**New London County 4-H Fair Association**

**Agenda May 6, 2025**

The meeting will start promptly at 7:00pm and end no later than 8:30pm.

**Meeting Called to Order** *(Remember all 4-H members will speak and discuss any motions, ideas, thoughts, and then Mentors will be able to contribute on anything the 4-H’ers didn’t think about.)*

**Pledges**

* Pledge of Allegiance & 4-H Pledge
* Introductions *(Name & Club)*

**Secretary’s Report**

**Treasurer Report**

**Vice President Reports**

**Old Business**

* Ad/Sponsorship Campaign turn-in
* 4-H camp auction basket thanks
* Judge’s form for superintendents
* Miscellaneous

**New Business**

* Fair Book Cover/ T-Shirt Design voting
* 2025 CT Fair and Show requirements review
* Association of CT Fairs meeting
* 4-H Fair Leadership Summit
* Fair trophy order sheet
* Superintendent binder review
* Miscellaneous

**Other 4-H Business**

* Verification Forms due for dairy, beef, working steer and horse by May 1
* Verification forms for all other animal species due by June 1
* UConn 4-H Recognition packet due to the county office by May 20 for anyone applying for National 4-H Dairy Conference and CT 4-H Teen Council

**Next meeting is scheduled for June 3, 2025, at 7:00pm.**

**Executive Board meets at 6:30pm**