### \*\*LIST BREED OF ANIMAL SHOWN\*\*

- |  |                            |
|--|----------------------------|
| 3. Spring Heifer Calves                                  | Premiums                   |
| 4. Winter Heifer Calves                                  | Premiums                   |
| 5. Fall Heifer Calves                                    | Premiums                   |
| 6. Summer Yearling                                       | Premiums                   |
| 7. Spring Yearling                                       | Premiums                   |
| 8. Winter Yearling                                       | Premiums                   |
| 9. Fall Yearling   | Premiums                   |
| 10. Junior Champion Class                                | Champion Rosettes          |
| (1st & 2nd placings of lots 3-9)                         |                            |
| 11. Junior 2 Year Old                                    | Premiums                   |
| 12. Senior 3 Year Old & Older Cows                       | Premiums                   |
| 13. Dry Cows   | Premiums                   |
| 14. Senior Champion Class                                | Champion Rosettes          |
| (1st & 2nd placings of lots 11-13)                       |                            |
| 15. Grand Champion Class                                 | Trophy & Champion Rosettes |
| (1st & 2nd placings of lots 10 & 14)                     |                            |
| 16. Best of Breeds (Rule 13-C)                           | Best of Breed Rosettes     |
| (1st & 2nd placings of breeds with less than 10 animals) |                            |



## DAIRY - CONTINUED

- |   |                            |
|---|----------------------------|
| 17. Supreme Champion  | Trophy & Champion Rosettes |
| (Grand Champion and Best of Breed from lots 15 & 16 for all breeds) |                            |
| 18. Dam & Daughter  | Premiums                   |
| 19. OVER THE HILL   | Ribbons Only               |
| 20. BRED & OWNED  |                            |

**Criteria for awarding a trophy to the best calf of the show.**

- 1) The calf offspring of a cow owned by the exhibitor will be shown in this class.
- 2) The calf must be owned by the exhibitor as well.
- 3) Papers of ownership must be shown and checked against the identification of the calf.
- 4) Record book is to be shown when entering.
- 5) The class will be judged on:
  - 75% Type & condition of the calf
  - 25% Fitting & showmanship.



**Jennifer Hock**  
Harwinton



**Tracy Robinson**  
Glastonbury



## BEEF - CLASS 22

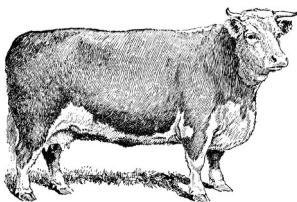
Sponsored by: Don's Auto Care Center, East Windsor  
Jane Miller, Granby

1. All animals must be 4-H projects owned or leased by May 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Please read carefully General Rules and Regulations, pg. 10.
2. All animals will be required to show health papers to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair.
3. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM ANIMALS ONCE ON THE FAIRGROUNDS.**
4. Exhibitors are required to enter Showmanship or forfeit prizes. This is a "Blow and Go" Show, although if an exhibitor wishes to practice fitting they may; they will not be judged on fitting. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
5. Suggested dress for show is dark color pants and a white, solid color or plaid shirt.
6. All exhibitors **MUST** enter one of the Judging Contests.
7. Animals must be double tied with halter and neck rope.
8. No animals with horns greater than 1.5 inches will be allowed to enter in this show.
9. General area maintenance must be performed by all exhibitors.
10. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
11. Exhibitors must furnish their own feed. Bedding will be provided by the Fair Association.
12. Showmanship classes 1A - 1C will be judged on the Dual Merit System. In addition, first six individuals will be given showmanship rosettes, and the top three placings will receive premiums. A trophy will be awarded in each class. Premiums: 1st-\$6.00, 2nd-\$5.00, 3rd-\$4.00. Champion Class 1D - trophy and grand champion rosette awarded to 1st place, reserve champion rosette to 2nd place.
13. Premiums for classes other than Showmanship: 1st-\$6.00, 2nd-\$5.00, 3rd-\$4.00, 4th-\$3.00, Others-\$2.00.

### 1. SHOWMANSHIP

**Judged 75% on showmanship and 25% on fitting (clean, clipping)**

- A. Novice (7-19 never shown before)
- B. Juniors (7-12)
- C. Seniors (13-19)
- D. Grand Champion Class (1st & 2nd placings of 1A-1B-1C)



### Beef Entry Form



[s.uconn.edu/fair25beef](https://s.uconn.edu/fair25beef)

**Entries Due August 1**

## BEEF - CONTINUED

### 2. EASTERN STATE STEER

**If entries warrant, this lot will be divided by Breeds; otherwise, all Breeds will be judged together.**

- |                                       |                            |
|---------------------------------------|----------------------------|
| A. Heavy weight                       | Premiums                   |
| B. Medium weight                      | Premiums                   |
| C. Light weight                       | Premiums                   |
| D. Champion Eastern State Steer Class | Trophy & Champion Rosettes |
| (1st & 2nd placings of 2A -2C)        |                            |

### 3. MARKET BEEF

**If entries warrant, this lot will be divided by Breeds; otherwise, all Breeds will be judged together. Heifers shown in this division cannot be shown as Breeding Stock.**

- |  |                            |
|--|----------------------------|
| A. Market (registered) Beef - heavy weight   | Premiums                   |
| B. Market (registered) Beef - light weight   | Premiums                   |
| C. Feeder (commercial) Steers - heavy weight | Premiums                   |
| D. Feeder (commercial) Steers – light weight | Premiums                   |
| E. Heifers – heavy weight                    | Premiums                   |
| F. Heifers – light weight                    | Premiums                   |
| G. Champion Market Beef Class                | Trophy & Champion Rosettes |
| (1st & 2nd placings of 3A-3F)                |                            |

### 4. BEEF BREEDING STOCK

**If entries warrant, this lot will be divided by Breeds; otherwise, all Breeds will be judged together. Heifers shown in this division, cannot be shown as Market Beef.**

- |  |                            |
|--|----------------------------|
| A. Registered Heifers under 1 year                   | Premiums                   |
| B. Registered Heifers over 1 year, but under 2 years | Premiums                   |
| C. Commercial Heifers                                | Premiums                   |
| D. Registered Cow                                    | Premiums                   |
| E. Commercial Cow                                    | Premiums                   |
| F. Registered Cow/Calf                               | Premiums                   |
| G. Commercial Cow/Calf                               | Premiums                   |
| H. Champion Breeding Stock                           | Trophy & Champion Rosettes |
| (1st & 2nd placings of 4A-4G)                        |                            |
| I. Bulls <u>not</u> over 6 months                    | Premiums                   |

### 5. BRED & OWNED

**Criteria for awarding a trophy to the best (bred and owned) calf of the show.**

- 1) The calf offspring of a cow owned and exhibited by the exhibitor will be shown in this class.
- 2) The calf must be owned and exhibited by the exhibitor.
- 3) Papers of ownership must be shown and checked against the identification of the calf. These papers do not need to be registration papers; record sheets or verification forms can be used.
- 4) The class will be judged on:
  - 75% Type & condition of the calf
  - 25% Fitting & showmanship

## **SHEEP - CLASS 23**

**Sponsored by: Bryan Bywater, West Hartford  
Lisa Bywater, West Hartford  
Megan Evans, Farmington  
Amy Messinger, West Hartford**

1. Animals must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Carefully read General Rules and Regulations, page 10.
2. All animals will be required to show health papers to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair. Animals can not be from scrapie-exposed flocks.
3. Registered animals must be tagged in accordance with its Breed Association. The numbers of which must coincide with the numbers on the registry papers, which must be presented at the time of checking in.
4. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM ANIMALS ONCE ON THE FAIRGROUNDS.**
5. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
6. Suggested dress for show is white, black or tan pants with a white shirt.
7. All exhibitors **MUST** enter one of the Judging Contests.
8. General area maintenance will be expected from all exhibitors.
9. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
10. Exhibitors must furnish their own feed. Bedding will be provided by the Fair Association.
11. Exhibitors are limited to not more than two entries per lot in single classes and one entry per lot in group classes.
12. Lambs shown as breeders are not eligible in market classes.
13. Market lambs will be divided into equal classes on the basis of weight. This will be done at the time of judging.
14. All sheep will be shown by breed. In classes where not more than one is shown, the animal will be judged on its own merits.
15. Showmanship classes 1A – 1D will be judged on the Dual Merit System. In addition, the first six individuals in each class will be given showmanship rosettes, and the top three placings in each class will receive premiums. A trophy will be awarded in each class. Premiums: 1st-\$4.00, 2nd-\$3.00, 3rd-\$2.00. Champion Class 1E - trophy and grand champion rosette awarded to 1st place, reserve champion rosette to 2nd place.
16. Premiums for classes other than Showmanship: 1st-\$4.00, 2nd-\$3.00, 3rd-\$2.00, Others-\$1.00.
17. Exhibitor's Flock (lot 6D): 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, Others-\$2.00.

**The Showmanship Grand Champion will receive the  
Randy Knight Memorial Travel Trophy**

1. **FITTING AND SHOWMANSHIP**  
**Judged 50% on preparation of animal and 50% on showmanship.**
  - A. Novice Junior (7-12 never shown sheep before)
  - B. Novice Senior (13-19 never shown sheep before)
  - C. Juniors (7-12)
  - D. Seniors (13-19)
  - E. Grand Champion Class (1st & 2nd placings of 1A-1B-1C-1D)

### **Sheep Entry Form**



[s.uconn.edu/fair25sheep](https://s.uconn.edu/fair25sheep)  
**Entries Due August 1**



## SHEEP - CONTINUED

- |     |  |                               |
|-----|--|-------------------------------|
| 2.  | REGISTERED RAM   |                               |
|     | A. 2 years & over  | Premiums                      |
|     | B. Over 1 year & under 2 years   | Premiums                      |
|     | C. Fall Lamb, born Sept. 1, 2024-Jan. 1, 2025  | Premiums                      |
|     | D. Spring Lamb, born after Jan. 1, 2025  | Premiums                      |
|     | E. Grand Champion Ram<br>(1st & 2nd placings in 2A, 2B, 2C & 2D)                         | Trophy & Champion Rosettes    |
|     |  |                               |
| 3.  | REGISTERED EWE   |                               |
|     | A. 2 years & over  | Premiums                      |
|     | B. Over 1 year & under 2 years   | Premiums                      |
|     | C. Fall Lamb, born Sept. 1, 2024-Jan. 1, 2025  | Premiums                      |
|     | D. Spring Lamb, born after Jan. 1, 2025  | Premiums                      |
|     | E. Grand Champion Registered Ewe<br>(1st & 2nd placings in 3A, 3B, 3C & 3D)              | Trophy & Champion Rosettes    |
|     |  |                               |
| 4.  | GRADE EWE  |                               |
|     | A. Over 1 year   | Premiums                      |
|     | B. Fall Lamb, born Sept. 1, 2024-Jan. 1, 2025  | Premiums                      |
|     | C. Spring Lamb, born after Jan. 1, 2025  | Premiums                      |
|     | D. Grand Champion Ewe<br>(1st & 2nd placings in 4A, 4B & 4C)                             | Trophy & Champion Rosettes    |
|     |  |                               |
| 5.  | MARKET LAMBS (Wether or Ewe)   |                               |
|     | A. Heavy Weight – over 130 lbs.  | Premiums                      |
|     | B. Medium Weight – 120-130 lbs.  | Premiums                      |
|     | C. Light Weight – under 120 lbs.   | Premiums                      |
|     | D. Grand Champion Market Lamb<br>(1st & 2nd placings in 5A, 5B & 5C)                     | Trophy & Champion Rosettes    |
|     | E. Pair of Market Lambs  | Premiums                      |
|     |  |                               |
| 6.  | BEST OF SHOW<br>(Champions from 2E, 3E, 4D, & 5D)  | Best of Show Trophy & Rosette |
|     |  |                               |
| 7.  | GROUP CLASSES (All breeds show together)   | Premiums all classes          |
|     | A. Ewe and Lamb Offspring  |                               |
|     | B. Pair of Lambs – (rams or ewes, same breed, market lambs not included)                 |                               |
|     | C. Pair of Yearlings – (rams or ewes, same breed, market lambs not included)             |                               |
|     | D. Exhibitor's Flock – (1 ram & 2 ewes – same breed, any age)                            |                               |
|     |  |                               |
| 8.  | Pet Wethers  | Premiums                      |
| 9.  | Wool – Animal to be judged on quality of wool  | Best of Show Trophy & Rosette |
| 10. | Club Flock – 3 animals owned/leased and shown<br>by 3 different members of the same club | Ribbons Only                  |
|     |  |                               |
| 11. | Over the Hill  | Ribbons Only                  |
| 12. | Fleece – Wool judged off animal: raw, skirted, or whole fleece                           | Premiums                      |
| 13. | Display – general sheep information or Breed specific                                    | Ribbons Only                  |
| 14. | Obstacle Course – to be held on Sunday   | Trophy & Ribbons              |

