# UConn 4-H Member Enrollment

## For Project Year October 20\_\_\_ to September 20\_\_\_

Please Print Clearly Using Blue or Black Ink or Type) Enrollment in 4-H is completed through the Z Suite Online Enrollment System. Use of this packet can only be done with county authorization.

# Personal Information

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Grade: \_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_\_\_\_\_\_\_\_

Participant Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Parent Information

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Time to Call: \_\_\_\_\_\_\_\_\_\_\_

Email Adress: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Do you have any health or disability concerns?

If yes, what are they: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Type of member

* 4-H Club Member
* Independent
* School Program
* Special Interest

# Military Relationship

Is a member of your extended family serving currently serving in the military Yes No

Is a member of your extended family a veteran Yes No

If yes, please designate branch:

* Active Army
* Army/Air National Guard
* Army Reserve
* Active Air Force
* Air Force Reserve
* Active Navy
* Naval Reserve
* Active Marine Corps.
* Marine Corps. Reserve
* Active Coast Guard
* Coast Guard Reserve
* Dept. Of Defense (DOD)
* Unsure of Branch

# Residence

Central City over 50,000 Suburb of city over 50,000

Town 10,000 to 50,000 Town under 10,000 Rural Non-Farm

# Race (check all that apply)

* White
* Black or African American
* American Indian or Alaskan Native
* Asian
* Native Hawaiian or Other Pacific Islander

Ethnicity Not Hispanic or Latino Hispanic or Latino

4-H Group Affiliations

List the names of the clubs or groups to which you belong, along with the county for each club or group, on the lines below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club or Group & County Affiliation 4-H Club or Group & County Affiliation

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club or Group & County Affiliation 4-H Club or Group & County Affiliation

4-H Primary County Affiliation

According to current state 4-H membership guidelines, you may enroll in more than one county to participate in diverse opportunities offered in Connecticut 4-H. However, you must enroll in a specific and different project area in each county or state, and you must choose one county as your primary affiliation. You may only apply to your primary county for County or State awards, financial assistance, New England 4-H programs, or National 4-H trips or awards. Indicate your primary county affiliation by circling the appropriate county name listed below:

* Fairfield
* Hartford
* Litchfield
* Middlesex
* New London
* New Haven
* Tolland
* Windham
* Other State

The University of Connecticut complies with all applicable federal and state laws regarding non-discrimination, equal opportunity and affirmative action, including the provision of reasonable accommodations for persons with disabilities. Extension program participants with disabilities may request reasonable accommodations to address limitations resulting from a disability. For more information, please contact the UConn Extension Civil Rights Liaison at extensioncivilrights@uconn.edu

UConn 4-H Project List

(Select the Projects you plan to complete)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Adventure & Challenge |  | Electronics |  | Outdoor Education & Recreation |
|  | Aerospace |  | Emergency Preparedness |  | Parenting & Family Life Education |
|  | Animal Science |  | Energy |  | Personal Development |
|  | Aquaculture |  | Engines, Tractors & Field Equipment |  | Photography, Video |
|  | Archery |  | Entomology & Bees |  | Physical Health |
|  | Arts & Crafts |  | Entrepreneurship |  | Physical Science |
|  | Astronomy |  | Environmental Stewardship |  | Physics |
|  | Beef |  | Fitness & Sports |  | Plant Science |
|  | Bicycle |  | Floral Design |  | Poultry Science & Embryology |
|  | Biological Sciences |  | First aid & CPR |  | Public Speaking, Radio, TV |
|  | Birds & Poultry |  | Food Preservation |  | Rabbits & Cavies |
|  | Camelids (Alpaca/Llama) |  | Food Safety |  | Reading Literacy |
|  | Career Exploration |  | Food Science |  | Recycling |
|  | Cats |  | Foods & Nutrition |  | Reptiles & Amphibians |
|  | Chemistry |  | Forests, Rangeland & Wildlife |  | Robotics |
|  | Child Development, Child Care, Babysitting |  | Gardening |  | Service Learning |
|  | Civic Engagement |  | Geology & Minerals |  | Sheep |
|  | Clothing & Textiles |  | Global Education |  | Small Animal |
|  | Clowning & Mime |  | Goats (Dairy, Meat, Hair) |  | Soils & Soil Conservation |
|  | Communications Arts |  | Graphic Arts |  | STEM |
|  | Community Service, Volunteerism |  | Healthy Lifestyles |  | Swine |
|  | Composting |  | Hobbies & Collections |  | Tractor & Machinery Safety |
|  | Computer Science |  | Home Environment & Interior Design |  | Veterinary Science |
|  | Consumer Education |  | Horse & Pony |  | Weather & Climate |
|  | Dairy Cattle |  | Healthy Homes |  | Wildlife & Fisheries |
|  | Dance, Movement |  | Integrated Pest Management (IPM) |  | Wood Science & Industrial Arts |
|  | Dogs |  | Leadership Skills Development |  | Working Steer |
|  | Donkey & Mule |  | Marine Science |  | Workforce Preparation |
|  | Double Dutch |  | Martial Arts |  | Writing, Print |
|  | Drama, Theater |  | Mathematics |  | Other - Describe |
|  | Drawing, Painting, Sculpture |  | Meat Science |  |  |
|  | Earth, Water, & Air |  | Money Management |  |  |
|  | Electric |  | Music, Sound |  |  |