



# Instruction Sheet for 4-H Members National 4-H Award Trip & UConn 4-H State Council Application Process

National 4-H trips and UConn 4-H Teen Council are exciting leadership opportunities within the 4-H experience. To apply for selection to attend a national 4-H award trip or to join the UConn 4-H Teen Council, you are required to submit a UConn 4-H Recognition Form by the required deadline and take part in an interview. Selection for these opportunities is based on your cumulative 4-H involvement. Presenting a neat, thorough, and complete application illustrates your interest in the opportunity and the effort you've invested in the process. To make the most out of the national 4-H award trip application process here are some rules that need to be followed:

Completing applications is an important life experience. As you get older, you will be completing applications for college, scholarships, jobs, and other awards. It is important that you present yourself in a positive and professional manner. To make the most out of the national 4-H award trip and UConn 4-H Teen Council application process here are some rules that need to be followed:

A completed UConn 4-H Recognition Form must be submitted to the county 4-H office by the county deadline date. A completed application includes:

- A typed application. Handwritten forms will not be accepted.
- All required signatures, Ink Signatures are accepted
- A recommendation form that is attached to the recognition form or sent separately to the county 4-H educator. Do not send recommendation forms to the State 4-H Office.

Your county 4-H educator will review your application to make sure it is complete and will then sign it and forward it on to the State 4-H Office by the state deadline date. Incomplete applications will be returned to the applicant.

Recognition forms will be evaluated, and applicants with qualifying scores will be invited for an interview as part of the selection process.

Qualifying applicants will be contacted by the State 4-H office and/or UConn 4-H State Council Advisors to schedule their interview. Two interview dates are provided at different locations in the state. If those dates are not convenient, applicants will be asked to travel to the UConn Storrs campus for an interview. Once the interviews have been completed, applicants' scores for both their recognition form and their interview will be totaled and an average score determined for everyone.

Applicants will be required to bring their record book to the interview. For those who do not have a record book, an activity record sheet must be brought to the interview.

Attention will be paid to the leadership and civic engagement experiences that you list on your application. Take time to think of all the leadership and civic engagement activities you have taken part in throughout your 4-H career. Use strong action verbs to highlight your role and explain how you





demonstrated leadership – an action verb list is included in this packet to guide you. If you are resubmitting your application for an additional trip or in a new year, be sure to update with any new activities or awards.

Be sure to review the score sheets included with this packet for both the recognition form and the interview, so you are familiar with the scoring process.

Correct spelling and grammar are important parts of your application. Take the time to check your spelling and grammar. It's always a good idea to have an adult review your application before you submit it because they may spot errors you have missed.

Please remember that you can always ask your county 4-H educator to review your form or for guidance on completion of the recognition form.





#### 2025 UConn 4-H Recognition Form & Opportunities

The UConn 4-H Recognition Form is used to select 4-H members for State, Regional and National 4-H Events and other 4-H Opportunities. The form is for 4-H'ers age 14 or older. Please note that you must submit an updated form for each of the award trip deadline dates (June and October). A form submitted for consideration in October will not automatically be considered for the June award selection process. You must submit a new form even if there are no updates to it.

### Due Dates to State 4-H Office (earlier due date to county office)

October 15, 2025 – National 4-H Conference & Ignite (Due to county office by October 15, 2025)				
June 1, 2026 – National 4-H Congress, National 4-H Dairy Conference, UConn 4-H State Council (Due to county office May 2026 - check with county office for exact dates)				
Name:	Phone:	Age:		
Complete Address:				
Club Affiliation:	E-Mail:			
State Recognition Form Opportun	ities (Please check activity you wa	nt to be considered for)		
National 4-H Conference, Washingto	on, D.C. https://4-h.org/parents/na	tional-4-h-conference/		
> Youth must be between 15-18 years of age before January 1 of the current Conference years				
➤ Conference Dates: April 10-15				
Ignite by 4-H Conference, Washingto	on, D.C. https://ignite2025.powerap	opsportals.com/		
> Youth must be between 13-18 years of age as of January 1 of the current Conference year				
Conference Dates: March 25-29t	h 2026			
CWF @ Ignite Conference, Washingt	on, D.C. <a href="https://ignite2025.powera">https://ignite2025.powera</a>	appsportals.com/		
<b>.</b>	C			