## **SPECIAL SHEEP AWARD**

### **Regulations for awarding a trophy to the best registered lamb of the show**

1. 1st and 2nd place registered ram and ewe lambs will be judged in this special class.
2. The lamb must be bred and owned by the exhibitor.
3. Papers of ownership must be shown and checked against the ear tag being worn by the lamb.
4. Record book to be shown when entering.
5. The lambs **MUST** be born after September 1 of the previous year.
6. The class will be judged:

75%	Type and condition of the lamb
25%	Fitting and showmanship

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## **SHEEP LEADLINE - CLASS 24**

**Sponsored by: Jane Metelitsa, Wethersfield**

1. 4-H'ers must have shown an interest in sheep and must have some part of their garments made of 70% to 100% wool. Garments should be appropriate, attractive, and lend elegance to the class. If possible, the sheep's attire should match that of the exhibitor. (Ewes, Rams, and Wethers may be shown.)
2. The sheep may be borrowed by the exhibitor.
3. The exhibitor must have worked with the sheep. The sheep must have been conditioned, fitted, and trained to show halter. The sheep must be presented in the most attractive manner possible. No coloring of animals. The exhibitor and sheep should complement each other.
4. A summary sheet should accompany each entry and include the exhibitor's name, age, address, sheep-related activities, and experience (school, hobbies, and biography optional), breed and sex of the sheep being led, and description of the garment (indicate if made by the 4-H'er).
5. Premiums and rosettes will be awarded to the first four placings in each class. A trophy will be awarded to 1st place in each class.
6. Premiums: 1st-\$6.00, 2nd-\$5.00, 3rd-\$4.00, 4th-\$3.00.
7. Scoring:

Poise, conduct, and appearance of 4-H'er	40
Presentation of animal (appearance & control)	35
Garment (appropriateness and fit, construction)	25
Bonus Points if garment is made by the 4-H'er	10
Bonus Points if animal is owned by the 4-H'er	10

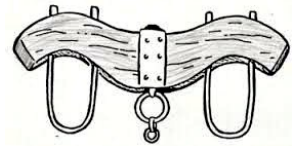
### **CLASSES:**

- A. Novice (7-19, never shown before)
- B. Junior (7-12)
- C. Senior (13-19)

## WORKING STEER - CLASS 25

**Sponsored by: Olde Canal Physical Therapy, LLC, Farmington**

1. This class is open to all 4-H members, regardless of the county enrolled in.
2. All animals must be 4-H projects owned or leased by May 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Carefully read General Rules and Regulations, pg. 10.
3. Cattle Health Regulations must be followed. Animals are required to have health papers to conform to this year's State Regulations and also the requirements of the Hartford County 4-H Fair.
4. Entries for this class must be made in advance using the proper entry form.
5. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM ANIMALS ONCE ON THE FAIRGROUNDS.**
6. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
7. All exhibitors **MUST** enter one of the Judging Contests.
8. Animals must be double tied with halter and neck rope.
9. General area maintenance will be expected by all exhibitors.
10. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
11. Exhibitors must furnish their own feed. Bedding will be provided by the Fair Association.
12. **Animals arriving on Thursday MUST stay on the grounds for the entire weekend, OR they can arrive on the morning before the show, but must leave after the show. They will not be allowed to stay over night. All exhibitors must clean up after their animals.**
13. Showmanship classes 1 - 3 will be judged on the Dual Merit System. In addition, the first six individuals will be given showmanship rosettes, and the top three placings will receive premiums. A trophy will be awarded in each class. Premiums: 1st-\$12.00, 2nd-\$10.00, 3rd-\$8.00. Champion Class 4- a trophy and grand champion rosette will be awarded to 1st place, a reserve champion rosette to 2nd place.
14. Premiums for Lots 5 - 14: 1st-\$10.00, 2nd-\$8.00, 3rd-\$6.00, 4th-\$5.00, all others-\$4.00



### FITTING AND SHOWMANSHIP

1. Novice (7-19 never shown before)
2. Junior (7-12)
3. Senior (13-19)
4. Grand Champion Class (1st & 2nd placings of lots 1-3)

### PERFORMANCE

5. Cart Class, Junior
6. Stone Boat, Junior
7. Distance Pull, Junior
8. Plowing Class, Junior
9. Log Scoot, Junior
10. Cart Class, Senior
11. Stone Boat, Senior
12. Distance Pull, Senior
13. Plowing Class, Senior
14. Log Scoot, Senior

### Working Steer Entry Form



[s.uconn.edu/fair25workingsteer](https://s.uconn.edu/fair25workingsteer)

**Entries Due August 1**

## SWINE - CLASS 26

**Sponsored by: The Covici Family, West Hartford  
Leslie Smith & Philip Wellman, Hartford**

1. All animals must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Carefully read General Rules and Regulations, pg. 10.
2. All animals will be required to have health papers and approved permanent identification to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair.
3. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM ANIMALS ONCE ON THE FAIRGROUNDS.**
4. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
5. Suggested dress for show is black or white pants and a white shirt.
6. All exhibitors **MUST** enter one of the Judging Contests.
7. General area maintenance will be expected from all exhibitors.
8. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
9. Exhibitors must furnish their own feed. Bedding will be provided by the Fair Association.
10. Showmanship classes 1A - 1C will be judged on the Dual Merit System. In addition, the first six individuals will be given showmanship rosettes, and the top three placings will receive premiums. A trophy will be awarded in each class. Premiums: 1st-\$4.00, 2nd-\$3.00, 3rd-\$2.00. Champion Class 1D- trophy and grand champion rosette awarded to 1st place, reserve champion rosette to 2nd place.
11. Other Premiums: 1st-\$4.00, 2nd-\$3.00, 3rd-\$2.00, Others-\$1.00.

### **Richard Laiuppa Swine Travel Trophy**

***Honors the memory and spirit of Rich Laiuppa who was the swine exhibit superintendent and steward for so many years at the Hartford County 4-H Fair.***

Those considered will have met the following criteria and exhibited the following qualities:

- Has shown swine at least two years, including this year, at the Hartford County 4-H Fair.
- Committed to regular care and training of swine since June 1. (As reported by parents, owner and club members)
- Contributed to or individually created an educational display regarding swine at the current Hartford County 4-H Fair.
- Spent at least two hours per day during the open hours of the fair in the swine display area, keeping area clean, animals watered and hosting visitors to the barn.
- Displayed cooperative behavior and good sportsmanship.
- Displayed willingness to assist other swine exhibitors.
- May or may not have been a top award winner in the swine department show.
- Demonstrated a sharing of project knowledge with their competitors as well as the public.

### **Swine Entry Form**



[s.uconn.edu/fair25swine](https://s.uconn.edu/fair25swine)

**Entries Due August 1**

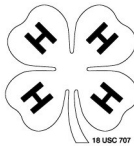
## SWINE - CONTINUED



1. FITTING AND SHOWMANSHIP
    - A. Novice (7-19 never shown swine before)
    - B. Juniors (7-12)
    - C. Seniors (13-19)
    - D. Grand Champion Class (1st & 2nd placings of 1A-1B-1C)
  2. GILTS
    - A. Light weight
    - B. Medium weight
    - C. Heavy weight
    - D. Champion Gilt  
(1st & 2nd placings of 2A-2B-2C)

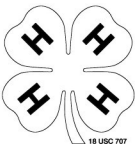
Premiums  
Premiums  
Premiums  
Trophy & Champion Rosettes
  3. MARKET HOG
    - A. Light weight
    - B. Medium weight
    - C. Heavy weight
    - D. Champion Market Hog  
(1st & 2nd placings of 3A-3B-3C)

Premiums  
Premiums  
Premiums  
Trophy & Champion Rosettes
  4. OBSTACLE COURSE
  5. OVER THE HILL
- Trophy & Ribbons  
Ribbons Only



**Bruce & Joan Pikas**

Chicago, IL



Mainspring  
Association  
Management LLC  
East Granby

## GOATS - CLASS 27

**Sponsored by: Tom & Jenn Ratelle, Windsor  
Elizabeth Riordan, Greer, SC  
Mark Stein & Jackie Gray, West Hartford  
Watson Family, Bloomfield  
Wild Rose Nigerians, Harwinton**

1. All animals must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Carefully read General Rules and Regulations, pg. 10.
2. All animals will be required to have health papers to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair. Animals cannot be from scrapie-exposed herds.
3. All Dairy Goat exhibitors must present an ADGA, American Goat Society or Miniature Dairy Goat Association registration for each of their animals. Goats without papers will be entered as recorded grades for the dairy goat classes or Nigerian Dwarf based on size and appearance. Kids under 9 months can enter with a stamped copy of the registration form.
4. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM ANIMALS ONCE ON THE FAIRGROUNDS.**
5. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
6. Expected attire for the exhibitor: Dairy Goat exhibitors must wear WHITE. Meat Goat exhibitors must wear dark pants and white, plaid, or solid color shirt. Fiber Goat exhibitors must wear black pants with white shirt.
7. All exhibitors **MUST** enter one of the Judging Contests OR take the Goat General Knowledge Test.
8. General area maintenance will be expected from all exhibitors.
9. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
10. Exhibitors must furnish their own feed. Bedding will be provided by the Fair Association.
11. Age of exhibitors will be figured as of January 1st of this year. Age of animals will be figured as of the date of show.
12. Male goats must be under 4 months old or wethered.
13. Disbudding of goats is encouraged, but not required. For the safety of the exhibitors, horns **MUST BE TIPPED BLUNT** or have horn caps.
14. Mandatory milk out: All Milking Does must be milked out at fairgrounds at 7:00 p.m. on Thursday or at time of arrival, whichever is later.
15. Showmanship classes 1A – 1G will be judged on the Dual Merit System. In addition, in each class the first six individuals will be given showmanship rosettes, and the top three placings will receive premiums. A trophy will be awarded in each class. Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00. Champion Class 1H- trophy and grand champion rosette awarded to 1st place, reserve champion rosette awarded to 2nd place.
16. Other premiums: 1st-\$4.00, 2nd-\$3.00, 3rd-\$2.00, Others-\$1.00.

