



**New London County 4-H
Public Presentation Program
New London County Extension Center, Norwich, CT
February 13, 2026, 6:30 p.m.**

Registration Form

The New London County 4-H Public Presentation Program will take place at the New London County Extension Center in Norwich, CT on **February 13, 2026**. There are four levels of participation:

- Explorer: 5 – 6 years old as of January 1 (*show & tell only; no competition*)
- Novice: 7 – 8 years old as of January 1 (*county level participation only*)
- Junior: 9 – 12 years old as of January 1 (*can qualify for state level participation*)
- Senior: 13 – 19 years old as of January 1 (*can qualify for state level participation*)

NAME: _____ CLUB: _____

DIVISION: Explorer _____ Novice _____ Junior _____ Senior _____ AGE as of 1/1/26: _____

Speech: _____ Visual Presentation: _____ Title: _____

Email: _____ Phone: _____

Areas that participants will be judged on include:

- **Stage Presence:** Personal appearance, Poise, Posture, Attitude, Confidence, Personality
- **Content/Accuracy:** Knowledge of subject, Sufficient information, Meaningful to the audience
- **Organization:** Introduction, logically organized, Main points expressed, Concise conclusion
- **Delivery:** Voice Quality, Power of expression, Appropriate eye contact; Proper use of materials
- **General Effect:** Interesting, Understandable, Held audience attention

Categories:

Explorer "Show & Tell" **(1-3 minutes)**

Novice & Jr. Speech- using just note cards **(3-5 minutes)**

Sr. Speech- using just note cards **(5-8 minutes)**

Novice & Jr. Visual Presentation- demonstration, illustrated talk, electronic media **(3-5 minutes)**

Sr. Visual Presentation- demonstration, illustrated talk, electronic media **(5-8 minutes)**

Please return the registration form no later than **February 9th** to:

Marc Cournoyer
New London County Extension Center
562 New London Turnpike
Norwich, CT 06360
or email to: marc.cournoyer@uconn.edu





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Registration Form for Teams
(complete only if doing a team presentation)

Team member #1 NAME _____ CLUB _____

Age as of 1/1/25 _____ Novice (7–8 yrs) Junior (9–12 yrs) Senior (13–19yrs)

Email: _____ Phone: _____

Team Member #2 NAME _____ CLUB _____

Age as of 1/1/25 _____ Novice (7–8 yrs) Junior (9–12 yrs) Senior (13–19yrs)

Email: _____ Phone: _____

Title of Presentation _____

Speech Demonstration Illustrated Talk Electronic Media

- A team is **TWO** people.
- Both participants must have an equal role in the presentation.
- Team members must be in the same age bracket to qualify.

Participants will be judged on:

- **Stage Presence:** Personal appearance, Poise, Posture, Attitude, Confidence, Personality
- **Content/Accuracy:** Knowledge of subject, Sufficient information, Meaningful to the audience
- **Organization:** Introduction, Logically organized, Main points expressed, Concise conclusion
- **Delivery:** Voice Quality, Power of expression, Appropriate eye contact; Proper use of materials
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