- Youth must be between 13-18 years of age as of January 1 of the current Conference year
- Conference Dates: March 24-29th 2026





#### **Description of All National 4-H Opportunities**

**Ignite by 4-H** – For four days, (CWF @ Ignite is 5 days) teens from all over the country come to Washington D.C to collaborate, connect, and cultivate a passion for expanding their minds and their world – becoming resilient and ready for everything life has to offer. Teens will immerse themselves in hands-on workshops, experiences, and activities in their key programming areas of Agriscience, Animal Science, Community Accelerators, CWF @ Ignite, Healthy Living (featuring soccer), or STEM to continue to find their spark. With the addition of public speaking, career and life readiness, and presentation workshops, teens will be able to apply what they learn to their own lives and take a step forward to becoming Beyond Ready for the future.

**National 4-H Conference** - is a working conference in which delegates explore current issues affecting youth and the role 4-H can play in addressing those issues. Each youth chooses their topic before they arrive for conference. During the conference, youth develop a presentation on their findings/discussions to share with a federal agency's key decision makers. This event also includes Capitol Hill visits along with monument tours and other social activities.

**National 4-H Dairy Conference** - provides an opportunity for youth to meet with members of the dairy industry and develop a better understanding of the production and marketing of dairy products as well as provide a broad understanding of careers available in the dairy industry. A variety of tours and workshops are offered to meet these objectives.

**National 4-H Congress** - National 4-H Congress is a pinnacle event of the 4-H experience providing workshops focused on the 4-H mission mandates, hands-on service-learning experiences, challenging speakers, and opportunities for networking and recreational activities.

**UConn 4-H State Council** - UConn 4-H State Council is a statewide youth leadership team whose mission is to educate and enhance 4-H in Connecticut through leadership, civic engagement, and support of 4-H activities.

The University of Connecticut complies with all applicable federal and state laws regarding non-discrimination, equal opportunity and affirmative action, including the provision of reasonable accommodations for persons with disabilities. Extension program participants with disabilities may request reasonable accommodations to address limitations resulting from a disability. For more information, please contact the UConn Extension Civil Rights Liaison at <a href="mailto:extensioncivilrights@uconn.edu">extensioncivilrights@uconn.edu</a>.





## **UConn 4-H Recognition Form**

Name:						
(As it appears on driver'	s license or other fo	rm of identifica	tion)			
Address:						
Phone: ()	Aو	ge:	Birth Date:	/	/	Grade:
Gender:						
Youth Cell Phone:			Parent Cell Phor	ne:		
Youth Email Address:			Parent Email A	ddress:		
Years in 4-H:	Club Affiliatio	n:				
Major 4-H Project Areas	:					
STATEMENT BY 4-H ME	MBER					
I personally have prepar	ed this report	and certify	that it accuratel	y reflects i	my work:	
Date	Signed:					
		(4-H Me	mber Signature)			
APPROVAL OF THIS REPORT						
We have reviewed this report and believe it to be correct:						
Date	Signed:					
		(Paren	t or Guardian)			
Date	Signed:					
		(Loca	l 4-H Leader)			
Date	Signed:					
		(Exten	sion Educator)			

The information reported should reflect the highlights of your 4-H involvement. Non-4-H activities should be listed under Question 4.