**The Showmanship Grand Champion will receive the  
"Showmanship Travel Trophy" donated by the  
Auer Farm Go Go Goaters**

### Goat Entry Form



[s.uconn.edu/fair25goat](https://s.uconn.edu/fair25goat)

**Entries Due August 1**

## GOATS - CONTINUED

### 1. FITTING AND SHOWMANSHIP

**Judged on the ADGA showmanship scorecard, USBGA scorecards, and Angora Goat showmanship scorecard as pertains to each exhibitor. General knowledge questions may be asked on general management and knowledge and will be scored under the respective category of type scorecard showing animal in the ring/show ring procedures/showing animal to best advantage. Steward reserves the right to divide large showmanship classes by age or experience. These scorecards will be made available to the judges prior to the day of show. Proper leads for each type of goat will be used (show chain, halter, collar with 6-inch loop lead, or horn lead).**

- A. Novice Junior (7-9 never shown goats before)
- B. Novice Intermediate (10-12 never shown goats before)
- C. Novice Senior (13-19 never shown goats before)
- D. Junior Showman (7-9)
- E. Intermediate Showman (10-12)
- F. Senior Showman A (13-15)
- G. Senior Showman B (16-19)
- H. Champion Class (1st and 2nd place showman from each class)

### 2. BUCKS 0-4 MONTHS (all dairy breeds) Premiums

### 3. DAIRY GOAT SENIOR DIVISION

**MUST STATE BREED OF GOAT** (Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg, Sable, Guernsey, Recorded Grade, Miniature Dairy Goat)

Champion class 3F- Grand Champion rosette awarded to 1st place, Reserve Champion rosette awarded to 2nd place.

- A. Yearling Milker - 1 year and under 2 years Premiums
- B. Junior Milker - 2 years and under 3 years Premiums
- C. Intermediate Milker - 3 years and under 4 years Premiums
- D. Senior Milker - 4 years and under 6 years Premiums
- E. Aged Milker - 6 years and over Premiums
- F. Senior Division Champion Class (1st and 2nd place from lot 3A to 3E for each breed)
- G. Best in Show Senior Division Best in Show Trophy & Rosette  
(Each Breed Champion competes for Best in Show Senior Division. Breed Champions must be milked out for Best in Show Class.)

### 4. DAIRY GOAT JUNIOR DIVISION

**MUST STATE BREED OF GOAT** (Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg, Sable, Guernsey, Recorded Grade, Miniature Dairy Goat)

Champion class 4E- Grand Champion rosette awarded to 1st place, Reserve Champion rosette awarded to 2nd place.

- A. Junior Doe Kid 0-4 months Premiums
- B. Senior Doe Kid 4-6 months Premiums
- C. Doeling 6-12 months Premiums
- D. Dry Yearling 12-24 months Premiums
- E. Junior Division Champion Class (1st and 2<sup>nd</sup> place from lot 4A to 4D for each breed)
- F. Best in Show Junior Division Best in Show Trophy & Rosette  
(Each Breed Champion competes for Best in Show Junior Division)



## GOATS - CONTINUED

5. DAIRY GOAT UNREGISTERED
 

A. Unregistered Does 0-11 months	Premiums
B. Unregistered Does 12-24 months	Premiums
C. Unregistered Milking Does 1-3 years	Premiums
D. Unregistered Milking Does over 3 years	Premiums
E. Unregistered Division Champion Class (1 <sup>st</sup> and 2 <sup>nd</sup> place from lot 5A to 5D)	Trophy & Champion Rosette
  
6. GROUP CLASSES
 

	Premiums
--	----------

**Classes will be divided by above breeds. Entries do not need to have same exhibitor.**

A. Produce of Dam – Dam must be named	
B. Dam and Daughter	
  
7. FIBER PRODUCING WETHERS AND DOES
 

A. Wethers	Premiums
B. Junior Doe Kid under 12 months	Premiums
C. Senior Doe 1 year	Premiums
D. Champion Class (1st and 2nd place from lot 7A to 7C)	Trophy & Champion Rosette
E. Dam and Daughter	Premiums
  
8. MEAT GOATS
 

A. Buck (must be under 4 months)	Premiums
B. Market Wether raised for slaughter	Premiums
C. Junior Doe Kid under 12 months	Premiums
D. Senior Doe over 12 months	Premiums
E. Champion Class (1st and 2nd place from lot 8A to 8D)	Trophy & Champion Rosette
F. Dam and Daughter	Premiums
G. Produce of Dam - Dam must be named	Premiums
  
9. PET AND WORKING GOATS
 

These animals may only enter one lot per goat. Lot 9C and 9D will be judged on conformation, conditioning, and loyalty to owner. Tricks may be performed but are not mandatory. Scorecard for pack wethers and does is available at [s.uconn.edu/hartford4-H](http://s.uconn.edu/hartford4-H).

A. Harness wethers and does	Premiums
B. Pack wethers and does	Premiums
C. Pet wethers of any age	Premiums
D. Pet Does (over 2 years—previously in milk, now presently dry or never been bred)	Premiums
E. Champion Class (1st and 2nd place from lot 9A to 9D)	Trophy & Champion Rosette
  
10. BRED AND OWNED (All goat types)
 

	Trophy
--	--------

**Regulations for awarding a trophy to the best registered doe kid of the show.**

  1. Registered doe kid offspring of a registered dam owned by the exhibitor will be shown in this class.
  2. The doe kid must be owned by the exhibitor as well.
  3. Papers of ownership must be shown and checked against the tattoo of the doe kid.
  4. Record book is to be shown when entering.
  5. The class will be judged on:
 

75% Type & condition of the doe kid, 25% Fitting & showmanship

## LLAMAS & ALPACAS - CLASS 28

Sponsored by: Ron Rogers, Holden, MA

1. This class is open to all 4-H members, regardless of county enrolled in.
2. All animals must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Animal registration papers **MUST** accompany animal. Carefully read General Rules and Regulations, pg. 10.
3. All animals will be required to show health papers to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair.
4. Llamas and Alpacas must be at least 6 months old to be shown.
5. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM THEIR ANIMALS ONCE ON THE FAIRGROUNDS.**
6. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
7. General area maintenance will be expected from all exhibitors.
8. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
9. Classes are divided by exhibitor age: Juniors 7-12, Seniors 13-19.
10. Exhibitors must wear white top and black pants or skirt.
11. All exhibitors must take the Llama General Knowledge Test.
12. Advance entry is required. Use the appropriate entry form.
13. **Animals belonging to Hartford County 4-H members may stay for the entire fair or come for Saturday only. Any animals arriving on Thursday MUST stay on the grounds for the entire weekend. Any animals arriving for the day of the show must arrive on Saturday morning by 11AM and must leave after completion of the show. Out of county project animals are not allowed to stay overnight, and must come for the day of the show only. Animals must not be left alone and must be attended to by the 4-H member.**
14. **A High Overall Trophy** will be awarded to a Junior and a Senior with the highest score overall. To qualify for the trophy, exhibitor MUST enter general knowledge, fitting & showmanship and obstacle course classes. Points from these 3 classes will be added together to determine the winners. Point value equals the premium listed.
15. Showmanship classes 1A - 1D will be judged on the Dual Merit System. In addition, first six individuals will be given showmanship rosettes, and the top three placings will receive premiums. A trophy will be awarded in each class. Premiums: 1st-\$5.00, 2nd-\$3.00, 3rd-\$1.00. Champion Class 1E- trophy and grand champion rosette awarded to 1st place, reserve champion rosette to 2nd place.
16. Champion (non breed) will receive a rosette and trophy. Champion (breed) will receive a rosette and trophy.
17. Other Premiums: 1st-\$5.00, 2nd-\$3.00, 3rd-\$1.00.

### 1. FITTING AND SHOWMANSHIP

- A. Novice Junior (7-12 never shown before)
- B. Novice Senior (13-19 never shown before)
- C. Junior (7-12)
- D. Senior (13-19)
- E. Grand Champion Class  
(1st & 2nd placings of 1A, 1B, 1C, & 1D)

**Llama/Alpaca Entry Form**



[uconn.edu/fair25alpacallama](https://uconn.edu/fair25alpacallama)

**Entries Due August 1**

## LLAMAS & ALPACAS - CONTINUED

### 2. NON-BREEDER CLASSES

- |           |          |
|-----------|----------|
| A. Male   | Premiums |
| B. Female | Premiums |

### 3. BREED CLASSES

- |                                     |          |
|-------------------------------------|----------|
| A. Juvenile Male 6-12 months        | Premiums |
| B. Yearling Male 13-24 months       | Premiums |
| C. Adult Male 25 months and older   | Premiums |
| D. Juvenile Female 6-12 months      | Premiums |
| E. Yearling Female 13-24 months     | Premiums |
| F. Adult Female 25 months and older | Premiums |

### 4. OBSTACLE COURSE

- |                          |          |
|--------------------------|----------|
| A. Novice Junior (7-8)   | Premiums |
| B. Novice Junior (9-12)  | Premiums |
| C. Junior (9-12)         | Premiums |
| D. Novice Senior (13-19) | Premiums |
| E. Senior (13-19)        | Premiums |

### 5. GYMKHANA CLASSES

- |                         |          |
|-------------------------|----------|
| A. Costume Class        | Premiums |
| B. Packing Class        | Premiums |
| C. Pen Decoration       | Ribbons  |
| D. Public Demonstration | Premiums |

Exhibitor prepares a short demonstration on some aspect of Llamas or Alpacas. Aids such as posters and equipment may be used. (Sample topics: Preparing a Llama for Packing; Basic Steps to Felting; Alpaca Feeds; First Aid for Llamas; etc.)

### 6. GENERAL KNOWLEDGE TEST

Class will be divided into Novice, Junior, and Senior. Ribbons and premiums will be awarded to all participants, on the Danish System, according to their score. The top scorer in each class will receive a trophy and champion rosette. Second place scorer will receive a champion rosette.

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00



## RABBITS - CLASS 29

Sponsored by: Leslie Smith & Philip Wellman, Hartford

1. This class is open to Hartford County 4-H members only.
2. Animals must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Carefully read General Rules and Regulations, page 10.
3. All animals will be required to have health papers and approved identification to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair. All animals will be health checked prior to entry. Infested or unhealthy animals will be sent home.
4. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM THEIR ANIMALS ONCE ON THE FAIRGROUNDS.**
5. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
6. Required dress for show is black or khaki pants and a long sleeve white shirt.
7. General area maintenance is required from all exhibitors.
8. Members may exhibit a maximum of (5) animals in each lot. Entering of breeds is not limited.
9. Animal's toenails must be trimmed prior to entry.
10. Any animal possessing physical or health defects, including aggressive behavior will automatically be disqualified.
11. Each exhibitor is required to furnish (4) days of feed for each animal on exhibit. Feed is to be stored in a plastic container with sealable lid. All containers must be labeled with the exhibitor's name and coop # assigned at check-in. Exhibitor is also required to provide water bowl/bottle and feed bowl for each coop.
12. Exhibition coops with shavings are provided by the Fair Association.
13. Animals must be cleaned, watered and fed before 9:00 A.M. each day by the exhibitor.
14. Rabbit barn stewards will pre-assign cages according to classes.
15. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
16. Showmanship will be judged using the Dual Merit System. The written Knowledge Test will be judged using the Danish System, with Champion classes using the Standard System.
17. The first six placements in Showmanship classes 1A, 1B, 1C, and 1D will be awarded showmanship rosettes. In addition, the top three placements in each class will receive premiums. 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.00. A trophy will be awarded to the 1<sup>st</sup> place winner in each class. Champion class 1E, a trophy and Grand Champion rosette will be awarded for 1<sup>st</sup> place. Reserve Champion rosette will be awarded for 2<sup>nd</sup> place.
18. Premiums for classes other than Showmanship: 1st-\$1.50, 2nd-\$1.25, 3rd-\$1.00.

