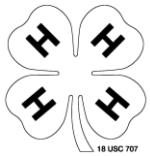
New London County 4-H Food Show Registration



Club: _____ Leader: _____

Participant's Name	Explorer	JR	SR	Meal	Poster	Note

Return this form by November 13: NEW LONDON COUNTY 4-H FOOD SHOW REGISTRATION

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