- 1. **Leadership Activities** List and describe your leadership experiences in 4-H. Include elected, appointed or volunteer offices held (Fair Association, club officer, committee chair, etc.) and what your responsibilities were in those positions. What did you accomplish while in these positions? (i.e., helped to plan, organize, or conduct events or activities)
- a. List Leadership Activities (Add additional rows as needed)

Activity	Level of Participation*	Year(s)

b.	<b>Describe Leadership Activities</b> (Write a brief paragraph about your accomplishments in those positions)





- 2. **Civic Engagement Activities** List your civic engagement/community service experiences and team cooperative efforts in 4-H. Include things that contribute to the welfare of your group members, other individuals, your community or things which have helped your club or group work more effectively.
- a. List Civic Engagement Activities (Add additional rows as needed)

Activity	Level of Participation*	Year(s)

b.	<b>Describe Civic Engagement Activities</b> (Write a brief paragraph about your accomplishments in those positions)





3.	club and community, participation in Public Speaking programs, speaking before groups, appearances on radio and TV, Master or Mistress of Ceremonies, doing a working booth, or other participation.
	<del></del>

**4. Other Activities** – List other 4-H projects/activities. (You can also include other community, church and school activities if applicable)

Activity	Level of Participation*	Year(s)





5.	<b>Giving Back</b> - Please describe why you would like to be considered for participation in a State award trip or the UConn 4-H State Council and what contributions you could make to 4-H
	based on your participation in such a program afterwards.





**6. 4-H Story:** Use additional pages to write your 4-H Story. Your story should be no more than five pages. Consider the following questions when writing your story:

■ How might the skills, knowledge and leadership abilities you gained through 4-H benefit

- How has 4-H impacted your life?
- How have you benefited from the setting and attainment of specific goals?
- How have you grown thanks to leadership and civic engagement experiences?
- What problems have you discovered because of these experiences?
- What do you need to do or learn to improve your leadership abilities?
- you and others in the future?





# **UConn 4-H Recognition Recommendation**

Recommendation to be su	bmitted by someone	other than a relative.		
The UConn 4-H Recognitio state awards (trip to Ignite UConn 4-H State Council et	, National 4-H Congre		erence, National Dai	for 4-H ry Conference,
Please write a statement e requested. Include things she has learned and leader behaviors that qualify him	like quality of work, a rship ability. Please be	ttendance, motivation e specific. State actual	n, what you have ob	served he or
Date:	Printed Name:			
Signature:				
	(Relati	onship to Applicant)		





# **UConn 4-H Recognition Form Score Sheet**

Name of 4-H Member	
Name of Evaluator	Date
Please complete this score sheet for each individual to each category listed below. The total number of pategory title.	
Content (25 points): This includes o	verall experience in the 4-H program.
Leadership/Civic Engagement (25 p	oints): Sections 1 & 2 of the Recognition Form
4-H Story (25 points)	
<ul> <li>4-H story should be no more than 5 pages are life.</li> </ul>	nd should address how 4-H impacted the author's
Correctness/Completeness (20 poin	nts)
The form should be neat and easy to rea	nd. Spelling and grammar are important
Recommendation (5 points)	
<ul> <li>Recommendation form completed by ar the recognition form.</li> </ul>	n individual other than relative must be attached to
Total Score	
General Comments:	



Modified



#### **CHOOSING ACTION VERBS**

Below is a list of action verbs. Use these verbs to describe duties you have performed in jobs, projects, or volunteer experiences. Using these words will strengthen your application or resume.

Ordered Planned Administered Examined Compared Inspected Arranged Developed Exhibited Weighed Recorded Addressed Mapped Memorized Protected Recruited Edited Formed Judged Informed **Budgeted** Purchased Summarized Tested Operated Wrote Defined Selected Monitored Gathered Eliminated Drew Collected **Enforced** Photographed Designed Scheduled Interviewed **Improved Painted** Built Cleaned Loaded Devised Harvested Fixed Sewed Drove Typed Chose Charted Solved Supplied Studied Organized Mentored Taught Conducted **Evaluated Implemented** Coordinated Possessed **Applied** Compiled Drafted Determined Counseled Delegated Delivered Demonstrated Described **Enlisted** Established Executed Explained Utilized **Furnished** Trained Served Supervised Solicited Reviewed Reported Recognized Produced Presented Provided Prepared Performed Identified Initiated Maintained Managed

Interpreted