### Rabbit Entry Form



[s.uconn.edu/fair25rabbit](https://s.uconn.edu/fair25rabbit)

**Entries Due August 1**

## RABBITS - CONTINUED

*The Showmanship Grand Champion will receive the  
"Frank Jencks Showmanship Travel Trophy".*

*The Grand Champion Purebred Rabbit will be awarded the  
"Mark Haviland Travel Trophy"  
donated by the Feather and Fur 4-H Club of East Hartford.*

*The Grand Champion Grade (Pet) Rabbit will be awarded the  
"Daniel Keifer Memorial Travel Trophy"  
donated by the Hip Hoppin' Hares 4-H Club of Suffield.*

*The Best in Show Rabbit will be awarded the  
"Michael Kuzdzal Jr. Memorial Travel Trophy"  
donated by the Hip Hoppin' Hares 4-H Club of Suffield.*

1. RABBIT FITTING AND SHOWMANSHIP (includes a written test)
  - A. Novice Junior (7-12 never shown before)
  - B. Novice Senior (13-19 never shown before)
  - C. Junior (7-12)
  - D. Senior (13-19)
  - E. Grand Champion Class (1st & 2nd placements in 1A, 1B, 1C, 1D)

**Champion classes listed below will be made up of outstanding animals chosen by the judge during judging. There may be one or more animals from each lot.**

2. PUREBRED DOE
  - A. Junior - under 6 months Ribbons & Premiums
  - B. Senior - over 6 months Ribbons & Premiums
3. PUREBRED BUCK
  - A. Junior - under 6 months Ribbons & Premiums
  - B. Senior - over 6 months Ribbons & Premiums
4. CHAMPION PUREBRED RABBIT  
(Judge's choice of lots 2A, 2B, 3A, 3B) Trophy & Champion Rosettes
5. GRADE DOE (pet)
  - A. Junior - under 6 months Ribbons & Premiums
  - B. Senior - over 6 months Ribbons & Premiums
6. GRADE BUCK (pet)
  - A. Junior - under 6 months Ribbons & Premiums
  - B. Senior - over 6 months Ribbons & Premiums
7. CHAMPION GRADE RABBIT  
(Judge's choice of lots 5A, 5B, 6A, 6B) Trophy & Champion Rosettes
8. MARKET DOE or BUCK
  - A. Junior - under 6 months Ribbons & Premiums
  - B. Senior - over 6 months Ribbons & Premiums
9. CHAMPION MARKET RABBIT  
(Judge's choice of lots 8A, 8B) Trophy & Champion Rosettes
10. BEST OF SHOW  
(Judge's choice of lots 4, 7, 9) Trophy & Rosette
11. RABBIT DOE & LITTER Premiums

## POCKET PETS - CLASS 30

Registration begins Friday at 9:00 a.m.

Show begins Friday at 12:00 p.m. (Showmanship followed by Species Judging)

Sponsored by: Mickey Kramer, Stafford Springs

1. This class is open to all 4-H members, regardless of county enrolled in.
2. All animals must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Carefully read General Rules and Regulations, page 10.
3. All animals must conform to this year's State Regulations and also the requirements of the Hartford County 4-H Fair. All animals will be health checked prior to entry. Infested or unhealthy animals will be sent home.
4. Animals must arrive on Friday morning by 11:00 a.m. and must leave after completion of the show. None will be allowed to stay overnight.
5. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM THEIR ANIMALS ONCE ON THE FAIRGROUNDS.**
6. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
7. Required dress for show is black, white or khaki pants and a white shirt. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
8. "Pocket pets" are domesticated small animals legally kept as pets in Connecticut. Examples include mice, rats, gerbils, dwarf and Syrian hamsters, sugar gliders, ferrets, guinea pigs and hedgehogs. Limit of 3 animals per lot and an overall limit of 6 animals in the class.
9. Animals may come from any domestic source (breeder, pet store, rescue, shelter, friend), and need not be "purebred" or pedigreed. They may not be wild-caught. Pocket pets will be judged against the relevant breed standard.
10. It is strongly recommended that pocket pets be quarantined for 30 days preceding the fair. Quarantine would include that no new pocket pets be introduced to the home during that time. There must also be no contagious illnesses or unexplained deaths among other pocket pets in the home during that time.
11. Exhibitors should furnish their own feed and bedding as necessary.
12. Containers: Animals will be shown in a plastic show box or other suitable carrier large enough for the animal to be comfortable (recommended: medium for mice, hamsters and gerbils; large or extra-large for rats). Each animal being shown must have its own plastic show box. Show box may have bedding in it.
13. In addition to the show box, all animals should have a thoroughly cleaned exhibit housing with a water bottle, in which they can rest when not being shown. The animal's regular housing may be used, but it must be less than 18" wide or long and light enough for the exhibitor to carry by themselves. If the animal's regular housing is too large, a travel cage is recommended. If the animal's regular housing is too large or heavy to transport easily, bring a photograph and written or verbal description of the regular habitat. In this case, the cleanliness of the temporary exhibit housing will be judged.

### Pocket Pet Entry Form



[uconn.edu/fair25pocketpet](https://uconn.edu/fair25pocketpet)

Entries Due August 1

## POCKET PETS - CONTINUED

14. Cage-mates of show animals that are not being shown themselves may come to the fair, but are subject to health inspection and should have verification forms as well.
15. Showmanship will be judged using the Dual Merit System. The written Knowledge Test will be judged using the Danish System, with Champion classes using the Standard System.
16. General Knowledge Test will be based upon the species entered. A list of resources by species is available at <https://4-h.extension.uconn.edu/hartford-county/>

The following scorecard will be used:

<b>Handling</b>	10 points	<b>Examination</b>	50 points	<b>Condition</b>	10 points
<b>Cage/Habitat</b>	15 points	<b>Exhibitor</b>	15 points		

17. Exhibitor will remove the animal from the show box and will be judged on how they handle and control it. At the judge's prompting, the exhibitor will then systematically examine and describe to the judge the condition and quality of the animal's ears, body, coat, color, tail, teeth, head and muzzle, legs and feet. The exhibitor will state the animal's gender. Judges will rate the exhibitor on knowledge, appearance, conduct, awareness of the animal's limitations and steps taken to maximize that animal's potential. The judges may shorten or modify the examination portion of this class if class size requires it.
18. The first six placements in Showmanship classes 1A, 1B, 1C, and 1D will be awarded showmanship rosettes. In addition, the top three placements in each class will receive premiums. 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.00. A trophy will be awarded to the 1<sup>st</sup> place winner in each class. Champion class 1E, a trophy and Grand Champion rosette will be awarded for 1<sup>st</sup> place. Reserve Champion rosette will be awarded for 2<sup>nd</sup> place. Premiums for classes other than Showmanship: 1st-\$1.50, 2nd-\$1.25, 3rd-\$1.00.

1. **FITTING AND SHOWMANSHIP** (includes a written test)

- A. Novice Junior (7-12 never shown before)
- B. Novice Senior (13-19 never shown before)
- C. Junior (7-12)
- D. Senior (13-19)
- E. Grand Champion Class (1st & 2nd placements in 1A, 1B, 1C, 1D)

2. **SPECIES DIVISIONS**

- |                    |                    |
|--------------------|--------------------|
| A. Rats            | Ribbons & Premiums |
| B. Mice            | Ribbons & Premiums |
| C. Gerbils         | Ribbons & Premiums |
| D. Dwarf Hamsters  | Ribbons & Premiums |
| E. Syrian Hamsters | Ribbons & Premiums |
| F. Hedgehogs       | Ribbons & Premiums |
| G. Sugar Gliders   | Ribbons & Premiums |
| H. Ferrets         | Ribbons & Premiums |
| I. Guinea Pigs     | Ribbons & Premiums |

3. **FUN CLASSES**

- |   |         |
|---|---------|
| A. Pocket Pet Race  | Ribbons |
| Rules: Pocket Pet will be placed in a ball and will compete against other pocket pets. Have your pocket pet race to the finish line in the least amount of time. Exhibitor must bring their own ball. Exhibitor may not touch the ball once the race has begun. |         |



## POULTRY - CLASS 31

Sponsored by: The Dolan Family, West Hartford  
The Watson Family, East Hartland

**Due to Avian Influenza, no waterfowl may be exhibited or displayed at the  
2025 Hartford County 4-H Fair**

1. All birds must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Carefully read General Rules and Regulations, pg. 10.
2. Owners of ALL BIRDS must show health papers to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair. All birds must be free of apparent illness, disease, and parasites. Birds not complying must be taken home immediately.
3. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM THEIR ANIMALS ONCE ON THE FAIRGROUNDS.**
4. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
5. Suggested dress for show is black pants and a white shirt.
6. General area maintenance will be expected from all exhibitors.
7. All birds except Muscovy, East Indie, Call Ducks, Canada and Egyptian Geese, will be disqualified if found to have clipped feathers.
8. Total birds that can be entered by one exhibitor is limited to 12.
9. Entries must be at least 4 months old. Exception: meat production birds.
10. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
11. Exhibition coops, bedding and feed will be provided by the Fair Association.
12. Exhibitors must water your own birds during the show. Poultry Superintendents will feed and water birds at 8:00 a.m. and 9:00 a.m. on Friday and Saturday, and 8:00 a.m. on Sunday.
13. Birds are defined as:
  - a. *Over 12 months old* - Old birds, Cocks, and Hens
  - b. *Under 12 months old* - Young birds, Cockerels, and Pullets
  - c. *Bantam Ducks* - Mallards, East Indies, and Calls
  - d. *Standards* means - regular large type birds of any age
  - e. *Bantams* means the small variety of large breed of poultry
14. All exhibitors must enter one of the judging contests or take the Poultry General Knowledge test.

Premiums for single entries: 1st-\$1.50, 2nd-\$1.25, 3rd-\$1.00, Others-.50  
Premiums for eggs: 1st-\$1.50, 2nd-\$1.25, 3rd-\$1.00, Others-.50.  
Premiums for pairs and trios: 1st-\$2.50, 2nd-\$1.50, 3rd-1.00, Others-.50.  
Premiums for pens: 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.50, Others-\$1.00.

