**New London County 4-H Fair Association**

**Agenda July 1, 2025**

The meeting will start promptly at 7:00pm and end no later than 8:30pm.

**Meeting Called to Order** *(Remember all 4-H members will speak and discuss any motions, ideas, thoughts, and then Mentors will be able to contribute on anything the 4-H’ers didn’t think about.)*

**Pledges**

* Pledge of Allegiance & 4-H Pledge
* Introductions *(Name & Club)*

**Secretary’s Report**

**Treasurer Report**

**Vice President Reports**

**Old Business**

* 4-H Fair Leadership Summit
* Judge’s form update
* Fair trophy order sheet
* Lebanon Fair Booth
* Miscellaneous

**New Business**

* Exhibit Hall Raffle Basket
* 4-H Spirit Award
* Fair promotion & publicity
* Superintendent meeting date selection
* Superintendent binder review
* Miscellaneous

**Other 4-H Business**

**Next meeting is scheduled for August 5, 2025, at 7:00pm.**

**Executive Board meets at 6:30pm**