**A Best of Show trophy and rosette will be awarded  
by the judges.**

### Poultry Entry Form



[s.uconn.edu/fair25poultry](https://s.uconn.edu/fair25poultry)

**Entries Due August 1**

## POULTRY - CONTINUED

### HONOR AWARDS

***At the discretion of the judges, Grand Champion Rosettes may be awarded to the following:***

Standard Purebred Male	Bantam Purebred Male	Guinea Fowl
Standard Purebred Female	Bantam Purebred Female	Turkey
Standard Purebred Male Waterfowl	Egg Producer	Quail
Standard Purebred Female Waterfowl	Egg Production Pen	Eggs
Purebred Trio	Meat Production Pen	Meat Bird (Capon)
Pigeon (must be banded in the calendar year hatched)	Meat Bird (Broiler or Roaster)	

### Purebred Standards & Bantams

*(List breed and if standard or bantam)*

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Trio - 1 Cock or Cockerel, and 2 Hens or Pullets
6. Pair – 1 Male and Female

### Pheasants, Pigeons, Doves, Quail

#### & Guinea Fowl

*(List breed and sex. If birds are too small to stay in regular show cages, you must furnish your own.)*

7. Male
8. Female
9. Pair

#### Meat Production

*(Any breed or crossbreed)*

10. Broiler (10 weeks or under)
11. Roaster (10 to 18 weeks)
12. Capon (20 weeks or under)

### Turkeys

13. Old Tom - Male
14. Young Tom – Male
15. Old Hen - Female
16. Young Hen - Female

### Eggs

17. 12 Chicken, under 24 ounces
18. 6 Duck, under 24 ounces
19. 6 Quail
20. 12 Chicken, over 24 ounces
21. 6 Duck, over 24 ounces
22. 3 Turkey

### Poultry Pens

*(Breed or crossbreed must be named)*

23. Egg Production Female (Judged on how well a female lays)
24. Egg Production Trio - 1 male and 2 females (to breed egg chicks from)
25. Egg Production Pen - 4 females
26. Meat Production Pen - 1 male and 2 females (to breed meat chicks from)  
(Meat Production Pen = 4 capons or broilers or roasters, any breed or crossbreed, must be same age and sex.)

### Obstacle Course

Ribbons only

## POULTRY - CONTINUED

### **POULTRY SHOWMANSHIP**

Each exhibitor of poultry will select one bird for the showmanship class from their birds being exhibited for poultry judging. Exhibitors will be judged according to their ability to show their bird to advantage. Exhibitor will be judged on appearance, skill and knowledge as outlined in the C.E.S. Poultry showmanship Bulletin. Showmanship classes 1A - 1D will be judged on the Dual Merit System. In addition, first six individuals will be given showmanship rosettes, and the top three placings will receive premiums. A trophy will be awarded in each class. Premiums: 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.00. Champion Class 1E - trophy and grand champion rosette awarded to 1st place, reserve champion rosette to 2nd place.

- 1A. Novice Junior (7-12 never shown before)
- 1B. Novice Senior (13-19 never shown before)
- 1C. Junior (7-12)
- 1D. Senior (13-19)
- 1E. GRAND CHAMPION CLASS (1st & 2nd placings of 1A, 1B, 1C & 1D)

### **POULTRY GENERAL KNOWLEDGE TEST**

The test will be divided into NOVICE JR (7-12 never shown poultry before), NOVICE SR (13-19 never shown poultry before), JUNIOR (7-12), and SENIOR (13-19). Ribbons will be awarded to all participants on the Danish System according to their score. A trophy will be awarded in each division to the highest scoring participant.

### **Dr. Michael Darre Memorial Travel Trophy**

***Honors the memory and spirit of Dr. Michael Darre, UConn Animal Science Professor and UConn Extension Poultry Specialist and longtime Hartford County 4-H Fair Judge.***

Those considered will have met the following criteria and exhibited the following qualities:

- Passion and excitement for the poultry project
- Individual shares poultry project knowledge with their competitors and/or the public.
- Exhibits poultry at the Hartford County 4-H Fair
- Willingness to be of service to others through 4-H fair spirit
- Displayed cooperative behavior and good sportsmanship
- Record Book may be reviewed as part of selection process
- May or may not have created a poultry educational display
- May or may not demonstrate leadership in poultry
- May or may not have been a top award winner in the poultry department show.

This award is selected by the poultry steward(s) in conjunction with the 4-H Extension Educator and is presented at the annual awards night.

## DONKEY - CLASS 32

Sponsored by: Matt Moskowitz, Litchfield

1. This class is open to all 4-H members, regardless of county enrolled in.
2. All animals must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Animal registration papers **MUST** accompany animal. Carefully read General Rules and Regulations, pg. 10.
3. All animals will be required to show health papers to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair.
4. No Jacks allowed on the grounds. Animals known to kick must wear a red ribbon in their tail.
5. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM THEIR ANIMALS ONCE ON THE FAIRGROUNDS.**
6. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
7. General area maintenance will be expected from all exhibitors.
8. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward.
9. Classes are divided by exhibitor age: Juniors 7-12, Seniors 13-19.
10. Exhibitors must wear white top and black pants or skirt.
11. All exhibitors must take the Donkey General Knowledge Test.
12. Advance entry is required. Use the entry blank in this book.
13. Animals belonging to Hartford County 4-H members may stay for the entire fair or come for Sunday only. Any animals arriving on Thursday **MUST** stay on the grounds for the entire weekend. Any animals arriving for the day of the show must arrive on Sunday morning by 8:30 a.m. and must leave after completion of the show. Out of county project animals are not allowed to stay overnight, and must come for the day of the show only. Animals coming for the day must not be left alone and must be attended to by the 4-H member.
14. A High Overall Trophy will be awarded to a Junior and a Senior with the highest score overall. To qualify for the trophy, exhibitor **MUST** enter general knowledge, fitting & showmanship and obstacle course classes. Points from these 3 classes will be added together to determine the winners. Point value equals the premium listed.
15. Showmanship classes 1A - 1D will be judged on the Dual Merit System. In addition, first six individuals will be given showmanship rosettes, and the top three placings will receive premiums. A trophy will be awarded in each class. Premiums: 1st-\$5.00, 2nd-\$3.00, 3rd-\$1.00. Champion Class 1E- trophy and grand champion rosette awarded to 1st place, reserve champion rosette to 2nd place.
16. Other Premiums: 1st-\$5.00, 2nd-\$3.00, 3rd-\$1.00.

### Donkey Entry Form



[s.uconn.edu/fair25donkey](https://s.uconn.edu/fair25donkey)

**Entries Due August 1**

## DONKEY - CONTINUED

### 1. FITTING AND SHOWMANSHIP

- A. Novice Junior (7-12 never shown before)
- B. Novice Senior (13-19 never shown before)
- C. Junior (7-12)
- D. Senior (13-19)
- E. Grand Champion Class (1st & 2nd placings of 1A, 1B, 1C, & 1D)

### 2. OBSTACLE COURSE

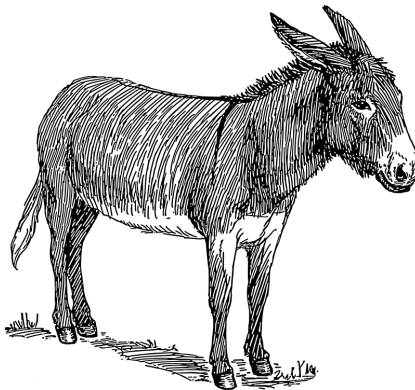
- |                          |          |
|--------------------------|----------|
| A. Novice Junior (7-8)   | Premiums |
| B. Novice Junior (9-12)  | Premiums |
| C. Junior (9-12)         | Premiums |
| D. Novice Senior (13-19) | Premiums |
| E. Senior (13-19)        | Premiums |

### 3. GYMKHANA CLASSES

- |                         |          |
|-------------------------|----------|
| A. Costume Class        | Premiums |
| B. Packing Class        | Premiums |
| C. Pen Decoration       | Ribbons  |
| D. Public Demonstration | Premiums |
- Exhibitor prepares a short demonstration on some aspect of donkeys.  
Aids such as posters and equipment may be used. (Sample topics:  
Preparing a donkey for Packing; Basic Steps to Grooming; Donkey  
Feeds; First Aid for Donkeys; etc.)

### 4. GENERAL KNOWLEDGE TEST

Class will be divided into Novice, Junior, and Senior. Ribbons and premiums will be awarded to all participants, on the Danish System, according to their score.  
The top scorer in each class will receive a trophy and champion rosette. Second place scorer will receive a champion rosette.  
Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00



## DOG SHOW - CLASS 33

**SATURDAY – Registration at 8:30 a.m.**

**SHOW BEGINS AT 9:30 a.m. / Conflict Showmanship Class begins at 9:00 a.m.**

**Sponsored by: The Hall Family, Granby  
Linda & Ray Roy, Broad Brook**

**Horses and Hounds, Granby**

1. Open to all 4-H dog project members, regardless of county enrolled in.
2. All animals must be 4-H projects owned or leased by June 1st of this year. UConn 4-H Animal Verification Forms must be submitted to the 4-H Office on or before this date. Carefully read General Rules and Regulations, pg. 10.
3. **ONLY EXHIBITORS ARE ALLOWED TO HANDLE AND GROOM ANIMALS ONCE ON THE FAIRGROUNDS.**
4. **Pre-registration is required using the proper entry blank. NO ENTRIES WILL BE TAKEN THE DAY OF THE SHOW. Proof of current vaccinations and rabies must be mailed with the entry form. A copy of the current year Verification Form MUST accompany the entry form.** Dogs without proof of vaccinations and rabies will not be allowed on the grounds. All animals will be required to show health papers and dog license to conform with this year's State Regulations and also the requirements of the Hartford County 4-H Fair.
5. Exhibitors are required to enter Fitting and Showmanship or forfeit prizes. **FITTING MUST BE DONE BY THE EXHIBITOR OF THE ANIMAL.**
6. Exhibitor's and dog's appearance must be neat, clean and appropriate for a 4-H Fair. Suggested dress is green pants or skirt and a white blouse or shirt.
7. Classes may be formed or dropped depending on the number of entries, at the discretion of the judge and steward. Classes may be called in any order at the discretion of the judge and/or steward.
8. General area maintenance will be expected by all exhibitors.
9. All dogs must be kept on a leash while on the grounds unless in a class.
10. The exhibitor must be completely responsible for their dog. The dog must be trained and managed by the exhibitor.
11. All dogs must be handled with a loose leash. Pulling or dragging of animals will not be tolerated and may result in expulsion from the show and/or grounds. Animals must also be handled properly throughout the event, and the exhibitor must provide water for project animal.
12. Dogs do not have to be purebreds.
13. Females in heat will not be allowed at the show.
14. Unsportsmanlike conduct is unacceptable and may result in disqualification and forfeiture of premiums and awards. All exhibitors and dogs must act like ladies, gentlemen, and well mannered canines or you will be asked to leave the grounds.
15. In cases of family projects (more than one child in a family sharing a dog in a 4-H Club), the dog or handler may be entered **ONCE** in a class where he qualifies competitively.
16. If dog is entered in an obedience class, he may also enter an upper class non-competitive for exhibition only. The armband will be marked "NC".
17. **Some classes** will be divided as **JR**, age 7-12 and **SR**, age 13-19.
18. Decision of the show committee and/or judge is final.
19. Dogs showing any aggression towards people or other dogs will be asked to leave the grounds.
20. Dogs may only be in the dog show area. Dogs are not permitted elsewhere on the fairgrounds. Dogs must be supervised in the dog show area by the Exhibitor. If the exhibitor is away on the grounds, the dog must be supervised by an appointed adult.
21. Conflict Showmanship Class is for:
  - (a) Exhibitors who are showing a dog or another species of animal and the show times conflict. The exhibitor may show the dog in the Conflict Showmanship Class then show the other animal during the other showmanship time.

### Dog Show Entry Form



[s.uconn.edu/fair25dog](https://s.uconn.edu/fair25dog)

**Entries Due August 1**

## DOG SHOW - CONTINUED

- (b) Exhibitors who intend to attend the Eastern States Exposition 4-H Dog Show with two dogs and need to qualify the second dog. The second dog would be entered as "non-competitive" and the armband would be marked as "NC"

***A High Combined Overall Trophy for the day will be awarded.*** Scores from Dog Knowledge, qualifying Off Leash Obedience (8-15) and Showmanship classes will be added together to determine the winner. The top scorer will receive a trophy and rosette ribbon. Second place scorer will receive a rosette ribbon. If there are no dogs with qualifying Off Leash Obedience scores, then scores from Dog Knowledge, qualifying On Leash Obedience (1-7) and Showmanship classes will be added together to determine the winner.

### DOG KNOWLEDGE EVENT

A 100 point quiz based on information in the 4-H Dog Care & Handling project materials. Event will be judged by the Dual Merit System and will be divided into JR and SR. **Ribbons and premiums will be awarded to all contestants, according to the scores. Danish ribbons will be awarded as follows: Blue- 100-80 points, Red- 79.5-60 points, White- 59.5-40 points, Yellow- 39.5 and below. Point values: 1st-8, 2nd-6, 3rd-4, 4th-2. In each division, the top four scorers will receive rosette ribbons, a trophy and champion rosette will be awarded to the 4-H'er with the highest score, and the second place scorer will receive a reserve champion rosette.**

### INTRODUCTION TO SHOWING

The objective of the class is to demonstrate that the member's dog has learned how to sit, stay, come when called, and walk calmly on leash, as well as a basic gaiting pattern and basic exam that will be used in the Fitting & Showmanship ring. The member will demonstrate general knowledge of dogs and dog care, including home care, feeding, health, and their dog's breed or most predominant breed in the case of All-Americans.

The class will be divided into Junior (7-12) and Senior (13-19). Please write "Intro to Show-Junior" or "Intro to Show-Senior" on the entry blank.

4-Hers entering this class may NOT enter any other classes at the 4-H Fair Dog Show except for the Dog Knowledge Event and/or the Gymkhana or games classes, if offered. Members who have shown in a regular 4-H obedience class or in a non-4-H obedience class (AKC, UKC, ASCA, etc) in previous years are NOT eligible to participate in Introduction to Showing.

Members that win the Introduction to Showing classes ARE NOT eligible to compete for Champion Showman (or Premier Showman, if offered) or High Overall (award that combines scores for Dog Knowledge, Obedience and Fitting & Showmanship). Members that show in Introduction to Showing are NOT eligible for participation at the Eastern States Exposition 4-H Dog Show with a dog the year in which they participate in the Introduction to Showing class. (For example, if an exhibitor shows in Introduction to Showing in this calendar year, they cannot enter a dog at the ESE Dog Show in the same calendar year.) They may participate as a steward, if they meet the age and entry requirements.

Members may show in this class for 1 year. (Members ARE NOT required to show in this class if they feel they and their dog are ready for the challenges of the Sub-Novice or more advanced obedience classes.) Members are eligible to show in Novice Fitting & Showmanship for one year after they have been in Introduction to Showing.

This class will be judged on the Dual-Merit system. Danish ribbons will be awarded as follows: Blue- 100-85 points, Red- 84.5-70 points, White- 69.5-55 points, Yellow- below 55 points. Premium point values: 1<sup>st</sup>-8, 2<sup>nd</sup>-6, 3<sup>rd</sup>-4, 4<sup>th</sup>-2. In each division, the top four scorers will receive rosette ribbons, and 1<sup>st</sup> place will receive a trophy.



## DOG SHOW - CONTINUED

Dogs and handlers will be judged on the following:

Dog Behavior: Walk on Leash & Sit-10 points; Stay & Come when called-10 points; Sit or Stand for Exam-10 points

Showmanship Skills: (10 points) Dogs to be gaited in both Junior and Senior classes. Junior class-individual gaiting pattern will be a down and back. Senior class-individual gaiting pattern will be either a down and back or a triangle.

Cleanliness/Condition: Cleanliness of coat, teeth, ears-5 points; nails trimmed-5 points; coat free of mats, parasite, and excessive hair-5 points; physical condition-5 points

Member's Knowledge: 10 points each for health, nutrition/feeding, general knowledge (total 30 points)

Handler: General neat and appropriate appearance-5 points; Attitude & Poise-5 points

### FITTING AND SHOWMANSHIP

Each member is required to enter Fitting & Showmanship before entering Obedience or Gymkhana or forfeit prizes. Dogs will be judged on overall condition, cleanliness and preparation for the ring.

Qualities of the dog for the breed are not to be considered. Handlers will be judged on their ability to present the dog and their appearance, attitude, poise and general knowledge.

Classes A-I will be judged on the Dual Merit System. Individual merit ribbons, six showmanship rosettes, premiums for the top 3 placings and a trophy to 1st place in each class will be awarded.

Danish ribbons will be awarded as follows: Blue- 100-90 points, Red- 89.5-80 points, White- 79.5-70 points, Yellow- 69.5 points and below. Premium Point Values - 1st-8, 2nd-6, 3rd-4.

Class J - a trophy and champion rosette will be awarded to the 1st place.

Class K - a reserve champion rosette will be awarded to the 1st place.

### SCORING:

- A. Inexperienced Novice (7-19 never shown before)
- B. Novice JR (1 & 2 years experience)
- C. Novice SR (1 & 2 years experience)
- D. Intermediate JR (3 & 4 years experience)
- E. Intermediate SR (3 & 4 years experience)
- F. Advanced JR (5 or more years experience)
- G. Advanced SR (5 or more years experience)
- H. Open JR (anyone who has shown in non 4-H events 3 or more times)
- I. Open SR (anyone who has shown in non 4-H events 3 or more times)
- J. GRAND CHAMPION CLASS  
(1st place showman from each class)
- K. RESERVE CHAMPION CLASS  
(remainder of 1st place and the 2nd place showmen from the class which the champion was chosen)

<b>Dog (30%)</b>	<b>30</b>
General condition of dog	10
Condition of coat	5
Condition of nails	5
Condition of teeth	5
Condition of ears	5
<b>Handling (50%)</b>	<b>50</b>
Posing/stacking/exam	25
Gaiting (group & individual)	25
<b>Handler (20%)</b>	<b>20</b>
General Appearance of Handler	5
Attitude and Poise	10
General Knowledge	5
<b>Total Points</b>	<b>100 points</b>

## DOG SHOW - CONTINUED

### GYMKHANA

1. If a dog is a family project, either 4-Her may enter the dog in all games listed, or the members may take turns among themselves. The dog may not be entered twice in the same game.
  2. All classes will be divided into JR and SR, each with its own champion.
  3. **Ribbons and premiums will be awarded in each class. In each division, the dog scoring the most points at the end of all classes will be awarded a trophy and champion rosette. The dog in second place will receive a reserve champion rosette.**
  4. Point values: 1st-8, 2nd-6, 3rd-4, 4th-2.
- A. **COSTUME CLASS** - Dogs to come dressed in costume which is the creation of the member. Costumes to be judged on: Originality, Most Humorous, and Most Unusual.
  - B. **CLEVER DOG** - Dog demonstrates ability to perform a trick or two willingly on command. No obedience training to be considered tricks.
  - C. **OBSTACLE COURSE** - Several objects will be placed in the ring. The handler with dog will go through, under, or around. They will be judged on how well they do.
  - D. **BALL & SPOON RACE** – Race where handler balances a ball on a spoon while holding their dog's leash and heeling. First one to cross the finish line is the winner.

### OBEDIENCE

All Obedience classes will be divided into JR and SR. They will be judged Dual Merit. Individual merit ribbons, four rosettes, premiums for the top 4 placings and a trophy to 1<sup>st</sup> place in each class will be awarded. Danish ribbons will be awarded as follows: Blue- 200-170 points, Red- 169.5-130 points, White-129.5-100 points, Yellow- 99.5 points and below. Premium point values: 1st-8, 2nd-6, 3rd-4, 4th-2.

Dogs that foul the ring will be scored a zero for that exercise, and allowed to complete the class and be scored, but it will be a NP (Non-Placement Score). Dogs that run around the ring "uncontrollable" will receive a zero for that exercise *and will complete any remaining off lead exercises on leash*. Dog will receive a NP (Non-Placement Score).

#### On Leash Division - Classes 1-7

A trophy & championship rosette will be awarded in this division to the dog with a qualifying score closest to 200 points after all classes are completed for both JR and SR. Second highest scoring dog will receive a reserve champion rosette.

Exercises for classes 1-4 will be performed on leash. Points & Exercises for the classes are:

Heel on Leash.....	45 points	Recall.....	40 points
Figure 8 .....	25 points	Long Sit (1 min).....	30 points
Stand for Exam.....	30 points	Long Down (3 min).....	30 points

## DOG SHOW - CONTINUED

1. **Assistance Dog Sub-Novice A** - for exhibitors who have not previously trained an assistance dog. The dogs in this class must not have had training beyond the sub-novice level. Dogs will be on lead and scored on the basis of 200 points. *Specific exercises and allowable equipment (such as, but not limited to, head halters or jackets) are to be determined based on the needs of the specific assistance dog organization.*
2. **Assistance Dog Sub-Novice B** - for exhibitors who have previously trained an assistance dog. Dogs in this class must not have had training beyond the sub-novice level. Dogs will be on lead and scored on a basis of 200 points. *Specific exercises and allowable equipment (such as, but not limited to, head halters or jackets) are to be determined based on the needs of the specific assistance dog organization*
3. **Sub-Novice A** - for first year, inexperienced exhibitors who have not previously trained a dog. Dogs in this class must not have had training beyond the sub-novice level. Dogs will be on lead and scored on a basis of 200 points. ***Dog and handler may exhibit in this class for only one (1) year.***
4. **Sub-Novice B** - for exhibitors that have previously trained a dog in sub-novice or more advanced levels of obedience, or who have shown this dog in *Sub-Novice* in previous years. Dogs must not have a qualifying score in Novice. Dogs will be on lead and scored on a basis of 200 points.
5. **Sub-Novice C** – Based on the UKC Sub-Novice Class. All exercises are performed on leash. For dogs that have been shown in Sub-Novice B for at least 2 years. Dogs must not have been shown competitively in Beginner Novice or more advanced levels. Exercises for Sub-Novice C are:
 

Honor Exercise .....40 points	Recall over jump ..... 40 points
Heel on leash & figure 8 ...40 points	Long Sit (1 min, group exercise).. 40 points
Stand for Exam (on leash).. 40 points	

A complete description of the class and exercises can be found at: <https://www.ukcdogs.com/docs/showevents/obedience-rulebook.pdf>

**Classes 6 & 7** are based on the AKC Beginner Novice Class. For a complete explanation of the exercises, please see: <http://images.akc.org/pdf/rulebooks/RO2999.pdf> , Chapter 16. Exercises for these classes are:

Heel on Leash..... 40 points	Sit Stay ..... 40 points
Figure 8 (on leash) ..... 40 points	Recall (off leash) ..... 40 points
Sit for Exam ..... 40 points	

6. **Beginner Novice A** – for exhibitors who have not previously trained a dog at the Beginner Novice or more advanced levels. Dog must not have had training beyond this level. Dogs must not have a qualifying score in Novice or more advanced levels. Exhibitors may exhibit in this class for one (1) year only.

## DOG SHOW - CONTINUED

7. **Beginner Novice B** – for exhibitors that have previously trained a dog at the Beginner Novice or more advanced levels, or have shown this dog in Beginner Novice in previous years. Dogs that have finished their BN or its equivalent or dogs not having a qualifying score in a more advanced level are eligible for this class.

### Off Leash Division - Classes 8-15

A trophy & championship rosette will be awarded in this division to the dog with a qualifying score closest to 200 points after all classes are completed for both JR and SR. Second highest scoring dog will receive a reserve champion rosette.

**Classes 8 & 9** are based on the AKC Preferred Novice Class. The exercises for the classes are as follows:

Heel on Leash & Figure 8.....	40 points	Recall (off leash) .....	30 points
Stand for exam (off leash) .....	30 points	Stay (Sit or Down) .....	30 points
Heel Free (off leash) .....	40 points	Sit stay, Get your leash ...	30 points

8. **Preferred Novice A** – for dogs that *have not been shown competitively in an upper level class (Novice, Pre-Graduate Novice, Graduate Novice, Open or Utility)* or handlers that have never trained a dog at Preferred Novice or more advanced levels. Dogs that have completed a CD or its equivalent **are not** eligible for this class. *Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Novice or more advanced level the next 4-H year.*
9. **Preferred Novice B** - for dogs that have been shown in Preferred Novice in previous years or handlers that have trained a dog at Preferred Novice or more advanced levels. Dogs that have completed a CD or its equivalent **are not** eligible for this class. *Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Novice or more advanced level the next 4-H year.*

**Classes 10 & 11** are based on the AKC Novice Class. Dogs in this class may have completed the Novice level of training, but must not have had training beyond this level. Dogs must not have 3 or more qualifying scores in Novice or more advanced levels. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Pre-Graduate Novice or more advanced level the next 4-H year. The exercises for these classes are off leash except where noted. The exercises for these classes are:

Heel on Leash & Figure 8...40 points	Sit stay, Get your leash .....	30 points
Stand for Exam .....30 points	Long Sit (1 min, on leash, group) ...	15 points
Heel Free .....40 points	Long Down (3 min on leash, group).15 points	
Recall .....30 points		

10. **Novice A** - for exhibitors who have not previously trained a dog at novice or more advanced levels. Exhibitor may exhibit in this class for one (1) year only.
11. **Novice B** – for exhibitors who have previously trained a dog at Novice or more advanced levels, or have shown this dog in *Novice* in previous years. ***Dogs that have finished their CD or its equivalent, or dogs not having a qualifying score in a more advanced level are eligible for this class.***

## DOG SHOW - CONTINUED

12. **Pre-Graduate Novice** - for dogs that have not received a qualifying score in Open or Utility. Dogs may have received a CD or its equivalent. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Graduate Novice or more advanced level the next 4-H year. Exercises for this class are:

Heel on Leash .....	40 points	Drop on Recall .....	30 points
Stand for Exam (off leash)	30 points	Long Sit (3 min off leash, handler in ring) ...	30 points
Heel Free & Figure 8 .....	40 points	Long Down (5 min off leash, handler in ring)	30 points

13. **Graduate Novice** – for dogs that have not received a qualifying score in Open or Utility. Dogs may have received a CD or its equivalent. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Open A or more advanced level the next 4-H year. Exercises are:

Heel Free & Figure 8 off leash	40 points	Dumbbell Recall Over High Jump	30 points
Drop on Recall .....	40 points	Recall Over Broad Jump .....	30 points
Dumbbell Recall .....	30 points	Stay-GetYour Leash (Sit, Down) ..	30 points

14. **Open A & B (combined)** – Dogs must not have a qualifying score in Utility. Class will be judged according to the AKC Open Class. Exercises include:

Heel Free & Figure 8 ....	40 points	Retrieve Over High Jump .....	30 points
Drop on Recall .....	30 points	Broad Jump .....	20 points
Retrieve on Flat .....	20 points	Stay-Get Your Leash (Sit, Down)	30 points
Command Discrimination (Stand, Down, Sit) .....	30 points		

15. **Utility A & B (combined)** – Dogs will be judged according to the AKC Utility A Class. Open to dogs that have completed the Open class or a CDX or its equivalent.



# Beyond Ready

## DOODLEBUG DRAW

Sponsored by: Gretchen Wolhgemuth, West Hartford

**CLASSES** - Classes may be divided, depending on the number of entries, into two divisions in each weight class: chain drive and conventional drive.

**All machines will be weighed minus blocks, hitches and chains.**

1. **4-H CLASS** - Open to all UConn 4-H members. All machines must be weighed at the fairgrounds. Any 4-H member able to drive may enter. No weights or chains. Judged by weight pulled in relation to doodlebug's own weight. Only light and medium weight machines can be used by 4-H members.
2. **LIGHT WEIGHT** - Machines will weigh **3,500 lbs.** or less, and measure 11 feet or less from center of rear axle to forward most point of the machine.
3. **MIDDLE WEIGHT** - Machines will weigh **5,000 lbs.** or less, and measure 14 feet or less from center of rear axle to forward most point of the machine.
4. **HEAVY WEIGHT** - Machines will weigh **8,000 lbs.** or less, and measure 14 feet or less from center of rear axle to forward most point of the machine.

**Each class: 1st place trophy, 6 ribbons and premiums.**

<u>1<sup>st</sup></u>	<u>2<sup>nd</sup></u>	<u>3<sup>rd</sup></u>	<u>4<sup>th</sup></u>	<u>5<sup>th</sup></u>	<u>6<sup>th</sup></u>
<b>\$65</b>	<b>\$55</b>	<b>\$50</b>	<b>\$45</b>	<b>\$40</b>	<b>\$35</b>

**All machines showing, but not placing, will receive \$30.00 for travel expenses.**

### NEW ENGLAND DOODLEBUG ASSOCIATION RULES

1. All machines will be of four wheel design, two rear wheel drive only with truck and/or automotive parts only (no industrial parts), two transmissions and/or adequate gearing. No automatic transmission.
2. No tires larger than 18:90 x 24:50 will be permitted, except for LT only - 15:00 x 16.5 commercial, military or industrial tread with no chains on any tire. No studded tires on drive wheels. No agriculture and/or tractor type tread. No steel belted tires. Original tire size will be legible on tire.

### **SAFETY REQUIREMENTS**

3. Two wheel brakes operated by a foot pedal. Drive line brakes not acceptable.
4. Exhaust system extended above driver's head and securely attached with minimum of leakage.
5. Suitable metal firewall between engine and driver.
6. Hood made of metal and securely attached to firewall.
7. One fuel tank with a leak-free system securely mounted behind firewall. Metal tanks only, with a maximum ten gallon capacity. All batteries shall be securely attached and mounted in front of the firewall or opposite the side of the fuel tank.

## DOODLEBUG DRAW - CONTINUED

8. Suitable guard over belts and pulleys.
9. Universal joints must be wrapped in suitable material-rubber, duct tape and/or metal shield. (Fully enclosed) any drive shaft over two feet in length must have a restraint at both ends.
10. Guards over chains on chain drives.
11. All axle nuts and dayton lugs will be covered with suitable material-rubber and/or duct tape. No metal hub covers.
12. Lock rings on drive wheels mounted to inside. No split wheels. All non-factory welded rims will have ribs not less than 1/4" x 2"; ribs must cover 75% of rim width; bolt-together wheels a minimum of two rods not less than 3/4" diameter (no threaded rod). Both rods and ribs shall join inside and outside halves of wheels.
13. Push-pull or toggle ignition kill switch, within driver's reach shall be well labeled or painted red.
14. All machines will have an adequate seat with a back padding.
15. No antifreeze in radiators. Radiators securely attached.
16. No rigid front suspension - No cabs.
17. Pulling chain - Class 1 & 2 - min. 3/8", class 3 & 4 - 1/2" min. - grade 7.
18. All individuals must have a signed waiver on file with the Superintendent to be allowed in the draw pit and pit parking areas.

### DRAWING PROCEDURES

19. Machines will be driven in an orderly manner without excessive spinning of wheels. Machines will be in neutral while hitching and unhitching.
20. No hammering of hitches. No tightening of hitches by any device. Steel hitches optional.
21. All drivers and helpers shall not have or consume alcoholic beverages before or during the contest. Publicly accepted language only.
22. Additional weight may be added up to class limits as long as it is securely mounted. Filled tires are permitted with water only.
23. Top three machines to place in each class may be reweighed after each class, with official present, if scale available. Machine must be within fifty lbs. or will be disqualified.
24. Boat shall be moved three feet in a continuous motion.
25. Machine shall not draw more than once in each rotation. Last machine in rotation to go around when needed.
26. Time limit to be set at each contest. Time shall start when driver signals and is acknowledged by the announcer.
27. Any machine arriving late may pull in its class, permitted no one in that class has dropped out.
28. No machine to have a rear axle assembly designed to lift the stone boat.
29. Machine tires will not touch or cross the lines while hooked to stone boat. Driver will signal for time to stop. Stone boat will be repositioned by machine in same rotation or machine will go around. Remaining time will then continue.
30. DECISION OF SUPERINTENDENT IS FINAL.

**Superintendent:** Steve Zoppa  
(860) 989-8613  
stephenzoppa@yahoo.com



## HORSE DRAW

**Friday, 6:30 p.m.**  
(Scale Opens at 3:30 p.m.)

**Sponsored by: Shaffer Beacon, Granby**

### GENERAL RULES:

1. Animals to be weighed without harness, other than halter or bridle.
2. The official pull, or distance, shall be a continuous forward movement of twelve (12) feet. Pulls of a shorter distance shall not be used except to determine a winner.
3. A team shall be allowed three (3) hitches with a time limit of five (5) minutes. If a horse steps over the rail, it constitutes a hitch, but will not be measured.
4. No team shall be allowed outside the rails after being hitched to the boat.
5. The decision of a majority of the judges concerning any matters arising in connection with the draw shall be final.
6. This show will be conducted & judged under the rules of the Eastern Draft Horse Association.
7. Current rabies & negative Coggins required for all teams. **All pulling horses are required to have a microchip.** Out of state horses must provide a certificate of veterinary inspection with Hartford County 4-H Fair listed on itinerary. Refer to CT Fair & Show Requirements at [s.uconn.edu/statefairregs25](https://uconn.edu/statefairregs25). Health regulations are subject to change.
8. If a drug test is performed on any horse, prize money will not be paid until results of test have been returned to fair committee.

	1st	2nd	3rd	4th	5th	6th
<b>Light - 3,425 lbs. and under</b>	\$300.00	\$250.00	\$200.00	\$150.00	\$125.00	\$100.00
	Trophy awarded first place team.					

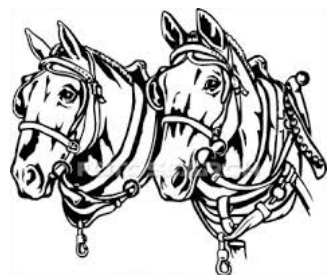
	1st	2nd	3rd	4th	5th	6th
<b>Free for all</b>	\$300.00	\$250.00	\$200.00	\$150.00	\$125.00	\$100.00
	Trophy awarded first place team.					

All teams showing, but not placing, will receive \$50.00 for travel expenses.

**A "Good Teamster Award" will be given in memory of Steve Osowiecki.**

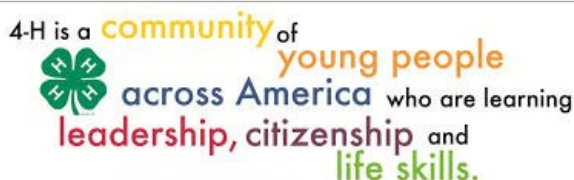
The Horse Draw will be held Friday evening starting at 6:30 p.m.

**Superintendent:** Steve Zoppa  
(860) 989-8613  
[stephenzoppa@yahoo.com](mailto:stephenzoppa@yahoo.com)



**HARTFORD COUNTY 4-H FAIR ASSOCIATION, INC.*****PAST PRESIDENTS***

1934-36	Albin Lindquist (deceased)	1985	Jim Harlow
1938	Edmund Penny	1986	Dan Lane
1939	Nelson Johnson (deceased)	1987	Bill Syme
1940	Phelps Kendrick (deceased)	1988	Lars Cherichetti
1941	Willard Bristol	1989	Peter Cherichetti
1942	David Collins (deceased)	1990	Jon Nicholson
1945	Horace Hallady (deceased)	1991	Matt Syme
1947	Norman French (deceased)	1992	Tony LeBlanc
1948	Webster Grouten	1993	Heather Sansone
1950	John Savage (deceased)	1994	Esther Beineke
1951	Walter Simmons (deceased)	1995	Peter Tomlinson
1952	Lloyd Wilhelm	1996	Kristin Horn
1953	Rudolph Schnabel	1997	Joel Poskus
1954-55	Richard Woolam (deceased)	1998	John Collins
1956	Ralph Wetherell	1999	Dan Keifer (deceased)
1957-58	Louis Trepp (deceased)	2000	Erica Schermerhorn
1959-60	Roger Hayes	2001	Tera Tronsky Harlow
1961	Richard Tuller	2002	Peter Smyth
1962-63	George Wilcox	2003	Kara Forman Rivers
1964	Roy Favrow	2004	Christopher Ferguson
1965	Robert Morrell	2005	Allyson Zoppa
1966	John Peila, Jr.	2006	Stephen Zoppa
1967	Michael Smyth	2007	Emily Beaudoin
1968	Rodney Gilbert	2008	Melissa Ferguson
1969-70	Gerald Kristopik	2009	Seth Hayes
1971	Louis Kristopik (deceased)	2010	Lauren Manuck
1972	Paul Tuller	2011	Stephen Gilbert
1973	Brent Wahlberg	2012	Adam Pierce
1974	Kevin Woolam	2013	Rebecca Hayes Meyer
1975	David Gilbert (deceased)	2014	Justin Harlow
1976	Earl Bancroft	2015	Albert Gilbert
1977	James Jepsen	2016	Matthew Hawthorne
1978	Steve Harlow	2017	Albert Gilbert
1979	Ronald Beaudoin	2018	Emily Syme
1980	Chuck Woolam	2019	Halie Shea
1981	Tom Dillon	2020	Tiffani Ellis
1982	Tom Bengtson	2021-22	Rebecca Syme
1983	Bill Bradley	2023	Faith Light
1984	Aimee Clarke Gilbert	2024	Cota Watson



## **HARTFORD COUNTY 4-H FAIR ASSOCIATION, INC.**

### ***PAST FAIR AMBASSADORS***

2022	Madison Chen	2024	Ava Tringali
2023	Caroline Hall		
	Tahlia Watson		

### ***PAST QUEENS***

1961	Ann Scheithauer Hamzy	1992	Miriam O'Leary
1962	Carol Biggerstaff Griffin (deceased)	1993	Jennifer Nicholson
1963	Mary Lou Crocker Mueller (deceased)	1994	Katherine Mack Nicholson
1964	Ellen Brockett Lanther	1995	Erica Schermerhorn
1965	Ellen Smith Bellicchi	1996	Jill Warren
1966	Evelyn Swanson Collard	1997	Niamh O'Leary
1967	Frances Pope	1998	Sue Laiuppa
1968	Roberta Ayer Storey	1999	Ashley King
1969	Carol Peila Maida	2000	Tera Tronsky Harlow
1970	Linda Tomel	2001	Rebecca Harlow
1971	Patty Lanza Masi	2002	Melissa Cunningham Trojanoski
1972	Debbie Crawford Hansen	2003	Ashley Sutton
1973	Sandy Nelson Onderdonk	2004	Heidi Michalewicz
1974	Margaret Lane	2005	Emma Sutton
1975	Paula Callahan Whitney	2006	Emily Beaudoin
1976	Michelle Riley Bancroft	2007	Rebecca Belanger Vess
1977	Kathy Smith Lilley	2008	Bernadette Raum White
1978	Elsie Riordan Martin	2009	Carly Neumann Santangelo
1979	Donna Bancroft Beaudoin	2010	Beth Irwin Hackner
1980	Sharon Arnold Hay	2011	Shiloh Thomas
1981	Robin Payette Neary	2012	Valerie Stumpf
1982	Darla Jones Carcia	2013	Rebecca Masse Ferguson
1983	Dianna Sinsigallo Riley	2014	Brigitte Rathey Scott
1984	Cindy Cherichetti Lynch	2015	Jessica LaRosa Decoteau
1985	Donna Thibodeau	2016	Halie Shea
1986	Sharon Riley England	2017	Emily Syme
1987	Sheryl Sansone Cutler	2018	JoAnna Beaudry
1988	Lisa Gilbert		Becca Syme <i>—princess</i>
1989	Heather Sansone Savino	2019	Olivia Bechard
1990	Michele Collins Bellafronte	2021	Makena Shea
1991	Bethany Alward Janeski		

### ***PAST KINGS***

2000	Jeff Fusick	2010	Christopher Allen
2002	Kevin Fusick	2011	Dutton Smith-Wellman
2003	Stephen Horn	2012	Carter Smith-Wellman
2004	Chase Thomas	2013	Albert Gilbert
2005	Christopher Puerta	2014	Conor Smith
2007	Peter John Murphy	2017	Evan Syme
2008	Alex Puerta	2019	Chris Kardys
2009	Chris Sherer		

## HARTFORD COUNTY 4-H FAIR ASSOCIATION



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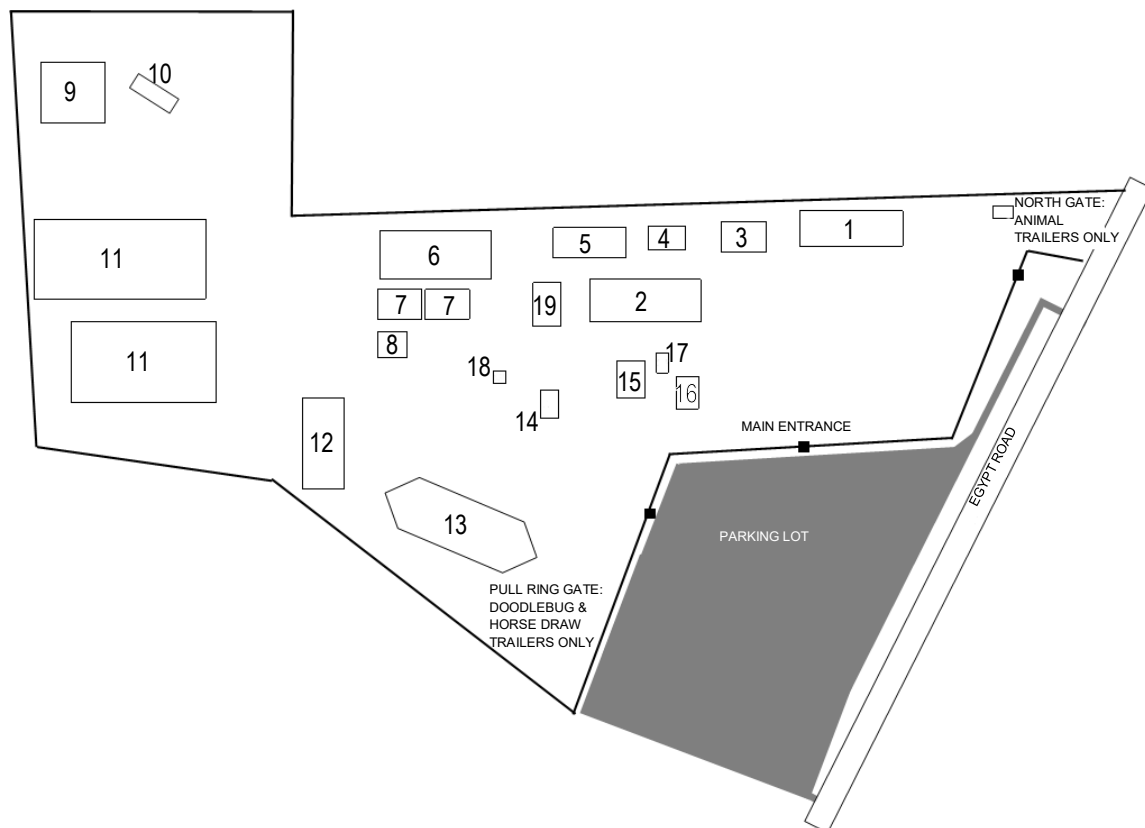


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# HARTFORD COUNTY 4-H FAIRGROUNDS



- |                        |                          |
|------------------------|--------------------------|
| 1 Exhibition Center    | 11 Horse Rings           |
| 2 Hospitality Tent     | 12 Craft Barn            |
| 3 Small Animal Farm    | 13 Pulling Ring/Draw Pit |
| 4 Rabbit/Poultry Barn  | 14 Stage                 |
| 5 Sheep/Swine Barn     | 15 4-H Food Building     |
| 6 Dairy/Beef/Goat Barn | 16 Main Bathrooms        |
| 7 Show Rings           | 17 Milkshake Booth       |
| 8 Llama/Alpaca Tent    | 18 Fair Store            |
| 9 Dog Show Ring        | 19 Goat Tent             |
| 10 West Bathrooms      |                          |

# DRIVING DIRECTIONS

**GPS ADDRESS:** 56 Egypt Road, Somers, CT 06071

**FROM POINTS NORTH:**

Travel Route 83 South through Somers Center, turn right onto Field Road and straight onto Egypt Road. Fairgrounds will be on your right.

**FROM POINTS SOUTH:**

Travel Route 83 North turning left onto Billings Road and left onto Egypt Road. Fairgrounds will be on your right.

**FROM I-91 AND POINTS WEST:**

Traveling I-91 North or South, take exit 47E for Route 190, into Somers Center. Turn right onto Route 83. Then turn right onto Field Road and straight onto Egypt Road. Fairgrounds will be on your right.

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